

| Meeting Date: June 22, 2005                   | Item Number:    | 2.A.           |    |
|---|-----------------|----------------|----|
| Subject:                                      |                 |                |    |
| County Administrator's Comments               |                 |                |    |
| <del>-</del>                                  |                 |                |    |
| County Administrator's Comments:              |                 |                |    |
| County Administrator:                         |                 |                |    |
|   |                 |                |    |
| Board Action Requested:                       |                 |                |    |
|   |                 |                |    |
|   |                 |                |    |
| Summary of Information:                       |                 |                |    |
| Delegate Samuel Nixon will be present to make | e a special p   | resentation    | to |
| Chief Stephen Elswick (Retired).              |                 |                |    |
|   |                 |                |    |
|   |                 |                |    |
|   |                 |                |    |
|   |                 |                |    |
|   |                 |                |    |
| Preparer: Lisa Elko Title: Cler               | rk to the Board |                |    |
|   |                 |                |    |
| Attachments: Yes No                           |                 | <b>#</b> 00001 |    |
|   |                 |                |    |
|   |                 |                |    |



| Meeting Date: June 22, 2005   | Item Numb   | er: 2.B.                          |
|---|---|-----------------------------------|
| Subject:  |   |                                   |
| County Administrator's Comments   |   |                                   |
| County Administrator's Comments:  |   |                                   |
| County Administrator:   | 490   |                                   |
| <b>Board Action Requested:</b>  |   |                                   |
| None  |   |                                   |
| <b>Summary of Information:</b>  |   |                                   |
| The Board of Supervisors appoints Directors. Dr. Bancroft Greene, charief update on SAFE including new coaches initiative, and SAFE's resupport Grant for nearly \$100,000. | nairman of the SAFE Board,<br>components of the Use, You<br>ceipt of a federal Drug F | will provide a<br>Lose program, a |
| Dronovov, Jone D. Corter  | Title: Director Vouth Planning 9 F  | <b>Dovolonmont</b>                |
| Preparer: Jana D. Carter  | Title: Director, Youth Planning & D   | <u>Jevelopment</u>                |
| Attachments: Yes  | No  | #000002                           |

| Meeting Date:                  | June 22, 2005   |            | Ite                | m Numbe   | er: 5.A.           |     |
|--------------------------------|---|------------|--------------------|-----------|--------------------|-----|
| Subject:                       |   |            |                    |           |                    |     |
| Resolution Re<br>Global Terror | cognizing Reservi<br>ism                                    | sts for Th | neir Contribut     | tion to t | he War Agair       | nst |
| County Administ                | trator's Comments:  |            |                    |           |                    |     |
| County Administ                | rator:  | J          | K)                 |           |                    |     |
| Board Action Re                | quested:  |            |                    |           |                    |     |
| Staff is requ                  | esting the adopti   | on of the  | attached reso      | olution.  |                    |     |
| Summary of In                  | <u>ıformation:</u>  |            |                    |           |                    |     |
| "Operation No                  | a list of reservoble Eagle," "Ope<br>Einite Justice,)"<br>" | ration En  | during Freedo      | om" (for  | merly known        | as  |
|                                |   |            |                    |           |                    |     |
|                                |   |            |                    |           |                    |     |
|                                |   |            |                    |           |                    |     |
|                                |   |            |                    |           |                    |     |
| Preparer: Lisa                 | a Elko  |            | Title: Clerk to th | e Board   |                    |     |
| Attachments                    | Yes   | No         |                    |           | <sup>#</sup> 00003 |     |

# Reservists Attending June 22, 2005 Board Meeting

| Name                       | Military Title                  | Military Service                 |
|----------------------------|---------------------------------|----------------------------------|
| Larry Brock                | Petty Officer                   | United States Navy               |
| Christopher Denney         | Equipment Operator First Class  | United States Navy               |
| Joanne R. Smith            | Chief Warrant Officer Three     | Army National Guard              |
| Calvin Covert              | Chief Petty Officer             | <b>United States Coast Guard</b> |
| Coris D. Throckmorton, Jr. | Deputy Fire Chief of Operations | Air Force                        |
| Andrew J. Smith            | Senior Airman                   | Air Force                        |

## RECOGNIZING RESERVISTS FOR THEIR CONTRIBUTIONS TO THE WAR AGAINST GLOBAL TERRORISM

WHEREAS, on September 11, 2001, the United States was stunned when terrorists hijacked airplanes and attacked the World Trade Center and the Pentagon, killing and injuring thousands of people; and

WHEREAS, as a result of these attacks, the United States military entered into a war against global terrorism; and

WHEREAS, this military response has included "Operation Noble Eagle," involving homeland defense and civil support missions; "Operation Enduring Freedom," formerly known as "Operation Infinite Justice," to destroy the terrorist training camps and infrastructure within Afghanistan, the capture of al Qaeda leaders, and the cessation of terrorist activities in Afghanistan; "Operation Vigilant Resolve," to isolate and root out the terrorist forces responsible for repeated attacks on coalition forces in Fallujah, Iraq; and "Operation Iraqi Freedom," to free the people of Iraq from years of tyranny under the Iraqi dictator Saddam Hussein, who also sponsored terrorism; and

WHEREAS, each of these operations was conducted to make the United States, and the world, a safer place; and

WHEREAS, among the hundreds of thousands of military personnel mobilized for this war effort were scores of Chesterfield County residents and employees who serve in the reserve components of the various military services; and

WHEREAS, Petty Officer First Class Larry Brock, U.S. Navy Reserve; Equipment Officer First Class Christopher C. Denney, United States Navy; Chief Warrant Officer Joanne R. Smith, Virginia Army National Guard; Chief Petty Officer Calvin Covert, United States Coast Guard; Deputy Fire Chief of Operations Coris D. Throckmorton, Jr.; and Senior Airman Andrew J. Smith, Virginia Air National Guard, are some of the courageous Americans who answered the call to duty unflinchingly and honorably; and

WHEREAS, this Board of Supervisors supports the President and our troops, and commends the reserve military personnel who served in these military operations for their courageous service and sacrifice; and

WHEREAS, the families of these military men and women also bear a great sacrifice and uncertainty in the absence of their loved ones serving in far-off lands; and

WHEREAS, it is appropriate to recognize the courage and sacrifice of our reservists and their families during this difficult time.

NOW, THEREFORE BE IT RESOLVED, that the Chesterfield County Board of Supervisors, this  $22^{nd}$  day of June 2005, publicly recognizes the sacrifice and courage of these dedicated military reservists, and expresses its gratitude to them for making the world a safer place for freedom-loving people everywhere.



| Meeting Date: June   | 22, 2005   | Item Number: 5   | .В.  |
|--|--|--|--|
| Subject:   |  |  |  |
|  | the 2005 "Ch   | Metro Richmond and AIM<br>nesterfield Celebrates" C<br>reation Department  |  |
| County Administrator's   | Comments:  |  |  |
| County Administrator:  |  | A  |  |
| Board Action Requeste  | ed:  |  |  |
|  | hmond and AIM-   | ested to approve resolutic<br>USA for their donations<br>n.  |  |
| Summary of Informa   | ation:   |  |  |
| "Chesterfield Cele<br>and Recreation De-<br>includes the Annua<br>and Parade of Ligh<br>form of concerts, of<br>July Celebration<br>Metro Richmond and | brates" campaig partment to prole of Jules of Jules one of the Jules one of the Jules one of the Jules of the | USA graciously donated to the to enable the Chesterfie ovide wholesome, family a ly Celebration, Richmond Syday, free events offer entertainment, a fireworks disple of boats at the Parade of excellent examples of how ly oriented, community base County. | eld County Parks<br>ctivities. This<br>amphony Concerts<br>rtainment in the<br>ay at the Fourth<br>Lights. Comcast<br>businesses can |
| Preparer: Michael S. Go  | <u>olden</u>   | Title: <u>Director, Parks and Recrea</u>   | tion   |
| Attachments:   | Yes  | No   | #<br>000006  |

## RECOGNIZING COMCAST METRO RICHMOND FOR ITS GENEROUS DONATION TO THE 2005 "CHESTERFIELD CELEBRATES" CAMPAIGN

WHEREAS, the Chesterfield County Parks and Recreation Department provides wholesome, family activities for the enjoyment of county residents; and

WHEREAS, the annual Fourth of July Celebration and Parade of Lights are among the free events that offer entertainment to citizens of all ages; and

WHEREAS, Comcast Metro Richmond graciously provided a generous donation to be used by the Parks and Recreation Department towards the 2005 "Chesterfield Celebrates" campaign; and

WHEREAS, this donation will aid in the enhancement of the special events funded through this campaign; and

WHEREAS, Comcast Metro Richmond has given back to the community through sponsorship of county special events; and

WHEREAS, through the cooperative efforts of Mr. Kirby Brooks, Area Vice President and General Manager, the spirit of community/private partnerships has provided the department with increased awareness to explore similar opportunities for other programs; and

WHEREAS, Chesterfield County greatly appreciates this donation and is looking forward to continuing a strong relationship with Comcast Metro Richmond.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors, this  $22^{\rm nd}$  day of June 2005, publicly recognizes Comcast Metro Richmond for its generous contribution toward the 2005 "Chesterfield Celebrates" campaign.

AND, BE IT FURTHER RESOLVED that a copy of this resolution be presented to Comcast Metro Richmond and that this resolution be permanently recorded among the papers of this Board of Supervisors of Chesterfield County, Virginia.

## RECOGNIZING AIM-USA FOR ITS GENEROUS DONATION TO THE 2005 "CHESTERFIELD CELEBRATES" CAMPAIGN

WHEREAS, the Chesterfield County Parks and Recreation Department provides wholesome, family activities for the enjoyment of county residents; and

WHEREAS, the annual Fourth of July Celebration and Parade of Lights are among the free events that offer entertainment to citizens of all ages; and

WHEREAS, AIM-USA graciously provided a generous donation to be used by the Parks and Recreation Department towards the 2005 "Chesterfield Celebrates" campaign; and

WHEREAS, this donation will aid in the enhancement of the special events funded through this campaign; and

WHEREAS, AIM-USA has given back to the community through sponsorship of county special events; and

WHEREAS, through the cooperative efforts of Mr. Jim Johnson and Mrs. Susan Johnson, the spirit of community/private partnerships has provided the department with increased awareness to explore similar opportunities for other programs; and

WHEREAS, Chesterfield County greatly appreciates this donation and is looking forward to continuing a strong relationship with AIM-USA.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the Chesterfield County Board of Supervisors, this  $22^{\rm nd}$  day of June 2005, publicly recognizes AIM-USA for their generous contribution toward the 2005 "Chesterfield Celebrates" campaign.

AND, BE IT FURTHER RESOLVED that a copy of this resolution be presented to AIM-USA and that this resolution be permanently recorded among the papers of this Board of Supervisors of Chesterfield County, Virginia.



| Meeting Date: June 22, 2005  | Item Number: 5.C.   |
|--|---|
|  |   |
| Subject:   |   |
| Resolution Recognizing Cintas<br>Chesterfield County by Naming Ther<br>the Year for 2005 | Corporation for its Contribution to m the Chesterfield County Medium Business of  |
| County Administrator's Comments:   |   |
| County Administrator:  | HR.   |
| Board Action Requested:  |   |
| Adoption of the attached resoluti  | on.   |
| Summary of Information:  |   |
|  | ishment of a Business Appreciation and ard gives three awards annually, one each to of the year.  |
| recipient of Chesterfield County   | mits Cintas Corporation for approval as the s 2005 Medium Business of the Year Award. ation and commitment as medium business of terfield County. |
|  |   |
|  |   |
| Preparer: <u>James G. Dunn</u>   | tle: Director, Economic Development   |
| Attachments: Yes   | No #00009   |

## RECOGNIZING CINTAS CORPORATION AS THE 2005 MEDIUM BUSINESS OF THE YEAR

WHEREAS, the Chesterfield County Board of Supervisors established a Business Appreciation and Recognition Award to recognize existing businesses within the county that contribute to the county's economy and its citizens; and

WHEREAS, Cintas Corporation, which is located at 12524 Kingston Avenue in Chester, employs over 180 employees and is the largest uniform supplier in North America with approximately 700,000 customers nationwide; and

WHEREAS, in 1990, Cintas began business with the buy-out of the family-owned Metropolitan Uniform Company in Hopewell, and because of explosive growth in the rental uniform and facilities services businesses, later moved to a larger facility in the River's Bend area of Chester, Virginia; and

WHEREAS, Cintas Corporation is listed by Fortune magazine as "America's Most Admired Outsourcing Service Company" and one of "America's Most Admired Companies" for the fifth consecutive year; and

WHEREAS, in 2004, Cintas' Chesterfield facility received an award from the Chesterfield Employment Service Business Advisory Council for exemplifying excellence in hiring, accommodating and servicing individuals with disabilities; and

WHEREAS, in an effort to support the community, Cintas is a sponsor of the YMCA, Special Olympics, and the Top Gun Program, which recognizes mechanics who have achieved the highest scores on Automotive Services Excellence (ASE) testing.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors, this  $22^{\rm nd}$  day of June 2005, publicly recognizes Cintas Corporation and expresses gratitude, on behalf of the county, for its many contributions by recognizing it as the 2005 Medium Business recipient of the Chesterfield County Business Appreciation and Recognition Award.

AND, BE IT FURTHER RESOLVED, that a copy of this resolution be presented to Cintas Corporation and that this resolution be permanently recorded among the papers of this Board of Supervisors of Chesterfield County, Virginia.



| Meeting Date: June 22, 2005   | Item Number:  | 6.                                   |
|---|---|--------------------------------------|
| Subject:  |   |                                      |
| Work Session to Review 2005 General   | Assembly Legislation                                |                                      |
| County Administrator's Comments:  |   |                                      |
| County Administrator:   | J.M.  |                                      |
| Board Action Requested:   |   |                                      |
| The Board of Supervisors is requested 2005 General Assembly should be adviced County Code.  |   |                                      |
| Summary of Information:   |   |                                      |
| Each year staff explains new changes changes or (2) permit ordinance changes or the attached "summary sheet" contains tems should be scheduled for a recommended for no further action. | nanges or (3) allow others in the staff recommendat | er board action.<br>ion on which new |
| Preparer: Steven L. Micas   | Title: <u>County Attor</u><br>0425(23):69177.1 (691 |                                      |
| Attachments: Yes  | No  | #000011                              |

#### 2005 Virginia General Assembly Legislation Affecting the County June 22, 2005

### **Staff Recommendations Summary Sheet**

### I. Changes Requiring Board Action (Items 1-4)

| Item No. | <u>Bill No.</u>   | Bill Title   | Staff Recommendation  |   | ✓<br>Agree | ✓<br>Disagree |
|----------|-------------------|--|---|---|------------|---------------|
| 1        | SB1313            | Amend County's inoperable motor vehicle ordinance to require a "parts vehicle" be shielded from view               | Staff to prepare ordinance revisions  | 1 | 1          |               |
| 2        | SB1238;<br>HB2407 | Amend comprehensive plan to designate areas for age-restricted housing, nursing homes & assisted living facilities | Refer to Planning Commission  | 2 | 1          |               |
| 3        | HB1703            | Amend County's junior firefighter ordinance to provide that such minors can reside anywhere in Virginia            | Staff has prepared an agenda item for the June 22, 2005 meeting to set a public hearing for July 27, 2005 | 3 | 1          |               |
| 4        | SB1220            | Revise notice requirements for rezoning cases near a public use airport  | Refer to Planning Commission  | 4 | <b>\</b>   |               |

### II. Optional Changes Permitting Board Action

#### A. Recommend set public hearings for Item 5

| <u>Item No.</u> | Bill No. | Bill Title  | Staff Recommendation |   | Agree | ✓<br><u>Disagree</u> |
|-----------------|----------|---|----------------------|---|-------|----------------------|
| 5               | SB1052   | Increase the penalty for the delinquent payment of transient occupancy taxes from 10% to a maximum of 25% | Set public hearing   | 5 |       |                      |

#### B. Recommend no action for Items 6-12

| Item No. | Bill No.          | Bill Title  | <b>Staff Recommendation</b> |    | ✓<br>Agree | /<br>Disagree |
|----------|-------------------|---|-----------------------------|----|------------|---------------|
| 6        | SB1279            | Classify certain heavy construction machinery as a separate classification for machinery and tools tax.   | No action                   | 6  |            |               |
| 7        | HB2159            | Authorize director of planning to grant variances from the zoning ordinance in same manner as they are now granted by the BZA                               | No action                   | 7  |            |               |
| 8        | SB1273;<br>HB2686 | Create new personal property tax classification for certain commercial boats  | No action                   | 8  |            |               |
| 9        | HB2741            | Prohibit outdoor shooting of arrows in heavily populated areas  | No action                   | 9  |            |               |
| 10       | HB1674            | Charge minors adjudicated for DUI with the response fee now charged to adults for having public safety personnel respond to a related accident or incident. | No action                   | 10 |            |               |
| 11       | SB1051            | Increase maximum qualifying annual income for tax relief for elderly and handicapped program.   | No action                   | 11 |            |               |
| 12       | HB2151            | Grant purchasing preference to "Virginia resident" bidders over out-of-state bidders if other state grants a preference to its own bidders                  | No action                   | 12 |            |               |

## 2005 VIRGINIA GENERAL ASSEMBLY LEGISLATION AFFECTING THE COUNTY June 22, 2005

## I. CHANGES REQUIRING BOARD ACTION

| Public Hearing or Other Board Action X | 1. | Amend the County's inoperable motor vehicle ordinance to  |
|--|----|---|
| Yes No                                 |    | provide that both an inoperable motor vehicle as well as a "parts vehicle" used to restore or repair the inoperable vehicle   |
| Comments:                              |    | must be shielded or screened from view. [SB 1313]   |
|  |    | Staff Recommendation:   |
|  |    | Last year the General Assembly changed the definition of when an inoperable motor vehicle is sufficiently "shielded or screened from view" so that it does not have to be removed from private property. This change created an inadvertent loophole allowing a "parts vehicle" to also remain on the property without being "shielded or screened from view." The 2005 legislation mandates that parts vehicles must also be shielded and screened. Staff will prepare an ordinance amendment for the Board's consideration at a public hearing. |
| X<br>Yes No                            | 2. | Review the County's comprehensive plan to consider the needs of the elderly and persons with disabilities and amend   |
| Comments:                              |    | the plan to designate areas for age-restricted housing, nursing homes, and assisted living facilities. [SB 1238; HB 2407]   |
|  |    | Staff Recommendation:   |
| •                                      |    | The General Assembly has mandated that these facilities be considered in local comprehensive plans. Localities have until 2008 to implement any changes. Staff recommends that the Board refer these issues to the Planning Commission to make a recommendation to the Board.   |

| $\frac{X}{Yes} {No}$ Comments: | 3. | Amend the <u>County Code</u> provision which authorizes participation of minors aged 16 years or older in volunteer fire companies to provide that such minors can reside anywhere in Virginia, not just in the County. [HB1703]  |
|--------------------------------|----|---|
|                                |    | Staff Recommendation:   |
|                                |    | State law previously permitted a locality to authorize minors living within the locality to participate in a local volunteer fire company. This legislation requires that a minor 16 years or older living anywhere in the Commonwealth is authorized to participate as a volunteer. Staff will draft an amendment to the County Code reflecting this legislative change. |
| X Yes No Comments:             | 4. | Amend the zoning ordinance to require that written notice be given to the owner of a public use airport of any proposed zoning ordinance or comprehensive plan amendment that might affect property within 3000 feet of the airport [SB 1220]   |
|                                |    | Staff Recommendation:   |
|                                |    | The General Assembly has mandated that local zoning ordinances include this new notice requirement for proposed zoning and comprehensive plan amendment public hearings. The only public use airport currently in the County is the County's airport. Staff recommends that the Board refer this issue to the Planning  |

Commission.

| II. <u>OPTIONA</u> | I. OPTIONAL CHANGES PERMITTING BOARD ACTION |  |  |  |
|--------------------|---|--|--|--|
| <del>Ues</del> No  | 5.  | Amend the <u>County Code</u> to increase the penalty for the delinquent payment of transient occupancy taxes. [SB 1052]  |  |  |
| Comments:          |   | Staff Recommendation:  |  |  |
|                    | -<br>-                                      | This bill allows the Board to increase the penalty imposed a transient occupancy taxpayer for failing to make timely remittance of the transient occupancy tax collected from customers. The current penalty is 10 percent of the delinquent tax. This bill permits a penalty of 10 percent for the first month of the delinquency and an additional 5 percent each month thereafter up to a maximum penalty of 25 percent. Staff recommends that the Board set a public hearing to amend the County Code. |  |  |
| Ves No  Comments:  | 6.  | Amend the <u>County Code</u> to classify heavy construction machinery used in business not already set out in the <u>Virginia Code</u> as a separate classification for machinery and tools tax. [SB 1279]   |  |  |
|                    |   | Staff Recommendation:  |  |  |
|                    |   | This legislation allows the Board to establish a machinery and tools tax rate for certain heavy  |  |  |

no action on this legislation.

construction machinery not currently enumerated in the state tax laws. Staff recommends that the Board take

П.

| Yes No Comments: | /.<br>-           | Amend the County's zoning ordinance to authorize the Director of Planning to grant variances from the zoning ordinance in the same manner as they are now granted by Board of Zoning Appeals. Decisions of the Director of Planning would be appealable to the BZA. [HB2159]   |
|------------------|-------------------|--|
|                  | <del>-</del><br>- | Staff Recommendation:  |
|                  |                   | This legislation allows the Board to amend the zoning ordinance to give the Planning Director the same authority to grant variances as the BZA but with no notice requirement to adjacent landowners and no public hearing process. Staff recommends that the Board <u>not</u> refer this matter to the Planning Commission for further action. Staff believes that the current process provides a fair opportunity for a landowner to seek a variance and for affected residents to voice their concerns about the proposed variance at a public hearing. Staff recommends that the Board take no action on this legislation. |
| Yes No Comments: | 8.                | Amend the <u>County Code</u> to establish commercial boats weighing less than 5 tons as a separate classification for tangible personal property taxation. [SB 1273; HB 2686]  |
| Comments:        |                   | Staff Recommendation:  |
|                  |                   | This bill allows the Board to separately classify commercial boats under 5 tons for a lower personal property tax rate. Staff is not aware of any such boats with situs for taxation in the County. Staff recommends that the Board take no action on this legislation.  |
| Yes No           | 9.                | Amend the <u>County Code</u> to prohibit the outdoor shooting of arrows in heavily populated areas. [HB2741]   |
| Comments:        |                   | Staff Recommendation:  |
|                  | -                 | This bill allows the Board to prohibit outdoor shooting of arrows in areas the Board deems to be so heavily populated that arrow shooting is dangerous to citizens. The Police Department reports that there is no current problem relating to the shooting of arrows in the County. Staff recommends that the Board take no action on this item.  |

| Yes No<br>Comments: | 10. | Amend the <u>County Code</u> to allow the County to charge minors, who are adjudicated as having driven under the influence, with the same fee now charged adults for having public safety personnel respond to an accident or incident related to the violation. [HB1674]  |
|---------------------|-----|---|
|                     |     | Staff Recommendation:   |
|                     |     | This legislation extends the County's authority to charge a response fee for responding to DUI-related accidents or incidents to minors as well as adults. The problem with this legislation is that DUI adjudications for minors are confidential and will not be disclosed by the J & DR Court. Accordingly, the County would be unable to pursue the collection of response fees from minors. Staff recommends that the Board take no action on this item. |
| Yes No              | 11. | Amend the real estate tax relief program for the elderly and<br>handicapped to increase the maximum qualifying annual<br>income amount by setting the amount at the median income   |
| Comments:           |     | for married couples in the County. [SB1051]   |
|                     |     | Staff Recommendation:   |
|                     |     | This hill allows the County to use the medicus assured  |

This bill allows the County to use the median annual income of all married couples in the County, rather than the statutory maximum of \$52,000, as the maximum allowable annual income a taxpayer may receive to qualify under the County's real estate tax relief program for the elderly and handicapped. The median income figure is currently \$67,000. The Board instructed staff earlier this year to increase the maximum allowable annual income figure in the County's ordinance incrementally over 3 years and to cap the maximum amount at \$52,000, the current state maximum. Staff recommends that the County continue with this plan and take no further action pursuant to this legislation.

| <del>Y</del> es | No    | - |
|-----------------|-------|---|
| Comm            | ents: |   |
|                 |       |   |

12. Amend the County's purchasing ordinance to require that Virginia bidders have preference over certain non-Virginia bidders. [HB 2151]

#### **Staff Recommendation:**

This bill allows localities to adopt a purchasing preference program which would give bidders who are "Virginia residents" preference over companies who are "residents" of another state <u>if</u> the other state gives such a preference to its own "resident" companies. These could be "absolute" preferences (the Virginia company is always awarded the contract regardless of price) or a "percentage" preference (for example, the Virginia resident is awarded the contract if within 10% of the non-Virginia law bidder). Staff believes that such a preference program is unworkable and is ultimately contrary to the competitive principles which generally apply to public purchasing. Staff recommends that the Board take no action pursuant to this legislation.



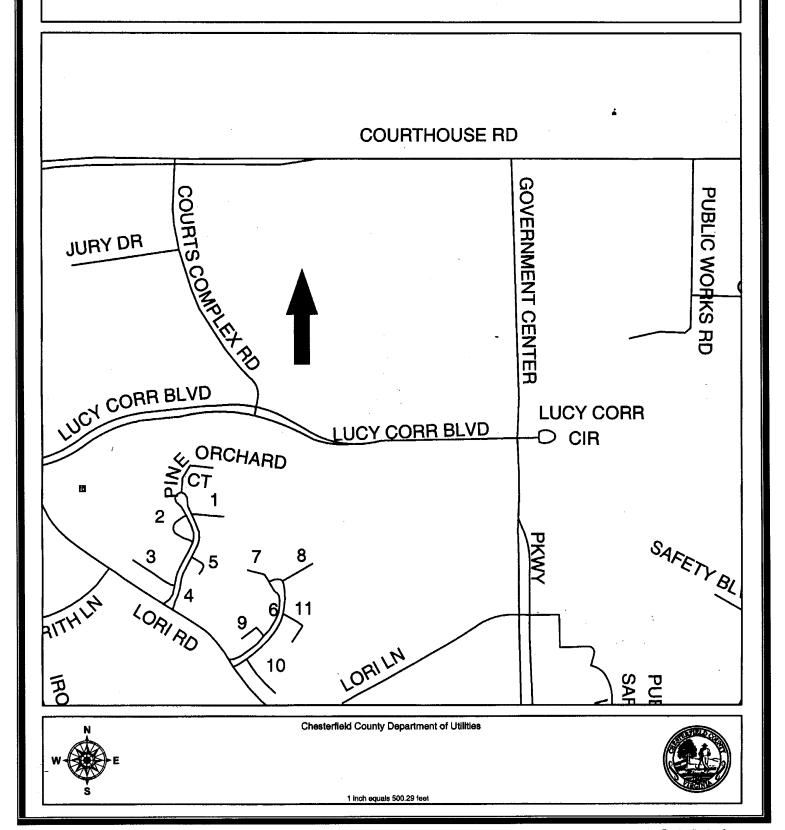
| Meeting Date:   | June 22, 2005  | Item Number:   | 7.   |
|---|--|--|--|
| Subject:  |  |  |  |
| at the Courthous  | se Complex to th   | of the Donation of 21.9 Act<br>ne Health Center Commission   |  |
| County Administrat  | tor's Comments:  | the changes made in i  | the agreement  |
| County Administrat  | mores t<br>Dince th  | the changes made in it<br>the donation swich mo<br>e county has a porte  | re acceptable<br>iteal to be<br>said for the prope   |
| Board Action Requ   | <u>ested:</u>  |  |  |
| to execute a de   | eed to convey 2  | Board of Supervisors and Cou<br>21.9 acres, more or less,<br>Commission subject to the   | at the courthouse  |
| Summary of Info   | rmation:   |  |  |
| east of Courts<br>adjacent to Lu<br>independent liv   | Complex Road<br>cy Corr Nursing<br>ving units and  | as requested that the County<br>and south of Courthouse F<br>g Home to expand its ser<br>assisted living apartments<br>ezoning of the property for   | load Extended and<br>vices to include<br>s. The Board of   |
| hearing while de<br>of the property<br>\$137,000 per ac<br>Health Center (<br>meeting, staff,<br>the refinanced | eferring action of by Jeff Overby are. Mr. Ramsey Commission ("HCC the County Attention new debt met | rd held a public hearing and on the item until June 22, 2 indicates a range of value had recommended selling the C") for \$50,000 per acre. orney, bond counsel and the to discuss the proposal. roposes the following struc | 005. An appraisal from \$102,700 to e property to the Since the Board underwriters for As an alternative |
| Preparer: <u>Steven L</u>   | Micas  | Title:_County Attorney<br>0800:69226.1   |  |
| Attachments:  | Yes  | No   | #000019  |

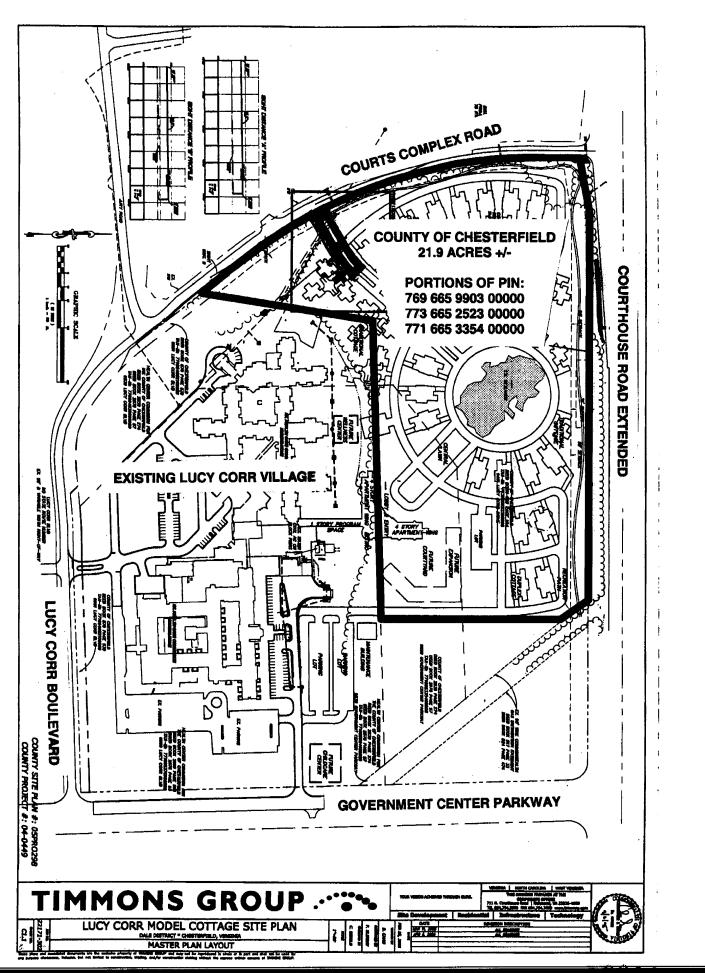
Page 2 of 2

- 1. HCC will give the County a note in the amount of \$1,200,000 representing the value of the land at \$50,000 per acre that would not accrue interest and would be subordinate to the bond financing.
- 2. In the event of a voluntary sale of the property, the note will be paid in full, subject to (a) the prior defeasance of the bonds and (b) the availability of sufficient funds from either Lucy Corr's reserves or the sale of the property.
- 3. Until such time as the note is paid in full, the County will have the right to approve any sale of the property.
- 4. After the expansion project reaches "stabilization," Lucy Corr will make an annual payment on the note in the amount of \$100,000 at the end of any fiscal year in which Lucy Corr's financial performance and condition has been such that it meets Fitch's median criteria for "A" rated continuing care retirement communities.
- 5. In the event of a foreclosure, the County will have a right of first refusal to buy the property at fair market value.

## VICINITY SKETCH

Set Public Hearing for May 25, 2005, to Consider the Conveyance of 21.9 Acres of Land, More or Less, at the Courthouse Complex to the Health Center Commission for the County of Chesterfield







| Meeting Da   | ite:                                | June 22, 2005   | <u> </u>  | em Number: 8.A.   |                      |
|--|-------------------------------------|---|---|---|----------------------|
| <b>Subject:</b> s  | tree                                | tlight Installa   | tion Cost Approvals   |   |                      |
| County Admin   | <u>istra</u>                        | tor's Comments:   |   |   |                      |
| County Admin   | nistra                              | tor:  | IBR .   |   |                      |
| Board Action   | Requ                                | ested:  |   |   |                      |
| This item r<br>Bermuda Dis                               | _                                   |   | oval of new street  | light installations in th   | ne                   |
| Summary of   | Info                                | ormation:   |   |   |                      |
| the Departm<br>from Domini<br>are receive<br>available r | ent<br>on V<br>d, s<br>regul<br>des | of Environmenta<br>Tirginia Power f<br>Staff re-examine<br>lar meeting of<br>the Board with | l Engineering. Sta<br>or each request rec<br>es each request and<br>the Board of Supe | ivic groups are received of requests cost quotation eived. When the quotation presents them at the new rvisors for consideration each request based on the second request | ns<br>ns<br>xt<br>n. |
| 1. s   | tree                                | etlights should   | be located at inter   | sections;   |                      |
|  |                                     | co  | ONTINUED NEXT PAGE  |   |                      |
| Preparer: Ric  | char                                | d M. McElfish   | Title: Director, Er   | nvironmental Engineering  | _                    |
| Attachmei  | nts:                                | Yes   | No  | # 000023  |                      |

## **Summary of Information: (Continued)**

- 2. There should be a minimum average of 600 vehicles per day (VPD) passing the requested location if it is an intersection, or 400 VPD if the requested location is not an intersection;
- 3. Petitions are required and should include 75% of residents within 200 feet of the requested location and if at an intersection, a majority of those residents immediately adjacent to the intersection.

Cost quotations from Dominion Virginia Power are valid for a period of 60 days. The Board, upon presentation of the cost quotation may approve, defer, or deny the expenditure of funds from available District Improvement Funds for the streetlight installation. If the expenditure is approved, staff authorizes Dominion Virginia Power to install the streetlight. A denial of a project will result in its cancellation and the District Improvement Fund will be charged the design cost shown; staff will notify the requestor of the denial. Projects cannot be deferred for more than 30 days due to quotation expiration. Quotation expiration has the same effect as a denial.

#### BERMUDA DISTRICT:

In the Rayon Park Subdivision:

• Congress Road, in the vicinity of 2812/2820 Cost to install streetlight: \$484.58

(Design Cost: \$185.86)

Does not meet minimum criteria for intersection or vehicles per day

• Intersection of Telbury and Congress Road Cost to install streetlight: \$484.58

(Design Cost: \$185.86)

Does not meet minimum criterion for vehicles per day

Alcott Road, vicinity of 2835
 Cost to install streetlight: \$484.58

(Design Cost: \$185.86)

Does not meet minimum criteria for intersection or vehicles per day

CONTINUED NEXT PAGE

Page 3 of 3

## **Summary of Information: (Continued)**

BERMUDA DISTRICT: (Continued)

In the Rayon Park Subdivision: (Continued)

Alcott Road, vicinity of 2911
 Cost to install streetlight: \$619.74

(Design Cost: \$185.86)

Does not meet minimum criteria for intersection or vehicles per day

Taw Street, vicinity of 7506/7518
 Cost to install streetlight: \$498.47

(Design Cost: \$185.86)

Does not meet minimum criteria for intersection or vehicles per day

For information regarding available balances in the District Improvement Fund accounts, please reference the District Improvement Fund Report.

Request Received: June 28, 2004 Estimate Requested: July 2, 2004

Estimate Received: May 20, 2005 Days Estimate Outstanding: 322

NAME OF REQUESTOR: Mr. Winston Davis

ADDRESS: 2820 Congress Road

Richmond, VA 23237

REQUESTED LOCATION:

Congress Road, in the vicinity of 2812/2820

Cost to install streetlight: \$484.58

**POLICY CRITERIA:** 

Intersection: Not Qualified, location is not an intersection

Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

Requestor Comments: "We have had too many homes broken into. We need street lights to help prevent the crime in our area."

Request Received: June 28, 2004 Estimate Requested: July 2, 2004

Estimate Received: May 20, 2005 Days Estimate Outstanding: 322

NAME OF REQUESTOR: Mr. Kirt Martin

ADDRESS: 2900 Congress Road

Richmond, VA 23237

#### REQUESTED LOCATION:

Intersection of Congress Road and Telbury Street Cost to install streetlight: \$484.58

**POLICY CRITERIA:** 

Intersection: Qualified

Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

Requestor Comments: "We need street lights in our area to help keep people from stealing us blind. People wander around all night because they know we can't see them. Lights would help keep us safe."

Request Received: June 28, 2004 Estimate Requested: July 2, 2004

Estimate Received: May 20, 2005 Days Estimate Outstanding: 322

NAME OF REQUESTOR: R. G. Brooks

ADDRESS: 2835 Alcott Road

Richmond, VA 23237

**REQUESTED LOCATION:** 

Alcott Road, vicinity of 2835

Cost to install streetlight: \$484.58

POLICY CRITERIA:

Intersection: Not Qualified, location is not an intersection Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

Requestor Comments: "We need lights because it is dark and unsafe in our neighborhood."

Request Received: June 28, 2004 Estimate Requeste

Estimate Requested: July 2, 2004

Estimate Received: May 20, 2005 Days Estimate Outstanding: 322

NAME OF REQUESTOR: Ms. Verona Glass

ADDRESS: 2915 Alcott Road

Richmond, VA 23237

#### REQUESTED LOCATION:

Alcott Road, in the vicinity of 2911 Cost to install streetlight: \$619.74

**POLICY CRITERIA:** 

Intersection: Not Qualified, location is not an intersection

Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

Requestor Comments: "Our street is very dark. Kids roam all night. We have had many break-ins and lots of vandalism. We need lights very bad to help us feel safe."

Request Received: June 28, 2004 Estimate Requested: July 2, 2004

Estimate Received: May 20, 2005 Days Estimate Outstanding: 322

NAME OF REQUESTOR: Mr. Harold Preibisch

ADDRESS: 7506 Taw Street

Richmond, VA 23237

#### REQUESTED LOCATION:

Taw Street, vicinity of 7506/7518 Cost to install streetlight: \$498.47

**POLICY CRITERIA:** 

Intersection: Not Qualified, location is not an intersection

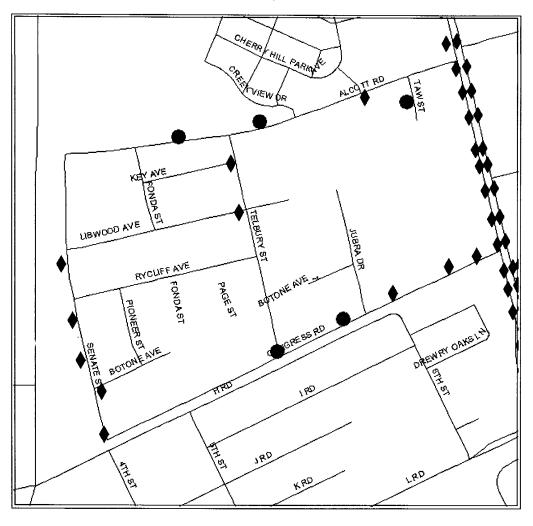
Vehicles Per Day: Not Qualified, less than 400 vehicles per day

Petition: Qualified

Requestor Comments: "Our street is very dark. The apartments off Alcott use our street for a lovers lane. We find all kinds of trash and underwear in the mornings. Please help us get a street light, we really need it for decency in our neighborhood."

## **Street Light Request Map**

June 22, 2005



This map is a copyrighted product of the Chesterfield County GIS Office.

## **Street Light Legend**

- existing light
- requested light



This map shows citizen requested streetlight installations in relation to existing streetlights.

Existing streetlight information was obtained from the Chesterfield County Environmental Engineering Department.



83<mark>0 415 0 83</mark>0 Feet





| Meeting Date:                               | June 22, 2005                           | Item   | Number: 8.B.1.  |
|---|---|--|---|
| Subject:                                    |   |  |   |
| Reappointments<br>Corr Village              | s to the Chesterf:                      | ield County Health   | Center Commission at Lucy   |
| County Administ                             | rator's Comments:                       |  |   |
| County Administr                            | rator:                                  | IK   |   |
| <b>Board Action Red</b>                     | quested:                                |  |   |
|   | of Carol M. Cros<br>Health Center Com   |  | d John A. Gibney, Jr. (At   |
| Summary of In                               | formation:                              |  |   |
| Village. It i                               | s the chief opera<br>Administrator B    | ting and governing b   | operation of Lucy Corr<br>board of Lucy Corr Village.<br>serves as an ex-officio                                  |
| year term for representative 4-year term as | or the HCC effectes "At Large". Th      | ctive July 1, 200<br>ney have expressed a<br>es "At Large". Thei | ve completed their first 4-<br>01 to June 30, 2005 as<br>a desire to serve a second<br>r terms would be effective |
| are nominated the Rules of B                | at one meeting ar<br>Procedure are susp | nd appointed at the<br>ended by a unanimous                      | s to boards and committees<br>subsequent meeting unless<br>vote of the Board members<br>nich they are nominated.  |
| Preparer: <u>Leigh V</u>                    | V. Robbins                              |  | g Executive Director<br>Corr Village  |
| Attachments:                                | Yes                                     | No   | #00032  |

| Meeting Date:                      | June 22, 2005   | Iter                                   | n Number: 8.1                   | 3.2.                               |
|------------------------------------|---|--|---------------------------------|------------------------------------|
| Subject:                           |   |  |                                 |                                    |
| Nomination and                     | Appointment to Ch   | esterfield Commu                       | nity Service:                   | s Board                            |
| <b>County Administra</b>           | tor's Comments:   |  |                                 |                                    |
|                                    |   |  |                                 |                                    |
| County Administra                  | tor:  | J3K                                    |                                 |                                    |
| nomination/appo                    | equested: Staff Sintment of Jack Smmunity Services                                  | Stewart, Jr. a                         | the Board<br>as member at       | approves the<br>-large on the      |
| The term of app                    | oointment is effec  | tive July 1, 200                       | 5 through Dec                   | ember 31, 2007.                    |
| Summary of Info                    | ormation:   |  |                                 |                                    |
| Administrative/                    | eld Community<br>Policy Board resp<br>retardation and s                             | oonsible for the                       | provision of                    | mated as an<br>E public mental     |
| Heights, VA 23                     | et, Jr. resides at<br>334 (Bermuda Dist<br>1d make a positi<br>cached resume.       | rict). Mr. Stew                        | art's person                    | al/professional                    |
| are nominated a<br>the Rules of Pr | ting Rules of Proc<br>at one meeting and<br>ocedure are suspen<br>nees are voted on | l appointed at th<br>nded by a unanimo | ne subsequent<br>ous vote of th | meeting unless<br>ne Board members |
|                                    |   |  |                                 |                                    |
| Preparer: <u>George</u>            | E. Braunstein   | Title                                  | e: Executive Dir<br>MH/MR/SA D  |                                    |
| Attachments:                       | Yes   | No                                     | İ                               | #<br>000033                        |

hanita

APR 2 9 2005

Chesterrield Community
Services Board

### COMMUNITY SERVICES BOARD BOARD MEMBER INFORMATION SHEET

| Full Name: Jany Sunnity  | D.O.B./4/28/4   |
|--|---|
| 8.8. #: 1225-52-8/46   | Spouse:   |
| Address: 2918 mertingsk Ala<br>Colonist Height Virginia                                    | 125854  |
| Magisterial District/Supervisor:   | Bermuda   |
| Mailing Address (if different):  |   |
| Telephone: 526-1029  | _ (Office)  |
|  | _ (FAX #)   |
| 748-6987   | (Home)  |
| E-mail address:  |   |
| Date of Appointment:   | (effective: )   |
| Employer:  |   |
| Occupation/Title:  |   |
| OTHER INFORMA  | TION  |
| Please list your membership in other Coorganizations (Professional affiliat: offices held: | ommunity, Business or Service<br>ions only) and any elected |
| Please list any relevant special inter   |   |
| Synopsis of CSB activities during appo<br>by Administrative Assistant to CSB):             | ointed term (to be completed                                |
|  |   |



| Meeting Date: June 22, 2005 Iter   | m Number: 8.B.3.  |
|--|---|
| Subject:   |   |
| Nomination/Appointment to the Richmond First Tee   | e Board of Directors  |
| County Administrator's Comments:   |   |
| County Administrator:  |   |
| Board Action Requested:  |   |
| Nominate/appoint an individual to serve as an at-<br>First Tee Board of Directors.   | -large member on the Richmond                                 |
| Summary of Information:  |   |
| The Richmond First Tee is a not-for-profit cordevelops the First Tee Chesterfield golf course and provide affordable and accessible quality gespecially for youth".                                    | at Daniel Park at Iron Bridge                                 |
| Parks and Recreation recommends that the Board Ralph Bolling for an additional term. The term and expire on May 31, 2008.  | <del></del>   |
| Under the existing rules of procedure, appointmentage are nominated at one meeting and appointed at the rules of procedure are suspended by a unanimous present. Nominees are voted on in the order in | he subsequent meeting unless<br>ous vote of the Board members |
| Preparer: Michael S. Golden Title: Director, P   | Parks and Recreation  |
| Attachments: Yes No  | # 000035  |



| Meeting Date:   | June 22, 2005   |                               | Item Numbe                  | er: 8.B.4.                 |
|---|---|-------------------------------|-----------------------------|----------------------------|
| Subject:  |   |                               |                             |                            |
|   | d Reappointment of a<br>the County of Chester   |                               | the Industri                | al Development             |
| <b>County Administr</b>   | rator's Comments:   |                               |                             |                            |
| County Administr  | rator:  | JAK)                          |                             |                            |
| <b>Board Action Rec</b>   | quested:  |                               |                             |                            |
| reappoint Mr. Industrial De   | the board suspend the James A. Spencer, velopment Authority will become effective 30, 2009. | representing<br>for the Cour  | the Dale di<br>nty of Chest | strict to the erfield. The |
| Summary of In   | formation:  |                               |                             |                            |
| Authority from Spencer has i  | Spencer serves as an                                    | th his term e<br>d like to co | expiring June ontinue to se | 30, 2005. Mr.              |
| Under the existing rules of procedure, appointments to boards and committees are nominated at one meeting and appointed at the subsequent meeting unless the rules of procedure are suspended by a unanimous vote of the Board members present. Nominees are voted on in the order in which they are nominated. |   |                               |                             |                            |
| Preparer: <u>Jame</u>   | s G. Dunn   | Title: <u>Director, E</u>     | conomic Develop             | <u>ment</u>                |
| Attachments:  | Yes   | No                            |                             | <sup>#</sup> 000036        |



| Meeting Date: June 22, 2005 Item Number:   | 8.B.5.   |
|--|--|
| Subject:   |  |
| Nomination and Reappointment to the Social Services Board  |  |
| County Administrator's Comments:   |  |
| County Administrator:  |  |
| Board Action Requested:  |  |
| Reappoint <b>Reverend Johnnie Fleming</b> to the Chesterfield-Co<br>Social Services Board  | olonial Heights  |
| Summary of Information:  |  |
| The purpose of the Social Services Board is to administ oversight for the services rendered by the department. In coindividuals, families and the community, our mission is to pand excellent services that encourage self-sufficiency; presentables; and protect the well-being of children, the edisabled. | llaboration with<br>provide advocacy<br>erve and restore |
| Staff requests the reappointment of <b>Reverend Fleming</b> to the Board for a four-year term effective July 1, 2005, through J  |  |
| Under the existing Rules of Procedure, appointments to boards are nominated at one meeting and appointed at the subsequent the Rules of Procedure are suspended by a unanimous vote of the present.  | meeting unless   |
| Preparer: Sarah C. Snead Title: Director-Social Services   | <u>s</u>   |
| Attachments: Yes No  | # 000037   |

| Meeting Date: June 22, 2005 Item Num   | ber: 8.B.6.   |
|--|---|
| Subject: Nominations/Appointments to the Richmond Metropol and Visitors Bureau (RMCVB)   | itan Convention   |
| County Administrator's Comments:   |   |
| County Administrator:  |   |
| Board Action Requested:  |   |
| Nominations/Appointments of members to serve on the RMCVB.   |   |
| Summary of Information:  |   |
| The purpose of the RMCVB is to serve as the lead regional aggroup for tourism and convention business in the Richmo recently restructured the Board to create a business-like order to attract corporate and business financial support fo   | nd area. RMCVB tourism focus in   |
| The RMCVB has requested a tourism representative be reappoint term to represent Chesterfield County. It is recommended the Chief Financial Officer of Shamin Hotels, be appointed for Mr. Amin will replace the former Executive Director of Foundation, Walter Heyer. At this time we would also requestive Supervisors to re-appoint Mr. Kirby Brooks, General Manage Mr. Heinz Mathis, General Manager of the Sheraton Park South another two year term. The terms for Mr. Amin, Mr. Brooks and be effective July 1, 2005 with an expiration date of June Board of Supervisors are in concurrence with Mr. Amin, Mr. Mathis's appointments. | at Mr. Neil Amin,<br>a two-year term.<br>or the Henricus<br>est the Board of<br>r of Comcast and<br>n Hotel, to serve<br>d Mr. Mathis will<br>e 30, 2007. The |
| Under the existing Rules of Procedure, appointments to board are nominated at one meeting and appointed at the subsequent the Rules of Procedure are suspended by a unanimous vote of present. Nominees are voted on in the order in which the   | nt meeting unless<br>the Board members  |
| Preparer: Bradford S. Hammer Title: Deputy County Ad   | ministrator   |
| Attachments: Yes No  | #000038   |



| Meeting Date: June 22, 2005   | Item Number: 8.B.7.   |
|---|---|
| Subject:  |   |
| Nominations for Reappointment to  | the Board of Building Code Appeals  |
| County Administrator's Comments:  |   |
| County Administrator:   | J3R   |
| Board Action Requested:   |   |
|   | the Board of Building Code Appeals.   |
| on June 30, 2005. The members at <b>E. Olsen, and Wolfgang Webner</b> . willingness to be reappointed. The been discussed with their respect support for their reappointment composition of membership previous for this Board. | Board of Building code Appeals will expire re Stephen H. Conner, James G. Kester, Robert They have been contacted have expressed a he reappointment of each of these members has tive County Board members who have indicated t. Their reappointment would maintain the susly established by the Board of Supervisors |
| nominated at one meeting and ap   | re, appointment to board and committees are point at the subsequent meeting unless the by unanimous vote of Board members present. Her in which they are nominated.   |
| Preparer: William D. Dupler   | Title: Building Official  |
| Attachments: Yes  | No # 000039   |



| Meeting Date:     | June 22, 2005                              |         | Item Number:  | 8.C.1.a.           |
|-------------------|--|---------|---------------|--------------------|
|                   | ognizing Dr. Alfred<br>Dedicated Service t |         |               | ne County for Over |
| County Administra | ator's Comments:                           |         |               |                    |
| County Administra | ator:                                      | J.K     |               | _                  |
| Board Action Req  | uested:                                    |         |               |                    |
| Adoption of at    | tached resolution.                         |         |               |                    |
| Summary of Inf    | ormation:                                  |         |               |                    |
|                   | requested to adopt<br>service to the cou   |         | ed item recog | nizing Dr. Alfred  |
| Preparer: Chief   | Paul W. Mauger                             | Title:_ | Fire Chie     | ef                 |
| Attachments:      | Yes  | No      |               | #000940            |

#### RECOGNIZING DR. ALFRED GERVIN FOR HIS SERVICE TO CHESTERFIELD COUNTY

WHEREAS, Dr. Alfred Gervin faithfully served as Operational Medical Director for Chesterfield Fire and Emergency Medical Services Department from January 1993 to October 2004; and

WHEREAS, Dr. Gervin has faithfully served Chesterfield County for over 21 years as the original and only Operational Medical Director for the EMS Med-Flight Program since 1984; and

WHEREAS, under Dr. Gervin's direction and leadership, the roles and responsibilities of Chesterfield Fire and EMS field providers were expanded, providing an increased level of care to the citizens of Chesterfield County; and

WHEREAS, Dr. Gervin provided enthusiastic and diligent support of all Chesterfield Fire and EMS providers as their Operational Medical Director in the delivery of emergency medical care to the citizens of Chesterfield County; and

WHEREAS, under Dr. Gervin's direction and leadership, new and aggressive airway procedures for Chesterfield Fire and EMS field paramedics were instituted, including Rapid Sequence Intubation and Surgical Cricothyrotomy, and a Tactical Medic Program was instituted, providing paramedics to both state and local police tactical teams and increasing the overall safety of police officers, as well as citizens; and

WHEREAS, during Dr. Gervin's tenure as Operational Medical Director, Chesterfield Fire and EMS was awarded a National Association of Counties Award for their implementation of a new pain management procedure, including the use of Nitronox gas by field paramedics; and

WHEREAS, Dr. Gervin provided advantageous guidance and support to Chesterfield Fire and EMS as the Operational Medical Director during the implementation of the department's revenue recovery program, and the department began the development of a comprehensive quality assurance program improving the service delivery of emergency medical care to the citizens of Chesterfield County under Dr. Gervin's leadership; and

WHEREAS, Dr. Gervin received a commendation in 1988 from the Chesterfield Board of Supervisors for service to the county in the delivery of emergency care and trauma throughout the central region of Virginia and also received an Award of Appreciation in 1988 from Virginia Governor Gerald Baliles for Service to the Commonwealth in Disaster Response and Planning; and

WHEREAS, under the direction and guidance of Dr. Gervin, Chesterfield Fire and EMS received the Governor's Award for Outstanding Emergency Medical Service Agency in 1994; and

WHEREAS, Dr. Gervin was nominated for the Governor's Award for Outstanding Medical Director for Chesterfield Fire and EMS in 1995; and

WHEREAS, Dr. Gervin while serving as Operational Medical Director for Chesterfield Fire and EMS continued his service to our country as a colonel and military physician providing research and care to military personnel around the world.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes the outstanding contributions of Dr. Alfred K. Gervin, and extends, on behalf of its members and the citizens of Chesterfield County, sincere appreciation for his service and dedication to improving the quality of life for Chesterfield residents.



| Meeting Date: June 22, 2005  | Item Number: 8.                                      | C.1.b.                            |
|--|--|-----------------------------------|
| Subject:   |  |                                   |
| Resolution Recognizing Deputy Paul R Retirement on July 1, 2005          | . Gray, Sheriff's Depart                             | ment, Upon His                    |
| County Administrator's Comments:   |  |                                   |
| County Administrator:  | 131  | _                                 |
| Board Action Requested:  |  |                                   |
| Staff Requests the Board adopt the a                                     | ttached resolution.                                  |                                   |
|  |  |                                   |
| <b>Summary of Information:</b>   |  |                                   |
| Staff requests the Board adopt the a Gray for 23 years of service to the | attached resolution reco<br>Chesterfield County Sher | gnizing Paul R.<br>riff's Office. |
|  |  |                                   |
|  |  |                                   |
| Preparer: Clarence G. Williams, Jr.                                      | Title: Sheriff                                       |                                   |
| Attachments: Yes   | No   | # 000042                          |

#### RECOGNIZING DEPUTY PAUL R. GRAY UPON HIS RETIREMENT

WHEREAS, Deputy Paul R. Gray began his employment with the Chesterfield County Sheriff's Office on May 3, 1982, serving in the jail dealing with inmates entrusted to the Sheriff's care; and

WHEREAS, Deputy Gray was promoted to the rank of corporal in 1985, assisting his sergeant with shift operations; and

WHEREAS, Deputy Gray took a voluntary reduction in rank in 1987 to serve as the Investigator for the Sheriff's Office; and

WHEREAS, Deputy Gray has served in several units and divisions during his tenure with the Sheriff's Office, including the Correctional Services Bureau, Quartermaster Unit and the Courts Division; and

WHEREAS, Deputy Gray served on the original Special Operations Response Team (S.O.R.T.) for the Sheriff's Office; and

WHEREAS, Deputy Gray has served the Sheriff's Office as an Emergency Medical Technician, both in the Courts Division and in the Correctional Services Bureau; and

WHEREAS, Deputy Gray has served as an Instructor for the Sheriff's Training Academy.

NOW, THEREFORE BE IT RESOLVED, that the Chesterfield County Board of Supervisors recognizes the contributions of Deputy Paul R. Gray, expresses the appreciation of all citizens for his service to Chesterfield County, and extends congratulations upon his retirement, as well as best wishes for a long and happy retirement.



| Meeting Date:                    | June 22, 2005                       | It                                     | em Number: 8.C.1.c.                                       |     |
|----------------------------------|-------------------------------------|--|---|-----|
| Subject:                         |                                     |  |   |     |
| Resolution Rec<br>Emergency Medi | cognizing Firefi<br>cal Services De | ghter Gene L. Sp<br>partment, Upon His | rouse, Chesterfield Fire a<br>s Retirement                | .nd |
| County Administr                 | ator's Comments:                    |  |   |     |
| County Administr                 | ator:                               | £13()                                  |   |     |
| Board Action Reg                 | uested:                             |  |   |     |
| Adoption of at                   | tached resoluti                     | on.                                    |   |     |
| Medical Service                  | irefighter Gene                     | upon his retireme                      | sterfield Fire and Emergen<br>ent, after serving the coun |     |
| Preparer: Frank                  | KH. Edwards, Jr.                    | Title:2 <sup>r</sup>                   | nd Deputy Fire Chief                                      |     |
| Attachments:                     | Yes                                 | No                                     | <sup>#</sup> 000044                                       |     |

#### RECOGNIZING FIREFIGHTER GENE L. SPROUSE UPON HIS RETIREMENT

WHEREAS, Firefighter Gene L. Sprouse retired from the Fire and Emergency Medical Services Department, Chesterfield County, on April 1, 2005; and

WHEREAS, Firefighter Sprouse attended Recruit School #10 in 1979, and has faithfully served the county for over 25 years in various assignments as a firefighter at Chester Fire Station #1, Bon Air Fire Station #4, Buford Road Fire Station #9, Dale Fire Station #11, and Dutch Gap Fire Station #14; and

WHEREAS, Firefighter Sprouse has distinguished himself for his firefighting knowledge, skills, and abilities; and

WHEREAS, Firefighter Sprouse used his advanced skills as a member of engine and truck companies to provide for public safety in countless emergency incidents; and

WHEREAS, Firefighter Sprouse has mentored and trained many firefighters as a senior firefighter and aerial truck operator; and

WHEREAS, in 1982, Firefighter Sprouse submitted a recommendation to form a nozzle repair shop and since that time has managed the nozzle and hose repairs for the organization; and

WHEREAS, the nozzle repair shop was the first internal specialty shop within the Fire Department and has since led the way to multiple in-house repair shops; and

WHEREAS, Firefighter Sprouse designed the fire hose storage racks that are in use throughout the county fire stations; and

WHEREAS, Firefighter Sprouse provided valuable service to the organization as an Emergency Vehicle Operators' Course Instructor and Evaluator; and

WHEREAS, in 2004 Firefighter Sprouse received a Life Saved Award for his actions during Hurricane Gaston after assisting in the swift water rescue of three civilians who drove their vehicle into dangerous fast-moving water off Turner Road; and

WHEREAS, Firefighter Sprouse has readily responded to every need of the Fire Department within his capability and has earned the respect and admiration of the entire Fire Department through his dedication to public service, his willingness to work long hours without complaint, and his creativity in performing a variety of jobs.

NOW, THEREFORE BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes the contributions of Firefighter Gene L. Sprouse, expresses the appreciation of all residents for his service to the county, and extends appreciation for his dedicated service and congratulations upon his retirement.

| Meeting Date: June 22, 2005   | Item Number: 8.C.1.d.                  |
|---|--|
| Subject:  |  |
| Resolution Recognizing Mrs. Sandra E. Upon Her Retirement on June 17, 2005                                    | Denney, Social Services Department,    |
| County Administrator's Comments:  |  |
| County Administrator:   |  |
| Board Action Requested:   |  |
| Staff requests the Board adopt the att  | ached resolution.                      |
| Summary of Information:   |  |
| Staff requests the Board adopt the Sandra E. Denney for 16 years of services.  Department of Social Services. | vice to Chesterfield/Colonial Height   |
| Preparer: Sarah C. Snead  | Title: <u>Director-Social Services</u> |
| Attachments: Yes No   | # <b>000046</b>                        |

#### RECOGNIZING MRS. SANDRA E. DENNEY UPON HER RETIREMENT

WHEREAS, Mrs. Sandra E. Denney began her public service with Chesterfield County as a Senior Clerical Aide in the Department of Social Services on December 12, 1988; and

WHEREAS, Mrs. Denney was responsible for processing all agency mail and ensuring that it was completed in an efficient and expeditious manner; and

WHEREAS, Mrs. Denney aided in the successful delivery of food stamps to needy citizens by coordinating volunteer services and verifying distribution packages for accuracy; and

WHEREAS, Mrs. Denney served as a member of the department's Quality Council and participated as a valued member of many agency goal groups; and

WHEREAS, Mrs. Denney represented the department for many years as a tireless advocate for Relay for Life, American Heart Walk and the United Way; and

WHEREAS, Mrs. Denney assisted each year in planning and coordinating the agency's annual holiday celebrations, using her many skills and knowledge; and

WHEREAS, throughout her career Mrs. Denney has been a dedicated and committed employee whose efforts have aided the Social Services Department in meeting the needs of the citizens of Chesterfield County and Colonial Heights.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes the outstanding contributions of Mrs. Sandra E. Denney, expresses the appreciation of all residents for her service to the county, and extends congratulations upon her retirement as well as best wishes for a long and happy retirement.



| Meeting Date: June 22, 2005                              | Item Number:                           | 8.C.1.e.            |
|--|--|---------------------|
| Subject:   |  |                     |
| Recognizing Mr. Robert Willia                            | am Richard Upon Attaining              | Rank of Eagle Scout |
| County Administrator's Comments:                         |  |                     |
| County Administrator:                                    | -JBR                                   |                     |
| <b>Board Action Requested:</b>                           |  |                     |
| Adoption of attached resolut:                            | ion.                                   |                     |
| Staff has received a request Mr. Robert William Richard, |  |                     |
| Scout.   |  |                     |
|  |  |                     |
|  |  |                     |
| <b>D</b>   | —————————————————————————————————————— |                     |
| Preparer: Lisa Elko                                      | litie:Clerk_                           | to the Board        |
|  |  |                     |
| Attachments: Yes   | No                                     | #000048             |

## RECOGNIZING MR. ROBERT WILLIAM RICHARD UPON ATTAINING THE RANK OF EAGLE SCOUT

WHEREAS, the Boy Scouts of America was incorporated by Mr. William D. Boyce on February 8, 1910, and was chartered by Congress in 1916; and

WHEREAS, the Boy Scouts of America was founded to build character, provide citizenship training and promote physical fitness; and

WHEREAS, after earning at least twenty-one merit badges in a wide variety of skills including leadership, service and outdoor life, serving in a leadership position in a troop, carrying out a service project beneficial to his community, being active in the troop, demonstrating Scout spirit, and living up to the Scout Oath and Law; and

WHEREAS, Mr. Robert William Richard, Troop 178, sponsored by Ivey Memorial United Methodist Church, has accomplished those high standards of commitment and has reached the long-sought goal of Eagle Scout, which is earned by only four percent of those individuals entering the Scouting movement; and

WHEREAS, growing through his experiences in Scouting, learning the lessons of responsible citizenship, and endeavoring to prepare himself for a role as a leader in society, Robert has distinguished himself as a member of a new generation of prepared young citizens of whom we can all be very proud.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors recognizes Mr. Robert William Richard, extends congratulations on his attainment of Eagle Scout, and acknowledges the good fortune of the county to have such an outstanding young man as one of its citizens.



| ivieeting Date: June 22, 2005 Item Numb  | er: 8.C.2.                                 |
|--|--|
| Subject:   |  |
| Approval of FY2005 School Board Operating Fund Year-End Revi   | sions                                      |
| County Administrator's Comments: Recommend Approval  |  |
| County Administrator:  |  |
| Board Action Requested:  |  |
| The School Board requests the Board of Supervisors to a necessary funds (\$1,487,526) for re-appropriation in FY20 accounts; and b) decrease appropriations in the School Ope \$347,613 by decreasing Instruction \$928,033, increasing Admix Attendance and Health \$306,645, and increasing debt service | 006 in various erating Fund by nistration/ |
| Summary of Information:  |  |
| The analysis of the FY2005 year-end position is divided intally funding to be reserved for use in FY2006; 2) revenue charactering the fiscal year; and 3) expenditure changes occur previous review, some requiring appropriation changes.   | anges occurring                            |
|  |  |
| Preparer: Billy K. Cannaday, Jr., Ed.D. Title: Superintendent  |  |
| Attachments: Yes No  | # 000050                                   |

## **Reserve Funding**

Each year, the School Board requests that a portion of current year funds be reserved for re-appropriation in the following year for specific purposes. For year-end FY2005, the funding recommended to be reserved is described below by specific item. The amount for each item is an estimate as of April 30, 2005 and is subject to change.

1. Debt Reserve

\$ 190,214

Due to the escrow restructuring of the 2004 general obligation refunding bonds, CCPS received an investment gain of \$606,643. A portion of this was used for bond sale expense, a portion was reserved for debt service in FY05 (\$403,200) and the remainder will be reserved for debt service in FY06 (\$160,400). In addition, the bond sale in April 2005 resulted in a premium of \$29,814 that needs to be reserved for the first debt payments on the bonds in FY06.

2. Instruction

132,750

This amount includes Algebra remediation funding, reimbursement for SAT Horizons participants, homebound costs for end of year, shipping for textbook adoptions ordered in the spring that will not arrive until after June 30, and a portion of the cost of the student leadership program occurring in the summer.

3. Print Shop

69,500

The Print Shop is in need of a new printing press and software. These items are cost prohibitive in one year and this reserve will supplement funding available in FY2006 for this purchase.

4. School Improvement

78,000

Cost of mailing end of year SOL results and the cost of testing labels and reports used in the summer.

5. Playground Equipment

17,700

Final site work will be done by the Parks and Recreation department in the summer for those schools that received equipment during FY2005.

6. Miscellaneous

155,200

Included in this amount is wellness funding (\$66,000), renovations at the Tech Center to accommodate the veterinary science program, and leadership programs that will continue through the summer.

Page 3 of 5

#### 7. Transfer to School Grants

844,162

The balance of funds appropriated in FY05 for the local share of various grants.

#### Total Reserve Requested

\$1,487,526

### School Operating Fund Revenue

State Revenue

\$(269,300)

Each year at this time the Department of Education provides information related to routine changes in SOQ accounts. The most significant of these changes is the reduction of \$551,100 for the loss in March 31, ADM of 156 students. General Assembly revisions resulted in additional state revenue of \$188,700. Basic Aid, however is then reduced by \$150,500 due to a \$243,540 increase in state sales tax. The net effect of all of these changes is a reduction in state revenue of \$269,300. It is important to note that Basic Aid may be prorated based on the statewide student count. At this time, we do not have information from the state regarding a proration; however it is possible that the loss could be as much as \$775,000.

#### State Unfunded

(949,672)

September 30, 2004 student membership was lower than projected, resulting in a loss of state funding.

#### Federal Revenue

189,371

Reimbursements for JROTC and the adult basic education program were higher than anticipated during this fiscal year.

### Local Revenues

386,574

Funding received for e-rate, food service use of buildings, building rent, tuition, reimbursed services, sale of supplies and postage, parking, printing charges, and field trips was higher than anticipated during this fiscal year.

#### Other

295,414

Lease/purchase proceeds were received for an information retrieval system for Student Services (\$21,639) and funds must be transferred from the CIP Fund for GO bond arbitrage of \$273, 775.

#### Total Operating Fund Revenue Change

\$(347,613)

000052

Page 4 of 5

#### School Operating Fund Expenditures

Instruction \$21,639

This expenditure is related to the lease/purchase of the information retrieval system for Student Services.

#### Instruction Unfunded

(949,672)

This amount corresponds to the loss of state funding described earlier based on lower than projected student membership as of 9-30-04. The FY2005 adopted budget contained a staffing reserve to address any unanticipated growth that might occur. As membership was lower than projected, these positions were not required to maintain Board-approved staffing standards.

#### Administration/Attendance & Health Fund Balance

306,645

The requested amount will provide funding for the Leadership Office, the compliance audit for the PPEA process, the consultant cost associated with the mission and vision activities, and a request from the County for funds to renovate the public meeting room.

#### Debt Service

273,775

An arbitrage payment is required for the 2000 GO Bond issue.

#### Total Operating Fund Expenditure Change

\$ (347,613)

Page 5 of 5



Meeting Date: June 22, 2005

### **Budget and Management Comments:**

The School Board is requesting that the Board of Supervisors:

- a) Approve the reserve of \$1,487,526 for re-appropriation into FY2006 in various accounts; and
- b) Decrease <u>revenue</u> and <u>expenditure appropriations</u> in the School Operating Fund by a net of **\$347,613** (decreasing the Instruction appropriation category by \$928,033, increasing the Administration/Attendance and Health appropriation categories by \$306,645, and increasing the debt service category by \$273,775) based on the latest staff projections.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management

VIRGINIA: At a regular meeting of the Chesterfield County School Board held Tuesday evening, May 24, 2005, at seventhirty o'clock in the Public Meeting Room of the Chesterfield County Courthouse Complex

PRESENT: Thomas J. Doland, Vice-Chairman

Elizabeth B. Davis James R. Schroeder, DDS Marshall W. Trammell, Jr.

#### RESOLUTION

WHEREAS, the ending balance for FY2005, net of reserve needs, is more than sufficient as currently projected to meet the \$1.0 million requirement for the FY2006 budget; and, WHEREAS, the School Board plans to request re-appropriation of any remaining FY2005 unused general fund transfer in the first quarter of FY2006; and, WHEREAS, there is a need to reserve approximately \$1,487,526 in the School Operating Fund at June 30, 2005; and, WHEREAS, revenues reductions of \$347,613 have been identified as part of this year-end review (increased local revenue of \$386,574, increased Federal revenue of \$189,371, decreased State revenue of \$512,800, offset to a degree by an increase in state sales tax of \$243,500), elimination of the Unfunded State revenue of \$949,672, and other revenue of \$295,414; and, WHEREAS, there is a need to revise appropriations as follows:

| Operating Fund:    |                      |
|--------------------|----------------------|
| Instruction        | \$(928 <b>,</b> 033) |
| Administration/A&H | 306,645              |
| Debt Service       | <u>273,775</u>       |
| Total Operating    | \$(347,613)          |

NOW, THEREFORE, BE IT RESOLVED, that on motion of Dr. Schroeder, seconded by Mrs. Davis, the School Board hereby requests the Board of Supervisors to decrease appropriations by \$347,613, and reserve approximately \$1,487,526 of funds in the School Operating Fund for items contained in the School Board's year-end quarterly review, adjusted according to need based on final June 30, 2005 documentation, as well as approve the appropriation changes as shown above.

Carol Timpano, Clerk

Billy K Cannaday.

., Superintendent



| Meeting Date: June 22, 2005   | Item Nu  | mber: 8.C.3.  |
|---|--|---|
| Subject:  |  |   |
| Transfer \$6,000 from the Dale I<br>to Purchase Furniture for the S   | District Improvement Fund to<br>Salem Church Middle School I   | o the School Board<br>Library   |
| County Administrator's Comments:  |  |   |
| County Administrator:   | JAK  |   |
| Board Action Requested:   |  |   |
| Transfer \$6,000 from the Dale I<br>to purchase furniture for the S   |  |   |
| Summary of Information:   |  |   |
| Supervisor Miller requests the District Improvement Fund to the Salem Church Middle School Librative money to the School Board that will be used in school factive will be owned by the School Board's inventory of capital property. | he School Board to purchase cary. It is legally approprito purchase capital equipmentialities for public educations and will become a pass | furniture for the ate for the County ent like furniture on. The furniture |
| For information regarding avail accounts, please reference the  |  |   |
| Preparer: Rebecca T. Dickson  | Title: <u>Director, Budge</u><br>0425:69075  |   |
| Attachments: Yes  | No   | <sup>#</sup> 000056   |

## DISTRICT IMPROVEMENT FUNDS APPLICATION

This application must be completed and signed before the County can consider a request for funding with District Improvement Funds. Completing and signing this form does not mean that you will receive funding or that the County can legally consider your request. Virginia law places substantial restrictions on the authority of the County to give public funds, such as District Improvement Funds, to private persons or organizations and these restrictions may preclude the County's Board of Supervisors from even considering your request.

- 1. What is the name of the applicant (person or organization) making this funding request? Salem Church Middle School PTA Sherry Harris, President
- 2. If an organization is the applicant, what is the nature and purpose of the organization? (Also attach organization's most recent articles of incorporation and/or bylaws to application. Parent Teachers Association see Attachment #1 "PTA Purpose"; see Attachment #2 a copy of our chapter's Bylaws
- 3. What is the amount of funding you are seeking? \$6,000 to complete renovations or any donation to help us complete renovations
- 4. Describe in detail the funding request and how the money, if approved, will be spent. The PTA has been working on renovating our Library since 2003. We have been replacing tables, chairs, bookcases, magazine racks, computer stands, laminating existing furniture, and purchasing accent items like artificial plants, posters, etc. Please see Attachment #3 for an itemized list of items to be purchased to complete the renovations program.
- 5. Is any County Department involved in the project, event or program for which you are seeking funds? \_\_\_\_\_\_No

| 6. | If this request for funding will not fully fund your activity or program, what other individuals or organizations will provide the remainder of the funding?  The PTA has held various large fund raisers – one in the fall and one in the |
|----|--|
|    | spring – since 2003 to raise money for our library. We have also had various   |
|    | programs - "Adopt-A-Chair", "Community Challenges", Business Mailings  |
|    | etc. to try and raise money. A donation from the Salem Church Middle   |
|    | School Appropriated School Fund was used to purchase 2 large book cases.   |
|    | See Attachment #4 for project-to-date Summary Financial Report.  |
| 7. | If applicant is an organization, answer the following:   |
|    | Is the organization a corporation?  Yes NoX  |

| Is the organization a corporation?  | Yes                               |          | No X                                  |
|---|-----------------------------------|----------|---------------------------------------|
| Is the organization non-profit?   | Yes                               | X        | No                                    |
| Is the organization tax-exempt?   | Yes                               | <u>X</u> | No                                    |
| What is the address of the applicant r  Sherry Harris – 9420 Squirrel Tree Cour | <u>t</u> <u>SCN</u>               | •        | - 9700 Salem Churc                    |
| , ,   | <u>t SCN</u>                      | •        | •                                     |
| Sherry Harris – 9420 Squirrel Tree Cour   | rt <u>SCN</u>                     | MS PTA - | - 9700 Salem Churc<br>Richmond, VA 23 |
| Sherry Harris – 9420 Squirrel Tree Cour<br>Chesterfield, VA 23838               | nt <u>SCN</u><br><br>umber, e-mai | MS PTA   | - 9700 Salem Churc<br>Richmond, VA 23 |

Signature of applicant. If you are signing on Behalf of an organization you must be the president, vice-president, chairman/director or vice-chairman of the organization.

Signature
Signature
Signature
Signature
Salem Church Middle School PTA Preside
Title (if signing on behalf of an organization)
Sherry H. Harris
Printed Name
Printed Name
5-17-05
Date
Date



## **CHESTERFIELD COUNTY** BOARD OF SUPERVISORS Page 1 of 1 AGENDA

| Meeting Date: June 22, 2005 Item N   | umber: 8.C.4.  |
|--|--|
| Subject:   |  |
| Request for Music/Entertainment Festival Permit from Fair Association  | m the Chesterfield County  |
| County Administrator's Comments: Recommend Ap  | proval   |
| County Administrator:  |  |
| Board Action Requested: Staff recommends that the Board grant a music/enter to the Chesterfield County Fair Association for County Fair subject to compliance with staff recommends.  Summary of Information: The 92nd annual Chesterfield County Fair ("Fair fairgrounds complex from August 26th through Septements) | the annual Chesterfield mendations.  ") will be held at the ber 3, 2005. Because the                               |
| Fair includes musical events, exhibitions and rid must obtain a music/entertainment festival permit. subcontracted the responsibility for amusements as Shows, a Maryland company with over 40 years of amusements and rides throughout the Mid-Atlantic responsibility.   | es, the Fair Association<br>The Fair Association has<br>nd midway rides to <u>Jolly</u><br>experience in providing |
| Preparer: Steven L. Micas Title: County 0505:69103.1   | <u>Attorney</u>  |
| Attachments: Yes No  | #000059  |



#### APPLICATION FOR ENTERTAINMENT FESTIVAL PERMIT

- The Chesterfield County Fair Association, Inc., 10300, Courthouse Rd., Chesterfield, Va.23832 will hold the annual Chesterfield County Fair. The purpose being to promote agriculture, education, industry, business and the general betterment of Chesterfield County and its rural heritage.
- B. The Chesterfield County Fair Association, Inc, is the promoter and financial sponsor of the Fair. Chesterfield County provides financial sponsorship.

See Exhibit A for a listing of the entertainment during the Fair.

- C. The Fair will be held August 26, 2005 through September 3, 2005 at the Chesterfield County Fairgrounds. Hours of operation will be 4:00 p.m.-11:00 p.m. Monday through Friday, 11:00 a.m.-11:00 p.m. Saturday and 1:00 p.m.-11:00 p.m. on Sunday.
- D. The Chesterfield County Fairgrounds is located at 10300 Courthouse Road. The property is owned by Chesterfield County.
- E. The number of tickets to be offered for sale will be unlimited. Weather permitting, we would estimate an expected attendance of 50,000.
- F. Sanitation facilities will consist of ladies' & men's restrooms in both permanent buildings; one crowd pleaser with running water and flush stools, divided into a ladies' & men's restroom; and, at various locations on the grounds, six (6) portable toilets. The rest rooms will have assigned personnel for routine clean-up. A written cleaning schedule will be established and signed as performed. The portable toilets will be emptied and cleaned daily.

Garbage and trash will be picked up daily.

.:

Designated person(s) will pick up trash from the fairgrounds and parking areas each morning before the gates open.

The Fair will have persons (normally 6 people) who will clean the grounds after the closing of the Fair.

G. Various food vendors will be available with a variety of food. Public water is supplied to the fairground. There is a campground with water, sewer and electricity available for the vendors and concessionaires and the carnival employees.

- H. The Fair will provide a first aid station. Volunteer rescue squad units will be on the fairgrounds when available. 911 service will be available at all times. Police officers will be on premises at all times. All are trained in first aid. A courtesy cart will be available.
- I. The Chesterfield County Fire Department will supervise fire safety. There will be fire extinguishers in all tents and food vendors. There are two (2) fire hydrants on the premises and one (1) across the street. Also, 911 service will be available.

Fire and rescue squad arrangements are all coordinated through the Volunteer Coordinator with the Chesterfield County Fire Department.

- J. Parking facilities at Bird High School, Chesterfield Technical Center, and O. B. Gates Elementary School will be utilized. The Chesterfield County Police Department will handle traffic control.
- K. All lighting and electrical work is handled by Tilghman Electric. The carnival is in charge of their own electrical work and lights. All outdoor lights are on permanent poles; it is basically the same lighting plan that has been in use since 1990.
- L. As in previous years, every effort will be made to control the sound by the performers so as not to be a nuisance to adjacent property owners.
- M. Risk Management (Melvin Hodges) obtains our liability insurance for the Fair. The county is reimbursed for the premium. Jolly Shows carries its own insurance.
- N. We authorize the Board, the County, its lawful agents, employees, designees or law enforcement officers to enter the property at any time prior to or during the Fair to determine compliance with any state or local statute, ordinance or regulation.

Rob Key of General Services will be setting up a meeting of all department heads involved with the Fair, and our General Manager. We also understand that Assistant County Attorney Stylian P. Parthemos, will be attending this meeting and can ascertain first hand who is coordinating each activity.

We further agree to the following per your request:

- 1. Two persons from the Fair Association, with appropriate designated authority, shall be present during all open hours of the Fair.
- 2. A performance bond for site clean up and restoration must be provided by either the Fair Association or your subcontractor. (\$1,000.00 minimum) This will be supplied by Jolly Shows.
- 3. For public safety and convenience, the public telephones must be functioning during the Fair, including the Fair set-up and take-down period.
- 4. Number 4 is addressed in item F.
- 5. Fair Association personnel and their subcontractors will promptly comply with all County requests for actions necessary to protect the County from liability for violations of any rights guaranteed by Constitutional, federal of state provisions by the Fair Association or its agents and employees.
- 6. Fair Association personnel will see that there is proper disposal of cooking grease, and to include engine oil, in accordance with the recommendations and regulations of the Department of Health, during and after the conclusion of the Fair.

YB Sporcer

G. B. Spencer, General Manager Chesterfield County Fair Association, Inc.



| Meeting Date:   | June 22, 2005   | Item Numb  | er: 8.C.5.   |
|---|---|--|--|
| Subject:  |   |  |  |
|   |   | ittaker Construction Compan<br>ectrical Panel for the Ja   |  |
| County Administra   | ator's Comments:  | ommend Approval  |  |
| County Administr  | ator:   | IM   |  |
| order to A. D.  | Whittaker Construct   | County Administrator to ention Company in the amount of the control of the contro | of \$253,887 for   |
| rainstorm, water panel to fail power. An inverse roof membrane make contact investigation at this time. warranty. The risk coverage damaged panel contractor is Management Fur responsible for Chesterfield investigations for this unfor | er entered the new jage, thus causing the estigation revealed that allowed the water with the panel which has not determined to the manufacturer Chesterfield County for our construction and equipment. Responsible for a responsible for a responsible for a responsible for a county sheriff's to determine if any tunate event. | y other entity should be h   | main electrical hout electrical ate cuts in the g and eventually active. Further cuts in the roof ed panel under vides builder's replacing the s, the general d County Risk s' Insurance is surance and the ed independent eld responsible |
| Preparer: Francis   | M. Pitaro Title:  | Director, Department of General Se   | <u>ervices</u>   |
| Attachments:  | Yes   | No   | # 000063   |



Page 2 of 2

Meeting Date: June 22, 2005

### **Budget and Management Comments:**

This item requests that the Board authorize the County Administrator to execute a change order to A.D. Whittaker Construction Company in the amount of \$253,887. This amount will cover the cost of a new main electrical panel for the jail replacement project to replace the existing panel that was destroyed as a result of water damage sustained on April 7-8, 2005.

The Risk Management Fund is responsible for \$240,000 of the replacement cost. The general contractor is responsible for \$10,000 of the cost. The remaining \$3,887 in loss will be assumed by Traveler's Insurance.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management



| Meeting Date: June 22, 2005   | Item Numb   | er: 8.C.6.a.   |
|---|---|--|
| Subject:  |   |  |
| Authorize the Receipt and Appropr<br>\$246,229 from the United States I<br>Office for Domestic Preparedness   |   |  |
| County Administrator's Comments:  | commind Approval  |  |
| County Administrator:   | , SEAL)   |  |
| Board Action Requested:   |   |  |
| Authorize the Fire and EMS Department grant funds from the U.S. Department Domestic Preparedness.   |   |  |
| <b>Summary of Information:</b>  |   |  |
| The Board of Supervisors is request grant funds from the U.S. Department Domestic Preparedness to help fur equipment for first responders in chemical or biological event. Fund on how to properly and safely util: | at of Homeland Security and<br>and the purchase of person<br>the case of a suspected<br>ding will also be used to | the Office for<br>onal protective<br>d radiological, |
| The grant has a local match require from the FY05 operating budget.   | rement of \$105,526, which  | will be funded                                       |
|   |   |  |
|   |   |  |
| Preparer: Paul W. Mauger  | Title: Chief, Fire and Emergency  | Services   |
| Attachments: Yes  | No  | # 000065   |



Page 2 of 2

| Meeting Date: | June 22, 2005 |  |      |
|---------------|---------------|--|------|
|               |               |  | <br> |

### **Budget and Management Comments:**

This item requests that the Board authorize the acceptance and appropriation of \$246,229 in grant funds from the U.S. Department of Homeland Security and the Office for Domestic Preparedness. The grant requires a local match in the amount of \$105,526, which is available in the FY2005 operating budget from savings related to retirements and position vacancies.

| Preparer: | Rebecca T. Dickson | Title: | Director, Budget and Management |
|-----------|--------------------|--------|---------------------------------|
|           |                    |        |                                 |



Meeting Date: June 22, 2005

## **CHESTERFIELD COUNTY** BOARD OF SUPERVISORS Page 1 of 2 **AGENDA**

Item Number: 8.C.6.b.

| Subject:   |
|--|
| Authorize the Receipt and Appropriation of Grant Funds in the Amount of \$21,000 from the U.S. Department of Homeland Security and the Office for Domestic Preparedness  |
| County Administrator's Comments: Reconvend Approval  |
| County Administrator:  |
| Board Action Requested:  |
| Authorize the Office of Emergency Management to receive and appropriate \$21,000 in grant funds from the U.S. Department of Homeland Security and the Office for Domestic Preparedness for the Community Emergency Response Teams(CERT) program.   |
| Summary of Information:  |
| The Board of Supervisors is requested to approve the acceptance and appropriation of \$21,000 in grant funds from the U.S. Department of Homeland Security and the Office for Domestic Preparedness for the Community Emergency Response Teams (CERT) program. CERT program funding is used to train citizens to be better prepared to respond to emergency or disaster situations in their communities. |
| No local match is required.  |
|  |
|  |
| Preparer: Paul W. Mauger Title: Fire Chief   |
| Attachments: Yes No # 000067   |



Page 2 of 2

Meeting Date: June 22, 2005

## **Budget and Management Comments:**

This item requests that the Board authorize the receipt and appropriation of grant funds from the U.S. Department of Homeland Security and the Office for Domestic Preparedness. Grant funds have been received and are available to appropriate. No local match is required.

Preparer: <u>Rebecca T. Dickson</u> Title: <u>Director, Budget and Management</u>



| Meeting Date: June 22, 2005  | Item Number:  | 8.C.7.a.  |  |  |
|--|---|---|--|--|
| Subject:   |   |   |  |  |
| Set Public Hearing for July 27, the <u>County Code</u> Relating to Use   | <del>-</del>  | _   |  |  |
| County Administrator's Comments:   | Recommend Jerly 27  |   |  |  |
| County Administrator:  | TOR   |   |  |  |
| Board Action Requested: The Board is requested to set a amending § 14-23 and repealing § of alcohol on certain public pr   | 14-25 of the <u>County Code</u> rel   |   |  |  |
| Summary of Information: The County has for many years p County parks and on all other ( Castlewood and Magnolia Grang requested that the County con consumption of alcohol at Henri that they have lost several op special events due to the prohi   | County property such as Henrie.  e. The Henricus Foundation sider changing its ordinance cous. The Henricus Foundation portunities to rent the indo | cus, Eppington, n has recently e to allow the on has indicated for facility for |  |  |
| State law allows the County to permit the use of alcohol on its property so long as the use complies with Alcohol and Beverage Control ("ABC") regulations and any restrictions the ABC imposes through its "special events" permits. In addition, the proposed ordinance amendment requires the Parks and Recreation Department to adopt County regulations that would also govern use of alcohol on County property through an administrative application process similar to that currently used for outdoor music festivals. As an example of a site-specific issue, since Henricus is open to the public for extended periods of time every week County regulations could impose different |   |   |  |  |
| Preparer: <u>Steven L. Micas</u>   | Title: County Attorn 0623:69109.1(6896  |   |  |  |
| Attachments: Yes   | No  | # 000069  |  |  |

Page 2 of 2

restrictions from those applicable to other historic properties. Such County regulations would also address the size of the event, location of the event within the property, hours of the events, and conduct or behavior at such events. The ordinance recommends limiting alcohol consumption to Henricus, Eppington, Castlewood, Magnolia Grange and the senior center at Huguenot Park.

Staff recommends setting a public hearing for July 27, 2005 to consider the ordinance amendment.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 14-23 AND REPEALING SECTION 14-24 RELATING TO USE OF ALCOHOL ON PUBLIC PROPERTY

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 14-23 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted and section 14-24 is repealed to read as follows:

## Sec. 14-23. Drinking alcoholic beverages, or tendering same to another, in a county park.

- (a) No person shall possess opened alcoholic beverage containers or drink an alcoholic beverage or tender a drink of an alcoholic beverage to another in a county park provided, however, that alcoholic beverages may be consumed at an event held at the following locations: Henricus, Eppington, Castlewood, Magnolia Grange and the senior center at Huguenot Park after obtaining a valid banquet license issued by the Virginia Department of Alcohol Beverage Control and agreeing to comply with the terms of a special permit issued by the county administrator. The county Department of Parks and Recreation shall promulgate regulations for the issuance of permits authorized by this section.
- (b) No person shall possess opened alcoholic beverage containers on any county property used for a school or on any street, road, or highway located in the county.
  - (b) (c) Violation of this section shall constitute a class 4 misdemeanor.
- (c) No person will be allowed to reserve a county park facility if alcoholic beverages will be consumed at the facility.

## Sec. 14-24. Possession of opened alcoholic beverage containers.

No person shall possess opened alcoholic beverage containers in a county park, playground or public street.

(2) That this ordinance shall become effective immediately upon adoption.

0623:68962.1



| Meeting Date:  | June 22, 2005                                  | Item Number: 8.0   | .7.b.                  |
|--|--|--|------------------------|
| Subject:   |  |  |                        |
| <u>Chesterfield</u> ,<br>Amendments to   | Including Rep<br>the <u>Central Are</u>        | The Chester Plan, an Amendment lacement of the <u>Chester Vil</u> a Plan and the <u>Thoroughfare Pla</u>           | <u>lage Plan</u> and   |
| County Administr   | ator's Comments:                               | Recommend July 27.   |                        |
| County Administr   | ator:  | JBR  |                        |
| Board Action Reg   | uested:  |  |                        |
|  |  | 27, 2005 for a public hearing the <u>Plan for Chesterfield</u> .   | to consider <u>The</u> |
| Summary of Inf   | ormation:                                      |  |                        |
| April 19, 200  | 5. After revi                                  | their public hearing on <u>The Carterians</u> sions requested by Mr. Wilson along the <u>Plan</u> on May 17, 2005. | , the Planning         |
| <ul><li>Allow ada</li><li>Implement</li><li>Adoption</li><li>Decreases</li></ul> | ation of a pede of design guide in residential | historic structures  |                        |
| Preparer: <u>Kirkla</u>  | nd A. Turner                                   | Title: <u>Director of Planning Depa</u>  | <u>ırtment</u>         |
| Attachments:   | Yes  | No   | # 000072               |

Page 2 of 2

- Reduction of West Hundred Road from a 90 foot Major Arterial to a 70 foot Collector between Branders Bridge Road and Route 10
- Deletion of the proposed Collector from Centralia Road south to the proposed North/South Arterial along the old Seaboard Coast railroad
- Deletion of the proposed Major Arterial (Hopkins Road Realigned) from just south of Route 288 overpass to Chester Road across from Hamlin Creek Parkway

### THE CHESTER PLAN

Prepared by the Chesterfield County Planning Department
P. O. Box 40
Chesterfield, VA 23832
804/748-1055
www.chesterfield.gov/plan

### Introduction

### Study Area Boundaries

The boundary of the *Chester Plan* study area includes the geography of the <u>Chester Village Plan</u> (1989). Generally, to the north, Route 288 is the boundary; to the east, Jefferson Davis Highway; Happy Hill and Baldwin Roads to the south; Branders Bridge Road to the southwest; and Chalkley, Centralia, and Hopkins Roads to the northwest. Changes from the 1989 geography include: the addition of the Carver Heights neighborhood and the neighborhood centered in the historic Centralia area around Old Lane and Hopkins Road. The plan area is approximately 10.5 square miles, comprising about two percent of the land area of the county.

### Magisterial District

The *Plan* study area is almost entirely contained within the Bermuda Magisterial District, with a small portion of the *Plan* area (north of Centralia Road) located in the Dale Magisterial District.

### How this Plan Works

The Chester Plan amendment, once adopted by the Board of Supervisors, will become part of The Plan for Chesterfield, the county's comprehensive plan. The Plan for Chesterfield is used by county citizens, staff, the Planning Commission and the Board of Supervisors as a guide for future decisions affecting Chesterfield County including, but not limited to decisions regarding future land use, transportation networks and zoning actions. Once the Chester Plan is adopted, it will replace the existing Chester Village Plan (adopted in 1989) and two small areas of the Central Area Plan (adopted in 1997).

### Staff Analysis

The Planning Department, in conjunction with other county departments, assessed existing conditions within the Chester area and performed an analysis of land use and public facilities needs and trends in the area. The results were summarized and shared with public officials and interested citizens. These assessments and analyses, along with citizen input, form the basis for the goals and recommendations of the plan. The complete text of the analyses performed are available from the Planning Department.

### Citizen Participation

Planning Department staff, together with representatives from other county departments, maintained close contact with the community organizations that serve Chester and over the course of the plan process, over 20 meetings were held with citizens. Citizens shared their concerns and ideas with staff, and offered their input to the vision, goals, recommendations and land use for the area.

### A Plan for Action

The Chester Plan should guide future development in ways that provide balanced benefits to the community, property owners, existing citizens and future citizens. The land use plan makes no attempt to determine the current or short-term marketability of any one parcel for any particular land use. Rather, it attempts to anticipate future needs for broad categories of uses throughout the study area for the next 20 years. The Plan does not rezone land, but may suggest Ordinance amendments and other actions. Finally, the plan suggests the proper relationship between differing land uses within the community.

To provide this guidance, and allow citizens to anticipate the nature of future development, the Board of Supervisors and Planning Commission have incorporated guidelines into Plan amendments through goals and recommendations.

### **Vision**

A group of Chester citizens met on March 2<sup>nd</sup>, 2004 with Planning Department staff to discuss their vision for the future of Chester. The vision statement is broad in nature and describes the community's idea of what Chester would be like if it was perfect. Vision statements are not meant to be achievable or practical; rather, they are meant to provide a mental picture of what could be. This mental picture assists the community in deciding what projects or actions are worthwhile. The implementation of a vision statement occurs over time and through the actions of many people and organizations. The inclusion of the vision statement in the plan is meant to guide and inform readers about what the community hopes for the future; it is not meant to imply that the Plan can achieve these outcomes. The Plan is only one small part of the community's future.

Chester is a healthy, walkable community with a charming, identifiable core where residents and visitors are drawn to the amenities found there, including a magnificent, well used library and community arts center. The historic villages of Chester and Centralia are preserved and enhanced and attract residents and visitors. There is a thriving and friendly small business community with all buildings occupied in the village. People can walk from home to the village center, along tree lined streets, their completed linear park, or to the many pocket and community parks in the area. The neighborhoods are well organized, connected to the pedestrian network, and participate actively in community evens and organizing block parties. There is well maintained, efficiently planned high quality transportation network that includes excellent roads, alternative transportation to Richmond, and a high speed rail access in the village.

### **Goals and Recommendations**

### **Chester Plan Area**

The Introduction to the *Plan for Chesterfield* encourages the shaping of Chesterfield's communities by molding development into well designed and attractive communities of special character. To this end, the Introduction suggests that functionally and visually distinctive communities and historic villages, such as Chester, together with the surrounding natural resources and community character, should be preserved. Village character can be achieved through the provision of village type streetscape improvements, including sidewalks, streetlights and street trees. It also includes compatible architecture and mixed use development in the village center. To these ends, the Land Use Plan and Goals and Recommendations of *The Chester Plan* are designed to encourage village type and scale development within the village center, with decreasing densities of residential development as one moves further from the center of the village. Design standards for the Route 10 corridor and plan wide recommendations for a pedestrian network are also part of the strategy to maintain Chester's special sense of community.

The Goals and Recommendations that best apply to the Chester Plan study area are:

### Goal 1

Ensure that new residential proposals are representative of, and compatible with, existing and anticipated area residential development:

Actions that stabilize and improve the health of existing neighborhoods forestall decline and blight and contribute to the overall health of the larger community.

### Recommendations

• Continue to use the <u>Plan</u> and the zoning process to encourage new residential zoning with sole access through an existing or planned subdivision to meet or exceed the average lot size of, and have a density equal to or less than, the existing subdivision.

- Additional multi-family development in the Chester Plan area is not encouraged outside of the Neighborhood Mixed Use area. There are a variety of housing types and an adequate supply of affordable housing in the overall community, and additional development in transitional areas (designated for office-residential mixed use) should be focused on single-family residential of up to four units to the acres, duplexes and age restricted developments such as zero-lot line homes or townhouses.
- Develop a countywide program to explore criteria and methods for voluntary down-zonings in areas currently zoned for R-7 and R-9 uses. The program would look at appropriate locations, land use plan designations, the availability of utilities and aggregation of properties to create larger areas of less dense zoning, as opposed to a patchwork quilt of zoning categories in a particular area. As appropriate criteria are determined, property owners could be contacted by the county to determine interest in a county initiated down-zoning. All down-zonings would be voluntary. As a pilot project for the program three property owners in the Centralia area have expressed interest in down-zoning their property.

Residential developments of varying densities and lot sizes encourage variety in residential areas and offer county citizens a choice of neighborhoods, living environments and lifestyles.

### Limitations and opportunities:

New subdivisions developing within the study area increase the availability of housing in this part of the county. However, such residential development should be designed to protect existing neighborhoods and enhance the larger community, especially where there is an existing development pattern that is less dense than the allowed density of the new subdivision. The county has limited statutory ability to demand less dense development in these locations.

### Goal 2

### Protect and preserve historic and cultural resources.

Several sites and structures within the study area have historic or cultural significance. Chester retains 60 structures catalogued by Jeffrey O'Dell, in his book, <u>Chesterfield County: Early Architecture and Historic Sites</u> (1983). There are also many other historic structures that should also be noted and retained.

In Chesterfield County, there are currently 39 historic landmarks that have been designated through the county's Historic Districts and Landmarks Ordinance. Eleven of these designated landmarks are in the *Chester Plan* area. The Ordinance provides regulatory protection to a structure by providing review of alterations. Addition to the list is voluntary, and is managed by the Preservation Committee.

### Recommendations

• Encourage the preservation of identified historic structures in the Chester area by allowing adaptive reuse that is compatible with existing and anticipated area development. Specifically, historic structures may be appropriate for light commercial uses if the property owner is retaining the structure, is willing to have it designated as a Chesterfield County historic landmark, and mitigates impacts of commercial development on the surrounding properties. Due to the rural residential nature of the Centralia community, adaptive reuse of historic structures in the Centralia community west of the railroad tracks is not appropriate.

The <u>Introduction to the Plan For Chesterfield</u> encourages the identification and preservation of lands, sites and structures that have archeological and/or historic significance. To this end, <u>Comprehensive</u> Plan amendments attempt to identify structures and sites within study area boundaries that have historic

or cultural significance. Protection of such structures and sites offer the best opportunities for presenting and interpreting the county's historic and cultural heritage.

### Limitations and opportunities:

Chester was founded by Charles Stebbins and Joseph Snead, who platted the streets and lots for the village in the mid 1850's at the intersection of two railroads. The streets drawn by Stebbins and Snead are: Petersburg, Winfree, Richmond and Percival streets, running approximately east-west. The cross streets are: Dodomeade, Gill, Curtis, West, Snead, Stebbins, and Daniel. The village had convenient railroad access, easy road access to the Petersburg-Richmond Turnpike, and bordered current Route 10, which was, even then, a major thoroughfare.

The study area also includes the historic settlement of Centralia. Centralia was a train stop on the line from Richmond, and was a busy neighborhood when regular train service was available. It has several historic homes still existing today, and the benefit of the existing setting, which retains its sense of history.

Many of the early homes of Chester are still in place today, and there has been increased interest in the last several years in rehabilitating these historic homes.

\*- The source for the historic summary is Chesterfield County, Early Architecture and Historic Sites, by Jeffrey O'Dell.

### Goal 3

Create a network of safe and pleasant biking and walking routes throughout the community.

Numerous customer contacts made through the customer service process have emphasized the value of a community connected by a pedestrian network. While citizens recognize that this is a long term goal that will be achieved through a focused effort, the *Chester Plan* seeks to provide the guide for the future network. The Land Use Plan map recommends a comprehensive pedestrian network which would be made up of both trails and sidewalks. Where there was interest and consensus on the value of a pedestrian network connection, the segment is shown on the map. No evaluations were made as to the practical or physical limitations of any particular connection. Therefore, not every connection will occur. The map is intended to provide guidance for where a pedestrian network should be pursued.

### Recommendations

- Adopt an amendment to the Zoning Ordinance requiring the development of trails and sidewalks
  with new development in areas with designated pedestrian network corridors where appropriate
  and as shown on the land use plan map.
- For future road construction projects, including upgrades and expansions, on roads designated to
  include a pedestrian network, addition to the pedestrian network should be included as part of the
  project where practical and supported by the community and those property owners most
  affected.
- When new sidewalks are constructed in the area, where space allows, a planting strip of street trees should separate the sidewalk from the street.
- Enhanced crosswalks for Chester should be provided. Based on citizen comments, some of the
  locations that are priorities for these improvements are: at major intersections along Route 10,
  near schools and parks, and at intersections of arterial and collector roads. Crosswalks should
  be designed as visual enhancements, alerting drivers to pedestrian use in these locations.
  Consider enhancing crosswalks with additional signage; pavement markings; and brick pavers,
  stamped concrete, stamped asphalt, or other such material. Crosswalk improvements within
  public rights of way must be designed and constructed to the Virginia Department of
  Transportation (VDOT) standards.

### **Limitations and Opportunities**

One limitation, as true for most construction projects, to the development of a pedestrian network in the *Chester Plan* area is financial. Implementation of a pedestrian network could be provided through development and/or public road projects. Citizen action will be necessary if the pedestrian network is to be implemented. Some citizen actions that could assist in the development of the network are: grant writing, education, or seeking property donations. Other limitations to the development of new trails and sidewalks could include the provision of right of way, particularly in areas that are already developed, and various concerns of adjacent property owners. While a pedestrian network is broadly supported in concept, there may be areas that are shown for improvement where a sidewalk or trail may not be desired based on more detailed information.

The pedestrian network is anticipated to be comprised of a combination of sidewalks and trails. Generally, trails are better suited to locations adjacent to creeks or located in Resource Protection Areas. Sidewalks are better suited to locations along roadways.

### Goal 4

Ensure that office and commercial development and redevelopment within the Route 10 corridor and the Neighborhood Mixed Use area promote and enhance the visual appeal of the community.

Citizens participated in a visual preference survey as part of the plan process. The results of the survey confirmed their interest and commitment to a village or town style streetscape and traditional architectural styles, particularly Arts and Crafts, Federal, Georgian, and Colonial Revival styles. In many areas, particularly the area designated on the plan for Neighborhood Mixed Use, the Route 10 corridor and the Chester Road corridor, citizens were particularly concerned about the architectural appearance of new development and redevelopment, and its transition to existing residential areas.

### Recommendations

- Adopt design guidelines for future development along the Route 10 corridor from Route 1 to Chalkley Road. The design guidelines should replace and simplify the existing ordinances for the area, allowing flexibility where needed and improving architectural standards.
- Utilize the new design standards to maintain a distinctive edge between the village core area and
  the outskirts of the village. Higher densities and scales, along with reduced setbacks, should be
  limited to the area along Route 10 bounded by Womack and Osborne Roads. Existing standards
  for the area east of Osborne Road address density and scale issues for that area. Standards for
  the area west of Womack Road should be based upon the county Emerging Growth standards,
  with additional architectural standards.
- While the plan map is parcel specific and makes recommendations regarding transitions between commercial, office and residential land uses, there may be parcels directly adjacent to these transitions that would be appropriate for the adjacent land use. Non-residential land development that includes land designated on the plan for residential uses that are immediately adjacent to land designated for non-residential uses may be appropriate under certain circumstances. These include: adjacent lots are combined to create better transitions to adjacent residential land uses, access is limited to the parcel designated for non-residential uses on the comprehensive plan, and topographical features or natural breaks are used for transitions.

### **Limitations and Opportunities**

Existing zoning and land use patterns within the study area reflect a mix of office and residential zoning and land uses, with some commercial uses and several public/semi-public uses along Route 10.

Opportunities exist to preserve and enhance the existing function and visual appeal of Route 10 and the village commercial area as the center and focus for social activity and community identity within Chester.

#### Goal 5

Adopt an ordinance requiring the use of the public water and wastewater systems.

#### Recommendation

 Amend the Subdivision and Utilities Ordinances to require mandatory connection to the public water and wastewater systems except for large lot residential development.

### Limitations and opportunities:

The Chester Plan area has adequate water and wastewater facilities to serve existing and future development. So that future development and redevelopment are orderly and predictable the plan recommends that new development be served by the public water and wastewater systems. Subsequently, the Subdivision and Utilities Ordinances will be amended to require use of the public water and wastewater systems.

### Goal 6

### Provide a safe, efficient and cost effective transportation system:

The County Thoroughfare Plan, which was originally adopted by the Board of Supervisors in 1989, identifies right-of-way classifications of existing roads, and right-of-way classifications and general alignments of future roads. As development occurs inside the Chester Plan area, in other areas of the County, and in the region, road improvements will be needed in this area to accommodate increasing traffic volumes and reduce congestion.

### Recommendations

- Adopt the <a href="Thoroughfare Plan">Thoroughfare Plan</a> as shown, including: (1) the reduction of West Hundred Road from a 90 foot wide Major Arterial to a 70 foot wide Collector between Branders Bridge Road and Route 10; (2) the deletion of the proposed Collector from Centralia Road south to the proposed North/South Arterial that is within the County-owned 100 foot wide right-of-way along the old Seaboard Coast Line railroad; and, (3) the deletion of the proposed Major Arterial ("Hopkins Road Realigned") from just south of the Route 288 overpass to Chester Road across from Hamlin Creek Parkway.
- Use the zoning and development review processes to encourage development proposals to conform to the <u>Thoroughfare Plan</u> with respect to the construction of road improvements and the dedication of rights-of-way.
- Use the zoning and development review process to encourage development proposals to include mitigation of their traffic impacts by providing road improvements and controlling the number of direct accesses to major arterial and collector roads.
- As improvements are provided on roads identified in the County's Bikeway Plan, consider incorporating bicycle facilities.

### Limitations and Opportunities

In the <u>Chester Plan</u> area, existing development limits the opportunities to plan for additional new roads. The limited potential for new roads in this area of the county will make it necessary for existing roads to carry the majority of the traffic generated by future development. Without improvements, these roadways will become congested.

Planning Commission Draft

The current Six-Year Improvement Program includes three road improvement projects within the <u>Chester</u> Plan area:

- (1) Branders Bridge Road shoulder improvements, from Carver Heights Drive to Bradley Bridge Road (scheduled for Spring 2007);
- (2) Chalkley Road improve the curve south of Centralia Road, between Gravel Neck Road and Inge Wood Circle (scheduled for Spring 2006); and,
- (3) Hopkins Road improve sight distance in the curve west of Old Lane (scheduled for Spring 2005).

Staff recommends that two new roadway facilities remain on the <u>Thoroughfare Plan</u> in the <u>Chester Plan</u> area:

- North/South Collector this roadway would provide a new connection between Route 10 and Ecoff Avenue. This road is anticipated to be constructed in conjunction with future development. It is recommended to have a right-of-way width of 70 feet.
- 2. North/South Arterial In the early 1980's, the County acquired from the then Seaboard Coast Line Railroad a right-of-way, approximately 100 feet in width, from Chester Road to Branders Bridge Road. The alignment of this North/South Arterial falls within the abandoned railroad right-of-way. It is unlikely that this roadway will be completed in conjunction with future development. Public funds will have to be provided for its completion. Note: The land use plan identifies a pedestrian network adjacent to this right of way. The pedestrian facility could be provided as sidewalks along the road or as a trail outside of the 100 foot wide right of way.

If the Chester area was to "build-out" in accordance with the land use recommendations of the existing 1989 <u>Chester Village Plan</u>, another 4,345 residential units (single family, apartments, and townhouses) and 786,750 additional square feet of commercial and office development could result. This future development could add approximately 55,425 vehicle trips to area roads each day.

The recommendations of this draft <u>Plan</u> could result in 715 fewer residential units, and 12,610 more square feet of commercial and office development at "build-out". This level of development could result in approximately 4,900 fewer vehicle trips each day than "build-out" under the current <u>Plan</u>.

The County's <u>Bikeway Plan</u> was adopted by the Board of Supervisors in 1989. The purpose of the <u>Bikeway Plan</u> is "to designate a coordinated system of bike facilities to connect County and State parks with other high bike traffic generators such as schools." In the <u>Chester Plan</u> area, Route 10, Osborne Road, Branders Bridge Road, and Happy Hill Road are designated in the <u>Bikeway Plan</u> as part of the "bikeway network". In accordance with the <u>Bikeway Plan</u>, staff will consider including bike facilities along these roads in conjunction with future road improvements.

The Virginia Department of Rail and Public Transportation (VDRPT) has High Speed Rail environmental studies underway that may effect the <u>Chester Plan</u> area. The South East High Speed Rail would utilize a corridor connecting Washington, D.C. to Charlotte, North Carolina via Richmond. The South Hampton Roads High Speed Rail would utilize a High Speed Rail corridor connecting Richmond and South Hampton Roads. Possible routes for these corridors are the existing or abandoned CSX rail line through Chester. A final decision will be made upon completion of the Tier II study. The Board has taken a position opposing the use of the abandoned rail line. The county continues to work with the VDRPT on the specifics of the rail corridor through Chesterfield County.

Staff will continue to evaluate development proposals and recommend that mitigating road improvements are provided that will address their traffic impacts. The improvements may include the construction of new roads, right-of-way dedications, pavement widening and construction of turn lanes, horizontal and vertical alignment improvements, control of access, and ditch relocation to provide adequate shoulders.

The eastern part of the plan is within the Jefferson Davis Highway Enterprise Zone. Based on the Board of Supervisors policy regarding development within the Enterprise Zone, road improvements are not required by the county. Road improvements may be required by the Virginia Department of Transportation.

### **Land Use Categories**

Residential (1 dwelling per acre or less)

Residential (1.5 dwelling per acre or less)

Residential (2.5 dwellings per acre or less)

Residential (7.0 dwellings per acre or more)

Residences, and places of worship, schools, parks and other similar public and semi-public facilities.

Note: In this category, new multi-family development (including apartments, townhouses, as well as individual buildings with multiple units) is not appropriate.

### Conservation/Recreation

Under circumstances that ensure compatibility with existing and/or anticipated area residential development, publicly owned land or land held in public or private trust for the purpose of preserving and promoting its natural function, character and/or historic significance (such as floodplains, wildlife habitat, open space, conservation areas, historic sites, etc.). Public access for recreational purposes may also be appropriate. Generally such areas should follow the line of the resource protection area, or extend 300 feet landward from the edge of a stream or river, whichever is the greater distance. Should such land be transferred to private ownership or other uses, the appropriate uses would be those that are compatible with surrounding existing or anticipated development, as reflected by existing land uses, zoning, and/or the recommended land uses on the adopted Plan.

### **Public**

Publicly owned properties (county, state and federal), including schools, parks, cemeteries and other public facilities, as well as underutilized or vacant land. Should such land be redeveloped for other uses, the appropriate uses would be those that are compatible with surrounding existing or anticipated development, as reflected by existing land uses, zoning, and/or the recommended land uses on the adopted Plan.

Note: In this category, new multi-family development (including apartments, townhouses, as well as individual buildings with multiple units) is not appropriate. Residential development should be comprised of single family homes of densities up to four units to the acre, duplexes, or age restricted developments such as townhouses or zero lot line homes if designed to look like single family homes.

### **Neighborhood Mixed Use**

A mix of neighborhood scale retail and service, professional and administrative offices, along with residential developments of varying densities. Supporting, neighborhood-scale retail and service uses would be appropriate when part of a mixed use development of aggregated acreage under a unified plan of development. R-MF, R-TH, O-2, C-2

Note: Development in this area should be designed and modeled on the scale, architecture, and pattern of development of a traditional village center or small community downtown. Higher densities than currently exist are not precluded, but should be designed to add to the village feel and appearance. Parking should be consolidated within projects and located to the rear of the development, locating buildings closer to the roadway to facilitate the 'downtown' appearance of development. Encouraged architectural styles are Arts and Crafts, Federal, Georgian, and Colonial Revival.

### Office/Residential Mixed Use

Professional and administrative offices, along with residential developments of varying densities. Supporting retail and service uses would be appropriate when part of a mixed use center of aggregated acreage under a unified plan of development and when located with access to intersecting transportation corridors. R (various), O-2

Note: In this category, new multi-family development (including apartments, townhouses, as well as individual buildings with multiple units) is not appropriate. Residential development should be comprised

of single family homes of densities up to four units to the acre, duplexes, or age restricted developments such as townhouses or zero lot line homes if designed to look like single family homes.

### **Community Mixed Use**

Community scale commercial uses, including shopping centers, service and office uses that serve community wide trade areas. Residential uses of various types and densities may be appropriate if part of a larger mixed use project and the design is integrated with other uses. C-3

Note: In this category, new multi-family development (including apartments, townhouses, as well as individual buildings with multiple units) is not appropriate. Residential development should be comprised of single family homes of densities up to four units to the acre, duplexes, or age restricted developments such as townhouses or zero lot line homes if designed to look like single family homes.

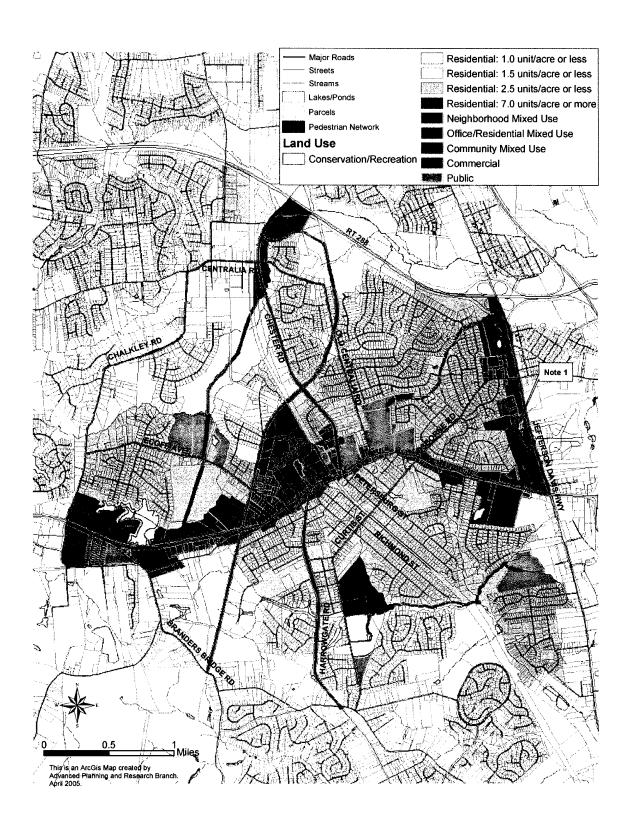
#### Commercial

General commercial uses, including automobile oriented uses and light industrial uses. Residential uses of various types and densities may be appropriate if part of a larger mixed use project. C-5

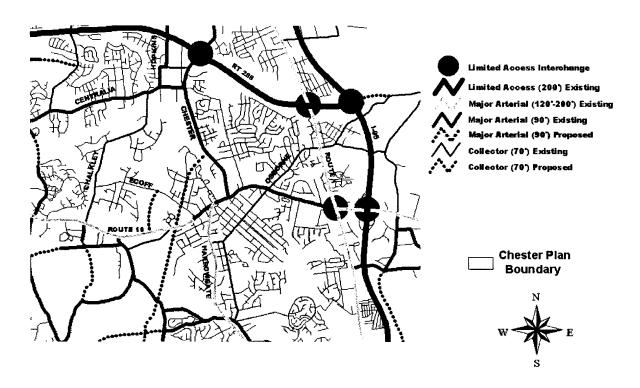
Note: In this category, new multi-family development (including apartments, townhouses, as well as individual buildings with multiple units) is not appropriate. Residential development should be comprised of single family homes of densities up to four units to the acre, duplexes, or age restricted developments such as townhouses or zero lot line homes if designed to look like single family homes.

### Map Notes:

**Note 1:** More intense residential uses such as age restricted townhouses and zero-lot line developments may be appropriate in this location if sufficient size and shape of property is aggregated to ensure a quality development with appropriate transition from the existing commercial to the adjacent single-family neighborhood and adequate access is provided.



### **Proposed Thoroughfare Plan**



Page 1 of 1



| Meeting Date: June 22, 2005  | Item Number: 8.C.7.c.  |
|--|--|
| Subject:   |  |
| Set Public Hearing to Consider an Amendment to the County of Chesterfield, 1997, as Amended R Restriction, Approval and Exemption Provisions   |  |
| County Administrator's Comments: Recommend for   | ily 27   |
| County Administrator:  |  |
| Board Action Requested:  |  |
| Board of Supervisors set July 27, 2005 for a amendment to the Code of the County of Chesterf   |  |
| Summary of Information:  |  |
| This is an amendment to Section 17-5 of the Subdithe Subdivision Ordinance by creating a cross (which restricts the recordation, transfer, and an approved plat) to advise the reader of the avolthese restrictions as provided under Section Ordinance. | s-reference in Section 17-5<br>sale of subdivisions without<br>ailability of an exception to |
| These ordinance sections are primarily used for ownership of commercial, office or industrial preview process. Also, it is sometimes used to residential land from a holding company to a devergular subdivision review process.                         | operty prior to the site plan<br>o transfer larger tracts of                                 |
| The Planning Commission held their public subdivision ordinance amendments on April 19 recommended approval of the enclosed subdivision  | , 2005, and unanimously  |
| Preparer: Kirkland A. Turner Title: Director of P  | lanning  |
| Attachments: Yes No  | # 000085   |

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 17-5 RELATING TO SUBDIVISION PLAT RESTRICTION, APPROVAL AND EXEMPTION PROVISIONS

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 17-5 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted to read as follows:

### Sec. 17-5. Transfer or sale without approved plat prohibited.

No person shall subdivide land without making and recording a plat of the subdivision and without fully complying with the provisions of this chapter of the Code. No plat of any subdivision shall be recorded unless and until it has been submitted to and approved by the planning commission or director of planning, except as provided for in section 17-44. No person shall sell or transfer any lot or parcel of an unrecorded subdivision, before a plat has been duly approved and recorded in the circuit court clerk's office.

(2) That this ordinance shall become effective immediately upon adoption.

Page 1 of 2

| Meeting Date:  | June 22, 2005   | Ite   | m Number: 8.C.7.d.   |
|--|---|---|--|
| Subject:   |   |   |  |
| Set Public Hea   | ring to Conside   | r Amendments to the   | e Revenue Recovery Ordinance   |
| County Administra  | ator's Comments:  | Recommend   | July 27.   |
| County Administra  | ator:   | £34,  | V V  |
|  | equested to set   | a public hearing fo<br>venue Recovery Ord   | or July 27, 2005, to consider<br>inance.   |
| Summary of Inf   | ormation:   |   |  |
| instituted a Rewhich included Definitions de forth in federatime. The Coucurrent state at to reference tordinance when | evenue Recovery d the services scribing the value al regulations, anty utilizes a and federal guid he applicable regulations. | Program for emerger of Ettrick-Matoacrious levels of ser which are subject to billing contractor delines and regulations will obs | y Medical Services (CFEMS) ncy ambulance transportation, ca Volunteer Rescue Squad. vice (i.e., ALS/BLS) are set to being updated from time to to bill in accordance with ions. Amending the ordinance viate the need to update the ed. This section is also dures of CFEMS. |
| transportation ordinance does  | by these ted<br>allow for the   | chnical amendments  | ees for emergency ambulances. However, the proposed e changed by a resolution of in the future.  |
|  |   | (continued)   |  |
| Preparer: Pa   | aul W. Mauger   | Titl  | e: <u>Fire Chief</u> 68822.2(68014.2)  |
| Attachments:   | Yes   | No  | # 000087   |

Page 2 of 2

Setting fees by resolution of the Board of Supervisors is consistent with the practice in many other localities in Virginia that charge a fee for emergency ambulance transportation.

The Board is requested to set a public hearing for July 27, 2005, to consider these amendments. A copy of the proposed ordinance is attached.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 10-10 RELATING TO SERVICE FEES FOR EMERGENCY AMBULANCE TRANSPORT

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 10-10 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted to read as follows:

### Sec. 10-10. Service fees for emergency ambulance transport.

- (a) Pursuant to Va. Code § 32.1-111.14, it is hereby determined and declared that the exercise of the powers and duties set forth herein is necessary to assure the provision of adequate and continuing emergency services and to preserve, protect and promote the public health, safety and general welfare.
- (b) Definitions. The following definitions shall apply to ambulance charges:
  - (1) Basic life support (BLS): Services shall be medical treatment or procedures provided to a patient as defined by the National Emergency Medicine Services (EMS) Education and Practice Blueprint for the Emergency Medical Technician (EMT) Basic.
  - (2) Advanced life support level I (ALS-1): Services shall be medical treatment or procedures provided to a patient beyond the scope of an EMT-Basic as defined by the National EMS Education and Practice Blueprint.
  - (3) Advanced life support level 2 (ALS 2): Services shall be defined as advanced life support (ALS) services provided to a patient including any of the following medical procedures: (i) manual defibrillation/ cardioversion, (ii) endotracheal intubation, (iii) central venous line, (iv) cardiac pacing, (v) chest decompression, (vi) surgical airway or (vii) intraosseous line, and the administration of three or more medications.
  - (4) Ground transport mileage (GTM): Shall be assessed in statute mile from the location of the incident scene, or center point of a fire demand zone where an incident scene or address is located, to a hospital or other facility where a patient is transported.
    - Basic life support (BLS), Advanced Life Support Level 1 (ALS-1), and Advanced Life Support Level 2 (ALS-2) shall be those services as defined by applicable federal or state regulations and administered in accordance with applicable law. Ground Transport Mileage (GTM) shall be assessed from the location of the point of pick-up of the patient to a hospital or other facility where a patient is transported.
- (c) The schedule of rates for emergency ambulance transport services by the Chesterfield County Department of Fire and Emergency Medical Services and by (including the Ettrick\_Matoaca Volunteer Rescue Squad) shall be as follows:

| Service | Fee   |
|---------|---|
| BLS     | \$350.00  |
| ALS-1   | 385.00  |
| ALS-2   | 385.00  |
| GTM     | 7.50 per <u>patient</u> loaded mile in addition to transport charges. |

- (d) The schedule of rates set forth in paragraph (c) of this section may be revised by resolution of the Board of Supervisors.
- (d) (e) The chief of the fire department Chesterfield County Department of Fire and Emergency Medical Services is hereby authorized and directed to establish rules and regulations for the administration of the charges imposed by this section, including, but not limited to, a subscription program for county residents or other eligible persons, and payment standards for those persons who demonstrate economic hardship, as permitted by applicable law.
- (2) That this ordinance shall become effective immediately upon adoption.

Page 1 of 2

| Meeting Date: Ju   | ıne 22, 2005   | Item Number: 8.0   | C.7.e.       |
|--|----------------|--|--------------|
| Subject:   |                |  |              |
| 107.1, 19-108, 19  | 9-124, 19-301, | ctions 19-65, 19-66, 19-102,<br>and 19-510 of the <u>Code of t</u><br>Relating to Home Occupations |              |
| <b>County Administrator</b>  | r's Comments:  |  |              |
| County Administrator   | r:             | JBR  | <del>-</del> |
| Board Action Reques  | sted:          |  |              |
| Board of Supervisors set July 27, 2005 for a public hearing to consider amendments to the <u>Code of the County of Chesterfield</u> .  |                |  |              |
| Summary of Inform  | nation:        |  |              |
| The Planning Commission held their public hearing on the attached zoning ordinance amendments on April 19, 2004. One person spoke in opposition and one person spoke in favor of these amendments which concern home occupations, truck parking and tow vehicles. Following the public hearing, the Planning Commission deferred these amendments to its April 21, 2005, meeting and then to its May 17, 2005 meeting. On May 17, 2005, the Planning Commission unanimously recommended approval of the enclosed ordinance amendments. |                |  |              |
| These ordinance amendments accomplish two separate tasks: (1) changing home occupations from an accessory use to a restricted use in residential and agricultural districts, revising some home occupations conditions, and adding some additional categories of businesses that may   |                |  |              |
| Preparer: Kirkland   | d A. Turner    | Title: Director of Planning  | ·            |
| Attachments:   | Yes            | No   | #000031      |

Page 2 of 2

not be conducted from the home; and (2) making truck parking a restricted use in residential districts, with specific provisions for tow vehicles.

### Home Occupations

Home occupations will be moved from accessory to restricted uses. The definition of home occupation, Section 19-301, will be amended to delete the specific listed restrictions, which are instead moved into the restrictions for the home occupation restricted use. Additional restrictions for home occupations are proposed as follows: to permit only one home occupation per dwelling unit, to permit non family member employees, to permit certain external alterations to the property, to allow some commodity storage, to restrict equipment storage, to restrict tow vehicle parking as part of a home occupation and to restrict the number of clients on the property at one time.

Finally, the amendments will prohibit dance studios, motor vehicle repair, motor vehicle painting or body work, motor vehicle detailing, private clubs and trash collections as home occupations.

### Commercial Vehicle Parking

Truck parking in R, R-TH, R-MF Districts will be deleted from Section 19-510 and, instead, parking commercial trucks, commercial vehicles, public service vehicles or school buses will be made a restricted use in those districts, subject to weight and axle restrictions. There are also proposed restrictions specific to tow vehicles, including allowable weight and type of vehicle, lot size and need for screening, and load restrictions.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 19-65, 19-66, 19-102, 19-103, 19-107.1, 19-108, 19-124, 19-301 AND 19-510 RELATING TO HOME OCCUPATIONS

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 19-65, 19-66, 19-102, 19-103, 19-107.1,19-108, 19-124, 19-301 and 19-510 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and renacted to read as follows:

### Sec. 19-65. Uses permitted with certain restrictions.

The following uses shall be permitted in the R-88 District subject to compliance with the following conditions and other applicable standards of this chapter. If these restrictions cannot be met, these uses may be allowed by conditional use, subject to section 19-13:

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- (e) Home occupation, provided that:
- (1) No more than one home occupation shall be permitted within each dwelling unit.
- (2) No employees shall be permitted to work on the premises other than family member employees that live on the premises,
- (3) The use is within a dwelling, accessory structure or both provided that the total area for the use does not exceed 25% of the floor of the dwelling or 250 square feet, whichever is greater,
- (4) The use is clearly incidental and secondary to the use of the property for dwelling purposes and no external alterations, which would cause the premises to differ from its residential character by the use of colors, materials, lighting, or construction, are permitted,
- (5) No commodity is stored or sold on the premises except for light inventory,
- No more than one vehicle and one single axle trailer not exceeding 13 feet in length and 3,200 pounds used in conjunction with the home occupation may be parked on the premises. No equipment shall be stored outside the dwelling or accessory structure that would indicate that a business is being conducted on site except for equipment stored on the vehicle or trailer used in conjunction with the business. The vehicle and equipment for a home occupation shall be parked on the premises where the home occupation is conducted, but a trailer must be parked, except for loading or unloading, either in the rear yard or so that its view is screened from adjacent properties or public roads. A vehicle used for towing shall not be permitted to have a vehicle in tow or on its flatbed while it is parked

### on the premises, and

- (7) No assembly or group instruction shall be permitted with a home occupation.

  Individual instruction on a one to one basis is permitted. Only one client may be on the property at any one time.
- (f) Parking and storage of any commercial truck, commercial vehicle, public service vehicle or school bus provided that no such vehicle shall exceed 6,000 pounds or have more than two axles, except tow vehicles may exceed 6,000 pounds or have more than two axles. The restriction in this subsection shall not apply to (i) trucks, vehicles or buses on the premises while loading or unloading; or (ii) trucks or vehicles parked on a farm where the parking is incidental to the farming use being conducted on the property.
  - (1) Parking of no more than one tow vehicle, provided:
    - a. The vehicle shall be of wrecker or roll back body style.
    - b. The vehicle shall not exceed 16,000 pounds.
    - c. The vehicle shall be located on a lot three acres or greater or shall be parked under a carport or within a garage or shall be parked so that its view is screened from adjacent properties or public roads.
    - d. The vehicle shall not be permitted to have a vehicle in tow or on its flatbed.

### Sec. 19-66. Accessory uses, buildings and structures.

The following accessory uses, buildings and structures shall be permitted in the R-88 District:

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- (b) Home occupations.
- (e) (b) Tennis courts and similar recreational facilities.
- (d) (c) Swimming pools and adjoining deck areas; provided that no swimming pool wall shall be located within six feet of an adjacent lot or parcel nor in a required front or corner side yard.
- (e) (d) Temporary buildings or trailers devoted to purposes incidental to construction activities taking place on the premises; provided that such buildings or trailers shall be removed upon completion or abandonment of the work.
- (f) (e) Signs.
- (g) (f) Other accessory uses, buildings and structures not otherwise prohibited, customarily accessory and incidental to any permitted use.

### Sec. 19-102. Uses permitted with certain restrictions.

The following uses shall be permitted in the R-TH District subject to compliance with the following conditions and other applicable standards of this chapter. If these restrictions cannot be met, these uses may be allowed by conditional use, subject to section 19-13:

- (e) Home occupation, provided that:
- (1) No more than one home occupation shall be permitted within each dwelling unit.
- (2) No employees shall be permitted to work on the premises other than family member employees that live on the premises,
- (3) The use is within a dwelling, accessory structure or both provided that the total area for the use does not exceed 25% of the floor of the dwelling or 250 square feet, whichever is greater,
- (4) The use is clearly incidental and secondary to the use of the property for dwelling purposes and no external alterations, which would cause the premises to differ from its residential character by the use of colors, materials, lighting, or construction, are permitted,
- (5) No commodity is stored or sold on the premises except for light inventory,
- No more than one vehicle and one single axle trailer not exceeding 13 feet in length and 3,200 pounds used in conjunction with the home occupation may be parked on the premises. No equipment shall be stored outside the dwelling or accessory structure that would indicate that a business is being conducted on site except for equipment stored on the vehicle or trailer used in conjunction with the business. The vehicle and equipment for a home occupation shall be parked on the premises where the home occupation is conducted, but a trailer must be parked, except for loading or unloading, either in the rear yard or so that its view is screened from adjacent properties or public roads. A vehicle used for towing shall not be permitted to have a vehicle in tow or on its flatbed while it is parked on the premises, and
- (7) No assembly or group instruction shall be permitted with a home occupation.

  Individual instruction on a one to one basis is permitted. Only one client may be on the property at any one time.
- (f) Parking and storage of any commercial truck, commercial vehicle, public service vehicle or school bus provided that no such vehicle shall exceed 6,000 pounds or have more than two axles, except tow vehicles may exceed 6,000 pounds or have more than two axles. The restriction in this subsection shall not apply to (i) trucks, vehicles or buses on the premises while loading or unloading; or (ii) trucks or vehicles parked on a farm where the parking is incidental to the farming

### use being conducted on the property.

- (1) Parking of no more than one tow vehicle, provided:
  - <u>a.</u> The vehicle shall be of wrecker or roll back body style.
  - b. The vehicle shall not exceed 16,000 pounds.
  - c. The vehicle shall be located on a lot three acres or greater or shall be parked under a carport or within a garage or shall be parked so that its view is screened from adjacent properties or public roads.
  - d. The vehicle shall not be permitted to have a vehicle in tow or on its flatbed.

### Sec. 19-103. Accessory uses, buildings and structures.

The following accessory uses, buildings and structures shall be permitted in the R-TH District:

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- (b) Home occupations.
- (e) (b) Tennis courts and similar recreational facilities.
- (d) (c) Swimming pools and adjoining deck areas; provided that no swimming pool wall shall be located within six feet of an adjacent lot or parcel nor in a required front or corner side yard.
- (e) (d) Temporary buildings or trailers devoted to purposes incidental to construction activities taking place on the premises; provided that such buildings or trailers shall be removed upon completion or abandonment of the work.
- (f) (e) Signs.
- (g) (f) Other accessory uses, buildings and structures not otherwise prohibited, customarily accessory and incidental to any permitted use.

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### Sec. 19-107.1. Uses permitted with certain restrictions.

The following uses shall be permitted in the R-MF District subject to compliance with the following conditions and other applicable standards of this chapter. If these restrictions cannot be met, these uses may be allowed by conditional use, subject to section 19-13:

- (d) Home occupation, provided that:
- (1) No more than one home occupation shall be permitted within each dwelling unit.
- (2) No employees shall be permitted to work on the premises other than family

- member employees that live on the premises,
- (3) The use is within a dwelling, accessory structure or both provided that the total area for the use does not exceed 25% of the floor of the dwelling or 250 square feet, whichever is greater,
- (4) The use is clearly incidental and secondary to the use of the property for dwelling purposes and no external alterations, which would cause the premises to differ from its residential character by the use of colors, materials, lighting, or construction, are permitted,
- (5) No commodity is stored or sold on the premises except for light inventory,
- No more than one vehicle and one single axle trailer not exceeding 13 feet in length and 3,200 pounds used in conjunction with the home occupation may be parked on the premises. No equipment shall be stored outside the dwelling or accessory structure that would indicate that a business is being conducted on site except for equipment stored on the vehicle or trailer used in conjunction with the business. The vehicle and equipment for a home occupation shall be parked on the premises where the home occupation is conducted, but a trailer must be parked, except for loading or unloading, either in the rear yard or so that its view is screened from adjacent properties or public roads. A vehicle used for towing shall not be permitted to have a vehicle in tow or on its flatbed while it is parked on the premises, and
- (7) No assembly or group instruction shall be permitted with a home occupation.

  Individual instruction on a one to one basis is permitted. Only one client may be on the property at any one time.
- (e) Parking and storage of any commercial truck, commercial vehicle, public service vehicle or school bus provided that no such vehicle shall exceed 6,000 pounds or have more than two axles, except tow vehicles may exceed 6,000 pounds or have more than two axles. The restriction in this subsection shall not apply to (i) trucks, vehicles or buses on the premises while loading or unloading; or (ii) trucks or vehicles parked on a farm where the parking is incidental to the farming use being conducted on the property.
  - (1) Parking of no more than one tow vehicle, provided:
    - <u>a.</u> The vehicle shall be of wrecker or roll back body style.
    - <u>b.</u> The vehicle shall not exceed 16,000 pounds.
    - c. The vehicle shall be located on a lot three acres or greater or shall be parked under a carport or within a garage or shall be parked so that its view is screened from adjacent properties or public roads.

<u>d.</u> The vehicle shall not be permitted to have a vehicle in tow or on its flatbed.

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### Sec. 19-108. Accessory uses, buildings and structures.

The following accessory uses, buildings and structures shall be permitted in the R-MF District:

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- (b) Home occupations.
- (e) (b) Recreational facilities as required for the project and that primarily serve the surrounding residential community.
- (d) (c) Management office and maintenance buildings for the project.
- (e) (d) Temporary buildings or trailers devoted to purposes incidental to construction activities taking place on the premises; provided that such buildings or trailers shall be removed upon completion or abandonment of such work.
- (f) (e) Signs.
- (g) (f) Other accessory uses, buildings and structures not otherwise prohibited, customarily accessory and incidental to any permitted use.

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### Sec. 19-124. Uses permitted with certain restrictions.

The following uses shall be permitted in the A District subject to compliance with the following conditions and other applicable standards of this chapter. If the following restrictions cannot be met, these uses may be allowed by conditional use, subject to section 19-13:

- (e) Home occupation, provided that:
- (1) No more than one home occupation shall be permitted within each dwelling unit.
- (2) No employees shall be permitted to work on the premises other than family member employees that live on the premises,
- (3) The use is within a dwelling, accessory structure or both provided that the total area for the use does not exceed 25% of the floor of the dwelling or 250 square feet, whichever is greater,
- (4) The use is clearly incidental and secondary to the use of the property for dwelling purposes and no external alterations, which would cause the premises to differ from its residential character by the use of colors, materials, lighting, or construction, are permitted,

- (5) No commodity is stored or sold on the premises except for light inventory,
- No more than one vehicle and one single axle trailer not exceeding 13 feet in length and 3,200 pounds used in conjunction with the home occupation may be parked on the premises. No equipment shall be stored outside the dwelling or accessory structure that would indicate that a business is being conducted on site except for equipment stored on the vehicle or trailer used in conjunction with the business. The vehicle and equipment for a home occupation shall be parked on the premises where the home occupation is conducted, but a trailer must be parked, except for loading or unloading, either in the rear yard or so that its view is screened from adjacent properties or public roads. A vehicle used for towing shall not be permitted to have a vehicle in tow or on its flatbed while it is parked on the premises, and
- (7) No assembly or group instruction shall be permitted with a home occupation.

  Individual instruction on a one to one basis is permitted. Only one client may be on the property at any one time.

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### Sec. 19-301. Definitions.

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Home occupation: Any occupation, profession, enterprise or activity conducted solely by one or more members of a family on the premises which is incidental and secondary to the use of the premises as a dwelling, including but not limited to the home office of a member of a recognized or licensed profession, such as an attorney, physician, dentist, certified massage therapist as defined in County Code § 15-91, musician, artist, real estate salesperson or broker, or engineer; provided that:

- (1)Not more than the equivalent area of one quarter of one floor shall be used for such purpose;
- (2) Such occupation shall not require external alterations;
- (3) No commodity is stored or sold, except those made on the premises;
- (4)There shall be no group instruction, assembly or activity, and no display that will indicate from the exterior that the building is being used in part for any purpose other than that of a dwelling; and
- (5)Only one motor vehicle used in conjunction with the home occupation is parked on the premises.

Permitted home occupations shall not include animal hospitals or kennels, beauty parlors, barbershops, dance studios, motor vehicle repair, motor vehicle painting or body work, motor vehicle detailing, nursing homes, convalescent homes, rest homes, private clubs, tourist homes, trash collection or similar establishments offering services to the general public.

### Sec. 19-510. Restrictions and limitations--Agricultural, residential, residential townhouse, multi-family residential, manufactured homes.

- (a) Parking and storing recreational equipment in R, R-TH, MH and R-MF Districts:
- (1) In all MH-2, MH-3, and R Districts, only two items of recreational equipment may be parked on a zoning lot for each dwelling unit thereon, outside of a totally enclosed building. Further, all recreational equipment shall be parked or stored in a rear yard, except for loading or unloading, and shall be set back at least ten feet from the rear lot lines and five feet from the side lot lines. No trailer or vehicle shall have its wheels removed except for repair purposes.
- (2) No recreational equipment shall be used for living or business purposes or connected to utility services except for maintenance purposes.
- (3) In R-TH, and R-MF Districts, parking and storing recreational equipment shall be prohibited unless a common storage area(s) is (are) provided for the parking. Parking spaces for recreational equipment and/or vehicles shall be in addition to that required for parking private vehicles. The storage area(s) shall be effectively screened from view.
  - (b) Truck Parking in R, R TH, MH and R-MF Districts. No off street parking area or other premises in an R, R TH, MH and R MF District, except on a farm where the parking is incidental to the farming use being conducted on the property, shall be used for the parking or storage of any truck or commercial vehicle exceeding 4,000 pounds net weight and having more than two axles, except while loading or unloading on the premises.
- (e) (b) Parking areas for five or more vehicles on lots in A, R, MH and R-TH districts, which are not used for residential purposes, shall conform to the parking requirements as though the property were located in an O, C or I District.
- (2) That this ordinance shall become effective immediately upon adoption.



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| Meeting Date: June 22, 2005  | Item Number:   | 8.C.7.f.  |
|--|--|---|
| Subject:   |  |   |
| Set Public Hearing for July 27, 2005 to Relating to Juvenile Firefighters  | Consider Amending <u>Co</u>  | ounty Code § 2-80   |
| County Administrator's Comments:   | mend faty 27   |   |
| County Administrator:  | JAN .  |   |
| Board Action Requested: The Board is requested to set a public   | hearing for July 27,   | 2005.   |
| Summary of Information:  The 2005 General Assembly amended the expand their junior firefighter program from other localities. Currently, the juveniles who reside in the County. Juveniles who live in surrounding local: of volunteer fire companies within the they need to participate fully in the juis requested to set a public hearing for County Code § 2-80 to (i) eliminate the be residents of the County and (ii) controlled to participate fully in the program of the county and (iii) controlled to participate fully in the program of the county and (iii) controlled to participate fully in the p | s to allow participat County Code limits This restriction has ities, but who want to County, from obtain unior firefighting proper July 27, 2005 to corequirement that jurlarify that those jurning property of the content of the cont | cion by juveniles participation to prohibited some o join as members ing the training ogram. The Board consider amending hior firefighters veniles can seek |
| Preparer: Paul W. Mauger   | Title: Chief of Fire & EMS 0623:69157.1(69155.1)   | <u>6</u>  |
| Attachments: Yes No  |  | <sup>#</sup> 000101   |

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY ADDING SECTION 2-80 RELATING TO PARTICIPATION BY MINORS IN VOLUNTEER FIRE COMPANY ACTIVITIES

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 2-80 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is added to read as follows:

### Sec. 2-80. Participation by minors in volunteer fire company activities.

Pursuant to the authority of Code of Virginia, § 40.1-79.1, the county hereby authorizes any minor 16 years of age or older who resides is a member of a volunteer fire company within the county, with parental or legal guardian approval, to work with or participate fully in all activities of a volunteer fire company, provided such minor has attained (i) to seek certification under National Fire Protection Association NFPA 1001, Level One, fire fighter standards, as administered by the Virginia Department of Fire Programs; and (ii) to work with or participate fully in all activities of such volunteer fire company, provided such minor has attained certification under NFPA 1001, level one, firefighter standards and subject to any restrictions that may be imposed by the volunteer fire department or the Chesterfield Fire/EMS Department. The certification record and consent for each participant shall be kept on file in the office of the Chesterfield Fire/EMS Department.

2) That this ordinance shall become effective immediately upon adoption.

Page 1 of 2

| Meeting Date: June 22, 200   | 05  | Item Number: 8                                      | 3.C.7.g.   |
|--|---|---|--|
| Subject:   |   |   |  |
| Set Public Hearing to Conthe County Code Regulation  | ng the Use of Pneumat   | ic Guns in the                                      | County   |
| County Administrator's Commo   | ents: Recommend   | Approval  | for July 27  |
| County Administrator:  | J3R   |   |  |
| Board Action Requested:  |   |   |  |
| The Board is requested to<br>amendments to various s<br>pneumatic guns in the Co   | ections of the Count  |   |  |
| Summary of Information:  |   |   |  |
| During the work session requested staff to coor County Code pertaining to State enabling legislation ordinances are consistent department. | dinate with the police the use of pneumat on. The proposed as     | ice department<br>ic guns consis<br>mendments to th | updates to the<br>tent with recent<br>ne attached draft  |
| Particular attention has which have been updated which may be used for specifically address the regulate the training re                   | to reflect the prol<br>recreational purpose<br>use of these types | iferation of "<br>s. The pro<br>of pneumatic        | paintball guns",<br>posed amendments<br>guns and further |
| Preparer: <u>Col. Carl R. Baker</u>  | Title:  | Chief of Police 68837.1                             |  |
| Attachments:   | es No   |   | # 000103   |

Page 2 of 2

use these devices. The proposed amendments also address safety issues, for example, the use of protective eyewear when pneumatic guns are used.

The proposed ordinances will maintain the existing limitations on the use of pneumatic guns in proximity to public roads, parks and schools. The proposed ordinance amendments do not affect the use of firearms or the proper utilization of established target or shooting ranges.

The Board is requested to set a public hearing for July 27, 2005, to consider the ordinance amendments.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTIONS 14-14, 14-15 and 14-16 RELATING TO DISCHARGING PNEUMATIC GUNS AND PROVIDING FOR A PENALTY

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 14-14, 14-15 and 14-16 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and re-enacted to read as follows:

### Sec. 14-14. Same--Airguns Pneumatic guns generally.

(a) The following words and phrases, when used in <u>Sections 14-14, 14-15 and 14-16</u>, this section, shall have the following meanings:

Airgun: A gun, rifle or pistol which is designed to expel a projectile by the action of compressed air or gas, or by the action of a spring or elastic. Pneumatic gun: Any implement, designed as a gun, that will expel a BB or a pellet by action of pneumatic pressure, including, but not limited to a paintball gun that expels by action of pneumatic pressure plastic balls filled with paint for the purpose of marking the point of impact. Weapons classified as firearms are specifically excluded from this definition.

Dealer: A person engaged in the business of selling, renting, lending or otherwise transferring airguns pneumatic guns, projectiles, pistols, revolvers or rifles.

Minor: A person under the age of 18 years.

Projectile: A fired or otherwise projected object, such as a bullet, having no capacity for self propulsion.

- (b) No dealer shall sell, lend, rent or otherwise transfer an <u>pneumatic gun</u> airgun, or projectiles for an <u>pneumatic gun</u> airgun, to any person whom the dealer knows or has reasonable cause to believe to be a minor.
- (c) No person shall give, sell, rent, lend or otherwise transfer any <u>pneumatic gun airgun</u>, or projectiles for an <u>pneumatic gun airgun</u>, to a minor, unless the relationship of parent and child, guardian and ward or adult instructor and pupil exists between the person and the minor. (Code 1978, § 12-177)
- (d) Any person violating the provisions of this section shall be guilty of a misdemeanor punishable by a fine of not more than \$500.00.

### Sec. 14-15. Same—Discharging <u>pneumatic guns</u> air- or gas-operated weapons across highways, etc.

- (a) No person shall discharge any <u>pneumatic gun</u> air-operated or gas operated weapon on or across any street, sidewalk, alley, public road or public land of the county except on a properly constructed target shooting range or on other property where firearms may be discharged.
- (b) Commerical or private areas designated for use of pneumatic paintball guns may be established and operated for recreational use if in compliance with all other applicable laws or regulations. Equipment designed to protect the face and ears shall be provided to participants at such recreational areas, and signs must be posted to warn against entry into the paintball area by persons who are unprotected or unaware that paintball guns are in use.
- (c) Any person violating the provisions of this section shall be guilty of a misdemeanor punishable by a fine of not more than \$500.00.

(Code 1978, § 15.1-23.1)

### Sec. 14-16. Same--Discharge of air- or gas-operated weapons by minors.

- (a) No person under the age of 18 years shall discharge any pneumatic gun air operated or gas operated weapon within 300 feet of the dwelling of another, a business establishment, private building, public gathering or public meeting place, unless accompanied by his parent or guardian.
- (b) Any minor below the age of 16 who uses of pneumatic guns on private or public property shall be supervised by a parent, guardian, or other adult supervisor approved by a parent or guardian.
- (c) Minors above the age of 16 may, with the written consent of a parent or guardian, use a pneumatic gun at any place designated for such use by the County or on private property with the consent of the owner.
- (d) Any minor, whether permitted by a parent or guardian to use a pneumatic gun or not, shall be responsible for obeying all laws, regulations and restrictions governing such use.
- (e) Training of minors in the use of pneumatic guns shall be done only under direct supervision of a parent, guardian, Junior Reserve Officers Training Corps instructor, or a certified instructor. Training of minors above the age of 16 may also be done without direct supervision if approved by the minor's instructor, with the permission of and under the responsibility of a parent or guardian, and in compliance with all requirements of this section. Ranges and instructors may be certified by the National Rifle Association, a state or federal agency that has developed a certification program, any service of the Department of Defense, or any person authorized by these authorities to certify ranges and instructors.

1325:68662.2 **000106** 

(f) Any person violating the provisions of this section shall be guilty of a misdemeanor punishable by a fine of not more than \$500.00.

(Code 1978, § 15.1-23.3)

(2) That this ordinance shall become effective immediately upon adoption.

Page 1 of 2

| Meeting Date:   | June 22, 2005   | Item Number:   | 8.C.7.h.  |
|---|---|--|---|
| Subject:  |   |  |   |
| and 14-11 Re  | lating to Carry   | Amendments to County Code Secting Loaded Firearms and Dighways, Public Schools, or Pub   | scharging Loaded  |
| County Administ   | rator's Comments:   | Recommend July 27  |   |
| County Administr  | rator:  | J'BR"  | -   |
| Board Action Rec  | quested:  |  |   |
| proposed amend  |   | a public hearing for July 27,<br>County ordinances regulating<br>County.   |   |
| Summary of In   | formation:  |  |   |
| ordinances. provisions in of firearms ordinances. Attorney's of County Code | In the course of the State enabli: were not specif In discussion fice, it was conwould be appropriate in the state of the | ent evaluated the County's that review, it was discovering legislation regarding the process of the control of the commonwealth of the commonwealt | ered that certain cossession and use of the County's the Commonwealth revisions to the ciguity should a |
|   |   |  |   |
| Preparer: Col. C  | arl R. Baker  | Title: Chief of Police 68823.1   | <del></del>   |
| Attachments:  | Yes   | No   | # 000108  |

Page 2 of 2

With respect to County Code Section 14-9, regarding carrying loaded firearms along public highways, the proposed amendment explicitly states that the section shall not apply to persons carrying loaded firearms in moving vehicles, or to persons acting at the time in defense of persons or property. This language is consistent with the State law.

With respect to Section 14-10, regulating discharging of firearms in certain areas where the Board of Supervisors have deemed it unsafe, an exception has been provided for the discharge of a firearm for the killing of deer pursuant to Virginia Code Section 29.1-529. This exception in state law pertains to the special hunting of excessive deer populations under emergency conditions declared by the Virginia Department of Game and Inland Fisheries. This exemption shall apply on land of at least five acres that is zoned for agricultural use.

With respect to Section 14-11, which regulates hunting or carrying a loaded firearm near public schools or parks, the same provision applying to the killing of deer under the conditions set forth in Virginia Code Section 29.1-529 is also specifically set forth.

The penalty provisions and the remaining provisions of these ordinances are not affected by the proposed amendments. Again, these proposed changes are consistent with State law and are supported by the Police Department and the Commonwealth Attorney's Office. The Board is requested to set a public hearing for July 27, 2005, to consider these amendments. Copies of the proposed ordinances are attached.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTIONS 14-9, 14-10 AND 14-11 RELATING TO CARRYING LOADED FIREARMS ON PUBLIC HIGHWAYS AND PROVIDING FOR A PENALTY

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 14-9, 14-10 and 14-11 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and re-enacted to read as follows:

#### Sec. 14-9. Same – Carrying loaded firearms on public highways.

- (a) No person shall carry or have a loaded firearm in his possession while standing or walking on any part of a public highway within the county when such person is not authorized to hunt on the private property on both sides of the highway along which he is standing or walking. The provisions of this section shall not apply to persons carrying loaded firearms in moving vehicles, or to persons acting at the time in defense of persons or property.
- (b) Any person violating the provisions of this section shall be guilty of a misdemeanor punishable by a fine of not more than \$100.00.

(Code 1978, § 15.1-22.2)

#### Sec. 14-10. Same--Discharging firearms.

- (a) No person shall discharge any firearm within the county within 600 feet of a (i) dwelling of another; (ii) business establishment; (iii) public building; (iv) public gathering; or (v) public meeting place.
- (b) Any person violating the provisions of this section shall be punishable by a fine of not more than \$1,000.00.
- (c) This section shall not apply to a (i) law-enforcement officer in the performance of his official duties; (ii) any person whose discharge of a firearm is justifiable or excusable at law in the protection of his life or property; (iii) the discharge of a firearm for the killing of deer pursuant to Virginia Code Section 29.1-529. This exemption shall apply on land of at least five acres that is zoned for agricultural use; or (iii iv) the discharge of a firearm that is otherwise specifically authorized by law.

(Code 1978, § 15.1-22.3)

1305:68719.2 **000110** 

#### Sec. 14-11. Same--Hunting or carrying a loaded firearm near public schools or parks.

- (a) No person shall shoot, hunt or attempt to hunt with a firearm within 100 yards of any property line of any county public school or county park.
- (b) No person shall transport, possess or carry a loaded firearm within 100 yards of any property line of any county public school or county park.
- (c) This section shall not apply to lands within a national or state park, state forest or wildlife management area.
- (d) The provisions of this section shall not apply to the discharge of a firearm for the killing of deer pursuant to Virginia Code Section 29.1-529. This exemption shall apply on land of at least five acres that is zoned for agricultural use.
- (d)(e) Any person violating the provisions of this section shall be guilty of a class 4 misdemeanor.

(Code 1978, § 15.1-22.4)

(2) That this ordinance shall become effective immediately upon adoption.



| Meeting Date: June 22, 2005  | Item Number:   | 8.C.7.i.  |
|--|--|---|
| Subject:   |  |   |
| Set Public Hearing for July 27, 2005 to Relating to Rates for Taxi Services  |  |   |
| County Administrator's Comments: Recom   | mend July 27   |   |
| County Administrator:  | 13R  |   |
| Board Action Requested: The Board is requested to set a publi  | c hearing for July 27,   | 2005.   |
| Summary of Information: The Central Region Taxicab Advisory Mr. Barber is chairman of CRTAB. CRT. in Chesterfield, Henrico, Richmond ar rates by 10¢ from 30¢ every 1/5 mile t the change to help the taxicab indust insurance. The industry has not had | AB recommended that the and Hanover be amended to 40¢ every 1/5 mile. try offset the rising of | e model ordinance<br>to raise taxicab<br>CRTAB recommends<br>cost of fuel and |
| Staff recommends setting a public hea amendment.   | ring for July 27, 2005   | to consider the   |
|  |  |   |
| Preparer: Steven L. Micas  | Title: <u>County Attorney</u> 0623:69184.1(69183.1)  |   |
| Attachments: Yes N   | Jo   | # 000112  |

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTION 15-196 RELATING TO RATES FOR TAXI SERVICES

#### BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Section 15-196 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is amended and re-enacted to read as follows:

#### Sec. 15-195. Rates--Generally.

Except as otherwise provided in this article, it shall be unlawful for the owner or driver of any taxicab to charge a rate above or below the rates established by the board of supervisors.

# Sec. 15-196. Same--Enumerated; special discount for elderly passengers and disabled passengers.

(a) Taxicab drivers shall charge passengers:

For the first one-fifth mile . . . \$2.50

For each succeeding one-fifth mile  $\dots 0.30 \ 0.40$ 

For each one minute of waiting time . . . 0.30

For each additional passenger over one (children six years of age or younger, when accompanying a fare-paying passenger, shall not be deemed additional passengers)...1.00

000

(2) That this ordinance shall become effective immediately upon adoption.



| Meeting Date: June 22, 2005  | Item Number:                  | 8.C.8.          |  |  |  |  |  |
|--|-------------------------------|-----------------|--|--|--|--|--|
| Subject:   |                               |                 |  |  |  |  |  |
| Transfer of Funds and Authorization to Ac Widening (Swift Creek - Winterpock Road) Ea  | astbound Lane Bon             |                 |  |  |  |  |  |
| County Administrator's Comments:   | d Approval                    |                 |  |  |  |  |  |
| County Administrator:  | 1916                          |                 |  |  |  |  |  |
| <b>Board Action Requested:</b> The Board is requested to transfer \$250,000 from the General Road Improvement Account for the Route 360 Widening (Swift Creek - Winterpock Road) Eastbound Lane bond project.  |                               |                 |  |  |  |  |  |
| Summary of Information:  |                               |                 |  |  |  |  |  |
| In November 2004, voters overwhelmingly approved a \$40 million bond referendum for road improvements. The widening of Route 360 (Swift Creek - Winterpock Road) was one of the projects identified for improvement with the bonds. In December 2004, the Board approved a \$400,000 transfer, in advance of the bond sale, in order to begin the preliminary engineering and some right-of-way acquisition for the project. An additional \$250,000 is now required in order to continue the right-of-way acquisition process. Staff recommends \$250,000 be transferred from the General Road Improvement Account for the Route 360 project with the understanding the funds will be repaid when the bonds are sold. |                               |                 |  |  |  |  |  |
| In order for the project to be constructed in 2006, right-of-way acquisitions need to be concluded this fall so that utility relocations can occur during the winter. Right-of-way will need to be acquired from approximately 22 property owners. Appraisals are being prepared. Staff will   |                               |                 |  |  |  |  |  |
| (Continued on next page)   |                               |                 |  |  |  |  |  |
| Preparer: R.J.McCracken Tit  | le: <u>Director of Transp</u> | <u>ortation</u> |  |  |  |  |  |
| Attachments: Yes No  |                               | # 000114        |  |  |  |  |  |

Page 2 of 3

#### Summary (Continued):

attempt to reach a settlement with all owners. In the event a settlement cannot be reached, staff is requesting authorization to advertise an eminent domain public hearing in order to acquire the right-of-way.

In November 2004, the Board authorized the County Administrator to execute a VDOT/County agreement providing for reimbursement to the County for bond proceeds used to complete the Route 360 widening. VDOT has just responded to the County's proposed agreement. Negotiations continue. Staff is optimistic that an acceptable agreement will be reached.

#### **Recommendation:** Staff recommends the Board take the following actions:

- 1. Transfer \$250,000 from the General Road Improvement Account to the Route 360(Swift Creek Winterpock Road) Eastbound Bond project;
- 2. Reimburse the General Road Improvement Account transfer upon the sale of the road bonds; and
- 3. Authorize staff to proceed with the right-of-way acquisition, including advertisement of an eminent domain public hearing if necessary

**District:** Clover Hill, Matoaca

Page 3 of 3

Meeting Date: June 22, 2005

#### **Budget and Management Comments:**

Sufficient funds are available in the General Road Improvement Account to transfer \$250,000 to the Route 360 (Swift Creek-Winterpock Road) Eastbound Project account.

The initial allotment of general obligation bonds for this project will be sold in Winter 2006, thus allowing \$250,000 to be returned to the General Road Improvement Account.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management

# ROUTE 360 WIDENING HARBOUR POINTE ROUTE 360 PROJECT ROUTE 360



| Meeting Date: June             | 22, 2005  | Item Number: 8.C            | .9.      |  |  |  |  |  |
|--------------------------------|---|-----------------------------|----------|--|--|--|--|--|
| Subject: State Road Acceptance |   |                             |          |  |  |  |  |  |
| County Administrator's (       | <u>Comments:</u>  |                             |          |  |  |  |  |  |
| County Administrator:          | ABR.  |                             |          |  |  |  |  |  |
| <b>Board Action Requested</b>  | <u>i</u>  |                             |          |  |  |  |  |  |
|                                |   |                             |          |  |  |  |  |  |
| Summary of Informat            | <u>ion:</u>   |                             |          |  |  |  |  |  |
| Bermuda:                       | Ashley Forest, Section C<br>Littlebury, Section 2   | ; remainder of              |          |  |  |  |  |  |
| Clover Hill:                   | Oak Lake Business Center<br>Providence, Section 1   | , Phase 1                   |          |  |  |  |  |  |
| Dale:                          | Shepherds Watch, Section<br>Shepherds Watch, Section  |                             |          |  |  |  |  |  |
| Matoaca:                       | Hampton Park Drive  |                             |          |  |  |  |  |  |
| Midlothian:                    | Leland Village, Section<br>Ridgemoor at the Grove,<br>Scotter Hills at the Gro<br>Tanner Village, Section | Section 1<br>ove, Section 1 |          |  |  |  |  |  |
| Preparer: Richard M. McE       | Elfish Title: Direc   | tor, Environmental Eng      | ineering |  |  |  |  |  |
| Attachments:                   | Yes No  |                             | # 000118 |  |  |  |  |  |

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - ASHLEY FOREST, SEC C; REMAINDER OF

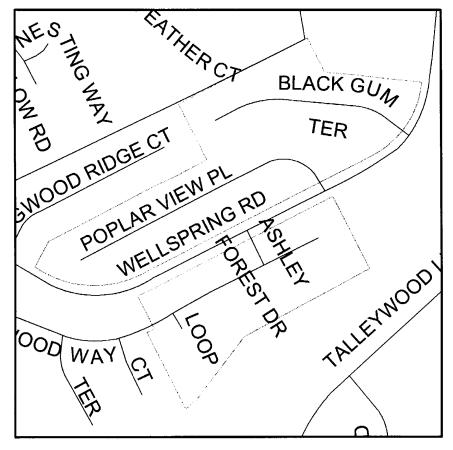
DISTRICT: BERMUDA

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### ALDERWOOD LOOP ALDERWOOD WAY ASHLEY FOREST DR

Vicinity Map: ASHLEY FOREST, SEC C; REMAINDER OF



Produced By Chesterfield County GIS

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - LITTLEBURY, SEC 2

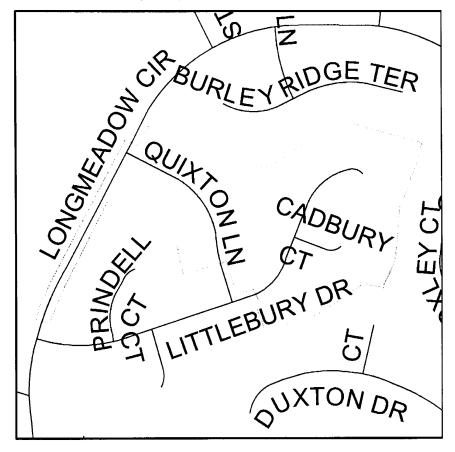
**DISTRICT: BERMUDA** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### CADBURY CT LITTLEBURY DR LONGMEADOW CIR QUIXTON LN

Vicinity Map: LITTLEBURY, SEC 2



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - Oak Lake Business Center Phase 1

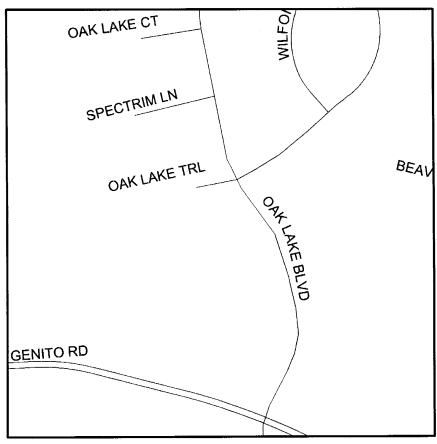
**DISTRICT: CLOVER HILL** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

OAK LAKE BLVD
OAK LAKE CT

Vicinity Map: Oak Lake Business Center Phase 1



Produced By Chesterfield County GIS

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - PROVIDENCE, SEC 1

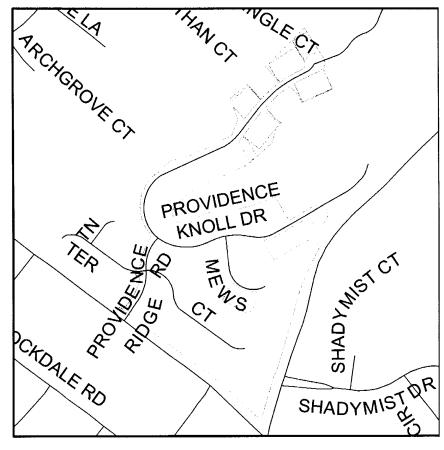
**DISTRICT: CLOVER HILL** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

PROVIDENCE KNOLL DR PROVIDENCE RIDGE CT PROVIDENCE RIDGE RD

Vicinity Map: PROVIDENCE, SEC 1



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - SHEPHERDS WATCH, SEC A

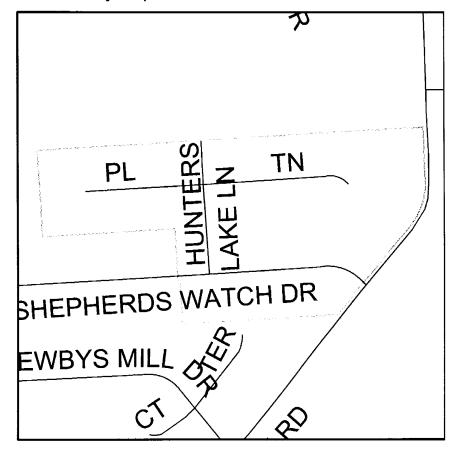
DISTRICT: DALE

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

HUNTERS LAKE LN HUNTERS LAKE PL HUNTERS LAKE TN SHEPHERDS WATCH DR

Vicinity Map: SHEPHERDS WATCH, SEC A



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - SHEPHERDS WATCH, SEC B

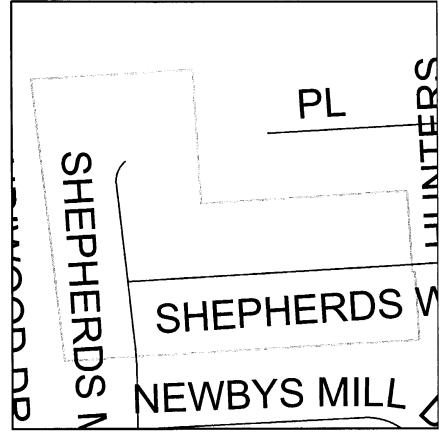
**DISTRICT: DALE** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### SHEPHERDS MILL DR SHEPHERDS WATCH DR

Vicinity Map: SHEPHERDS WATCH, SEC B



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - Hampton Park Dr

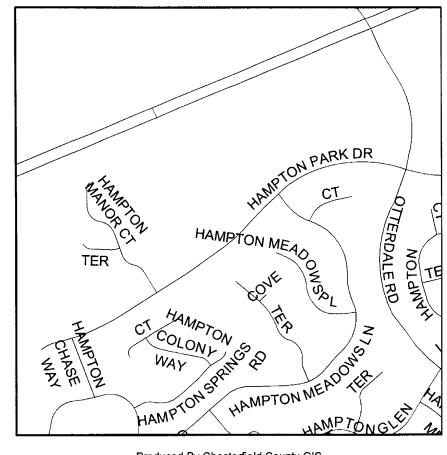
DISTRICT: MATOACA

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### HAMPTON PARK DR

# Vicinity Map: Hampton Park Dr



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - LELAND VILLAGE, SEC A

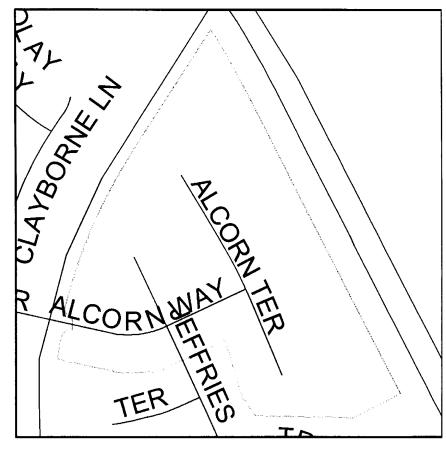
**DISTRICT: MATOACA** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### ALCORN TER ALCORN WAY JEFFRIES WAY

Vicinity Map: LELAND VILLAGE, SEC A



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - RIDGEMOOR AT THE GROVE, SEC 1

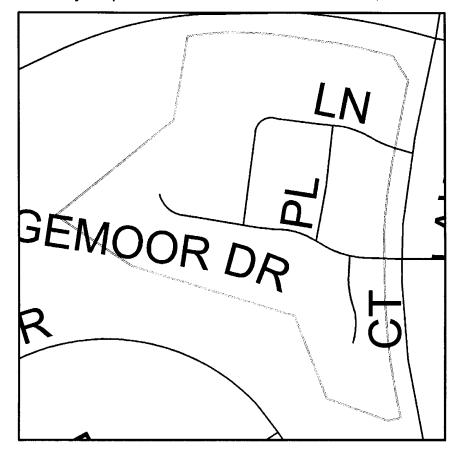
**DISTRICT: MIDLOTHIAN** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### RIDGEMOOR DR

#### Vicinity Map: RIDGEMOOR AT THE GROVE, SEC 1



Produced By Chesterfield County GIS

FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - SCOTTER HILLS AT THE GROVE, SEC 1

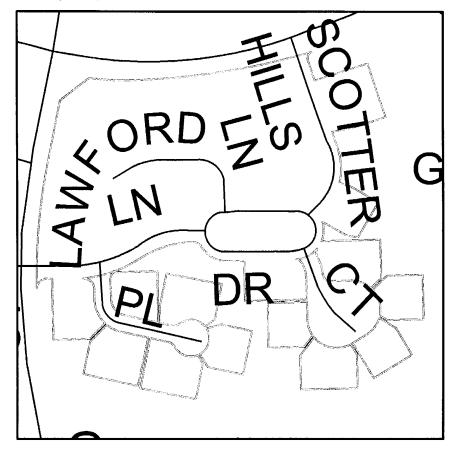
**DISTRICT: MIDLOTHIAN** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

#### SCOTTER HILLS DR SCOTTER HILLS LN

Vicinity Map: SCOTTER HILLS AT THE GROVE, SEC 1



FROM: Department of Environmental Engineering

SUBJECT: State Road Acceptance - TANNER VILLAGE, SEC B

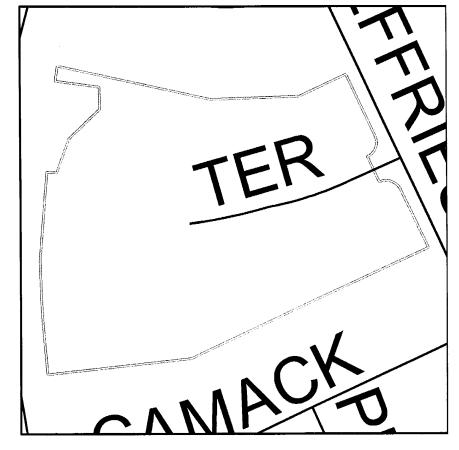
**DISTRICT: MATOACA** 

MEETING DATE: 22 June 2005

**ROADS FOR CONSIDERATION:** 

JEFFRIES TER

Vicinity Map: TANNER VILLAGE, SEC B

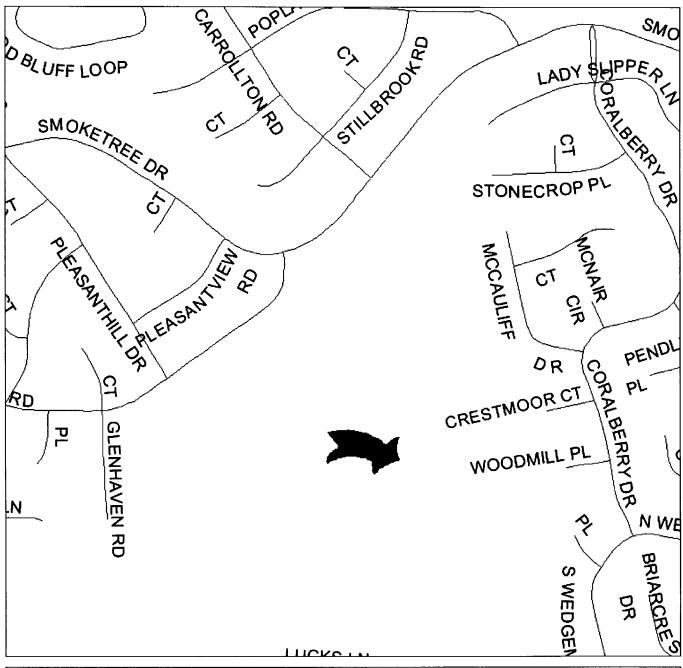




| Meeting D                                      | ate:         | June 22, 2                            | 005                  |                      |                   | Item Nur           | nber: 8.            | .C.10.      |     |    |
|--|--------------|---------------------------------------|----------------------|----------------------|-------------------|--------------------|---------------------|-------------|-----|----|
| Subject:                                       | Cond<br>be 1 | norization<br>Nitional U<br>Installed | Jse Planr<br>on Coun | ned Deve<br>ty Prope | lopment<br>rty at | for Com<br>Monacan | municat:<br>High Sc | ions Ante   |     |    |
| County Adn                                     | ninistı      | rator's Com                           | ments:               | Recon                | emond             | Appro              | vol                 |             |     |    |
|  |              |                                       |                      |                      | 1121              | $\circ$            |                     |             |     |    |
| County Adn                                     | ninistı      | rator:                                |                      |                      | JDV(              |                    |                     |             |     |    |
| Board Action condition installed               | al u         | se plann                              | ed deve              |                      |                   |                    |                     |             |     |    |
| Summary  | of In        | <u>formation</u>                      | <u>.</u>             |                      |                   |                    |                     |             |     |    |
| Staff has<br>antennae<br>zoning is<br>Board at | on to        | owers or<br>roved, th                 | replacem<br>ne leasi | ment lig             | ht pole           | es at Mo           | nacan H             | igh Scho    | ol. | Ιf |
| District:                                      | Clove        | r Hill                                |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
|  |              |                                       |                      |                      |                   |                    |                     |             |     |    |
| Preparer:                                      | Joh          | n W. Harmo                            | n                    |                      | Title <u>:</u>    | Right of           | Way Man             | <u>ager</u> |     |    |
| Attachmo                                       | ents:        |                                       | Yes                  | No                   | )                 |                    |                     | # 000       | 130 |    |

# VICINITY SKETCH

Authorization for T-Mobile to apply for a Conditional Use or Conditional Use Planned Development for Communications Antennae to be Installed on County Property At Monacan High School





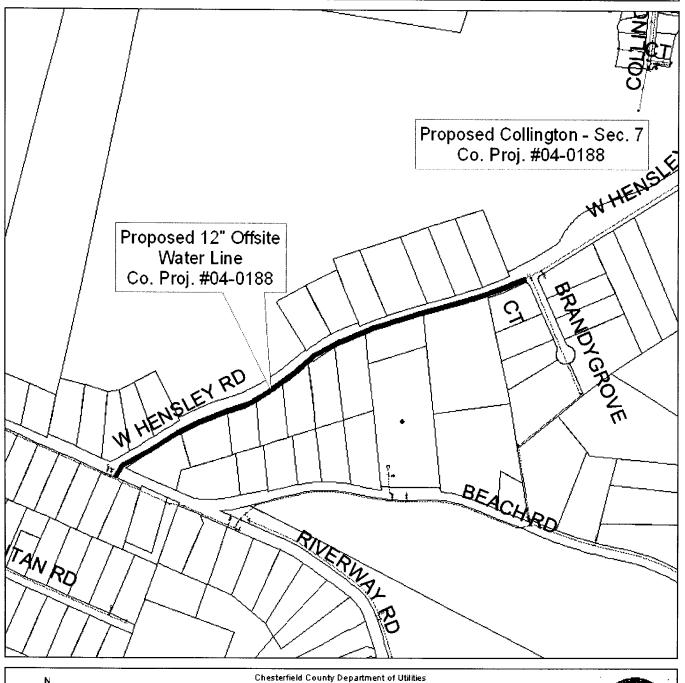


i lich equals 500 feet



| Meeting Date:                                     | June 22, 2005   | Item Numbe  | r: 8.C.11.                                |
|---|---|---|---|
|   | roval of Utility Cont<br>ber 04-0188                    | ract for Collington S   | Section 7, Contract                       |
| <b>County Administ</b>                            | rator's Comments:                                       | ommend Approva  | l   |
| County Administ                                   | rator:  | LZR)  |   |
| Board Action Recapprove this onecessary documents | contract and authorize                                  | commends that the Boa<br>e the County Administra  | ard of Supervisors<br>ator to execute any |
| Summary of In                                     | formation:  |   |   |
| which include the ordinance                       | s 1,585 L.F. $_{\pm}$ that is<br>, the Developer is ent | of 2,610 L.F.± of 12" subject to refunds. titled to refunds throtion of the offsite imp | In accordance with ugh connection fees    |
| Developer:  | Doug Sowers   |   |   |
| Contractor:                                       | Bookman Constru   | action Company, Inc.  |   |
| Est   | imated County Cost for<br>imated Developer Cost         | Offsite   | \$418,641.50                              |
| Code: Ref   | unds thru Connections                                   | - Offsite   | 5B-572VO-E4D                              |
| District:   | Matoaca   |   |   |
|   |   |   |   |
| Preparer:C  | raig S. Bryant  | Title:Director of Utili   | <u>ties</u>                               |
| Attachments:                                      | Yes   | No  | # 000132                                  |

# VICINITY SKETCH Collington - Sec. 7 County Project # 04-0188









| Meetin           | ng Da   | te:                | June 22                    | 2005                  |                   |                    | Item               | Number:  | 8.C.12          | •                  |              |
|------------------|---|--------------------|----------------------------|-----------------------|-------------------|--------------------|--------------------|--|-----------------|--------------------|--------------|
| <u>Subjec</u>    | Consideration of the Use of a Wastewater Pumping Station to Serve a Portion of the Proposed Meadowville Landing Subdivision in the Enon Church Road/Meadowville Road Area  ty Administrator's Comments: |                    |                            |                       |                   |                    |                    |  |                 |                    |              |
| County           | <u>Admi</u>   | nistr              | ator's Co                  | mments:               | Kec               | Concon             | end,               | Approce  | :-(             |                    |              |
|                  |   |                    |                            |                       |                   |                    | 1 12.1             |  |                 |                    |              |
|                  |   |                    |                            |                       |                   |                    |                    | water pump<br>lowville R                           |                 | ion to s           | erve         |
| Summ             | ary o   | f Inf              | ormatic                    | <u>on:</u>            |                   |                    |                    |  |                 |                    |              |
| the rewastew     | eside<br>vater<br>vater   | ntia<br>sys<br>sys | l deve<br>stem.<br>tem mus | lopment t<br>To obtai | that ca<br>in the | an not l<br>reside | oe serv<br>ntial d | an which is<br>ed by the<br>density so<br>naturall | Count<br>ought, | ty's gra<br>the pu | vity<br>blic |
| locate<br>Meadow | ed in<br>vvill  | the<br>e Ro        | e vicin<br>oad alo         | ity of t              | he nor<br>James   | thwest<br>River.   | quadrar            | ater pumpi<br>nt of Enor<br>facility               | ı Chur          | ch Road            | and          |
|                  |   |                    |                            | he devel<br>County (  |                   |                    |                    | accordance   | e with          | Chapter            | 18,          |
| t                | the u   | se o               | f a pun                    | p statio              | n will            | not adv            | rersely            | gravity wa<br>affect the<br>line at a              | e Coun          | ity's abi          | lity         |
| ć                | area,   | the                |                            | a pump                |                   |                    |                    | lable to<br>method t                               |                 |                    |              |
| Prepare          | ər:   | <u>Crai</u>        | g S. Brya                  | nt                    |                   | Title              | e <u>: Direc</u>   | tor of Utilities                                   | 3               |                    |              |
| Attac            | hme   | nts:               |                            | Yes                   |                   | No                 |                    |  | #               | 00013              | 4            |

Page 2 of 2

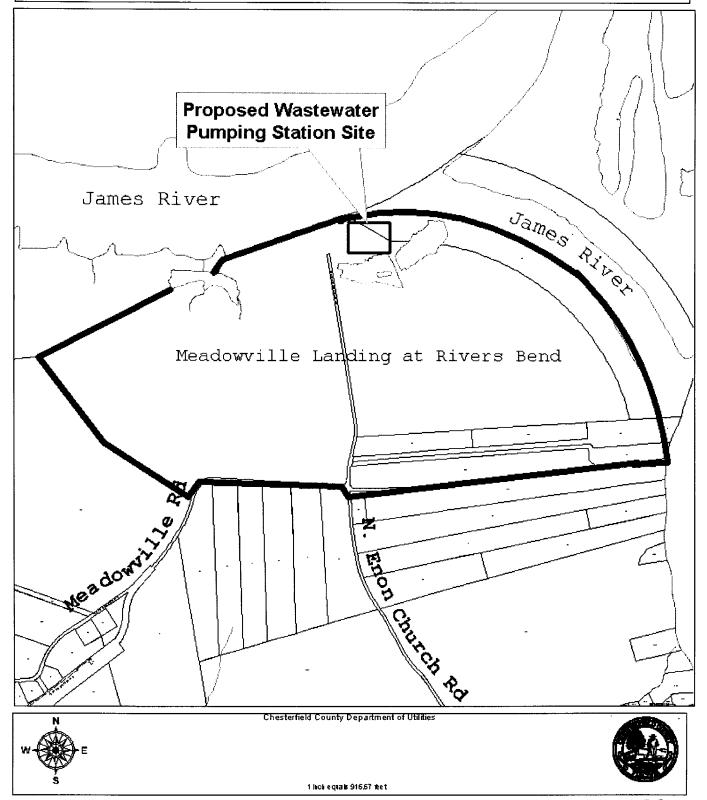
- 2. The proposed design and plan for the pump station and connection lines do not adversely affect the current financial status of the county utility system or the future ability of the county to install a gravity wastewater line.
  - The projected annual operation and maintenance costs for the pump station are comparable to existing county facilities of similar size.
- 3. The proposed design of the pump station permits replacement of the pump station with a gravity wastewater line without significant capital outlay at a future time.
  - Future gravity relief wastewater line to the pump station will never be constructed, therefore, this condition does not apply.
- 4. The pump station will not overload the existing sewage facilities and will not otherwise negatively affect the county's ability to efficiently manage the wastewater system.

The pump station will discharge into the existing gravity system serving the Meadowville Area. Sufficient capacity is available for the proposed 111 lots.

Considering the above, staff recommends that the Board approve the use of a wastewater pumping station as proposed.

# **VICINITY SKETCH**

Meadowville Landing at Rivers Bend Wastewater Pumping Station Site

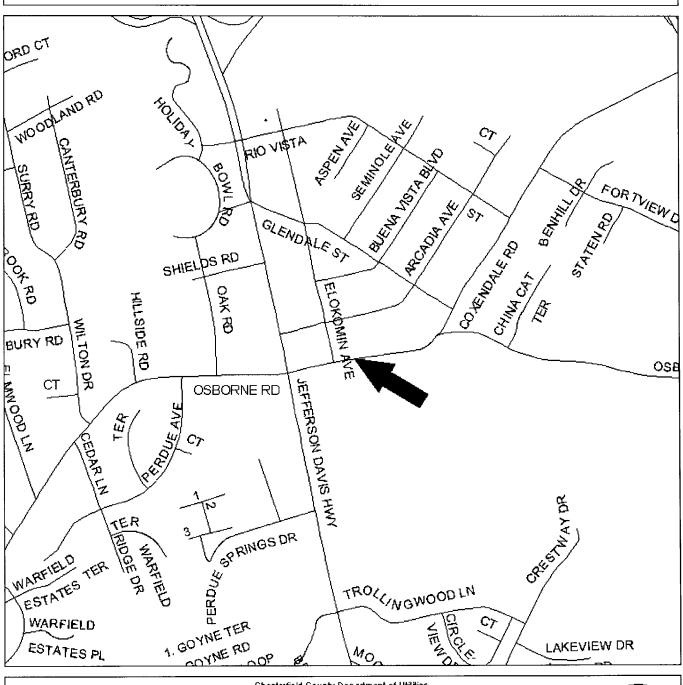




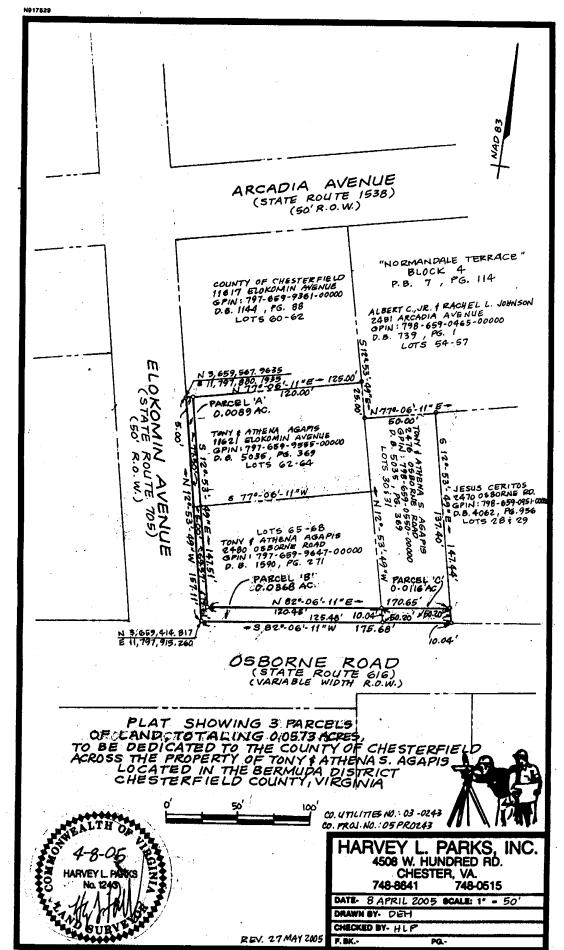
| Meeting I  | Date:   | June 22,  | 2005                                     | •                                     |                        | [                | tem N                       | umber        | : 8.C.13         | 3.a.            |                 |         |
|--|---|---|--|---------------------------------------|------------------------|------------------|-----------------------------|--------------|------------------|-----------------|-----------------|---------|
| Subject:   | Elok<br>from  | eptance o<br>comin Ave<br>n Tony ar             | enue and<br>nd Athena                    | the N<br>a Agapi                      | orth<br>s              | Right            | of W                        | ay Lir       | ne of            |                 |                 |         |
| County Ad  | <u>minist</u>   | rator's Cor                                     | nments:                                  | NEC                                   | こつれ                    | nenc             | 1 7                         | pprod        | er l             |                 |                 |         |
| County Ad  | ministı   | ator:   |  |                                       |                        | 4.4              |                             |              |                  |                 | ······          |         |
| Board Action a total of (State Resource 6: Administration) | on Requestion on the contract of the contract | uested: Ac<br>1573 acre<br>1705) and<br>Erom To | cept the<br>es along<br>the no<br>ny and | convey<br>the ea<br>rth rig<br>Athena | yance<br>st r<br>ght o | of thight of way | nree po<br>of way<br>v line | line<br>of O | of Elo<br>sborne | komin<br>Road   | Avenu<br>(Stat  | ie<br>e |
| Summary  | of In   | <u>formatio</u>                                 | <u>ı:</u>                                |                                       |                        |                  |                             |              |                  |                 |                 |         |
| It is the through of Thorough: and will construct          | develo<br>fare I<br>L dec   | opment to<br>Plan. T                            | neet the dedic                           | he ulti<br>ation o                    | imate<br>of th         | road<br>ese p    | width<br>arcels             | n as s       | hown of orms t   | n the<br>o that | Count<br>t plan | У<br>1, |
| <b>District:</b>   | Bermu   | da  |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
|  |   |   |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
|  |   |   |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
|  |   |   |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
|  |   |   |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
|  |   |   |  |                                       |                        |                  |                             |              |                  |                 |                 |         |
| Preparer: _  | Joh   | n W. Harm                                       | <u>on</u>                                |                                       |                        | Title <u>:</u>   | Right o                     | of Way N     | <u>/lanager</u>  |                 |                 |         |
| Attachm  | ents:   |   | Yes                                      |                                       | No                     |                  |                             |              | # (              | 0001            | L37             |         |

# VICINITY SKETCH

ACCEPTANCE OF PARCELS OF LAND ALONG THE EAST RIGHT OF WAY LINE OF ELOKOMIN AVENUE AND THE NORTH RIGHT OF WAY LINE OF OSBORNE ROAD FROM TONY AND ATHENA AGAPIS





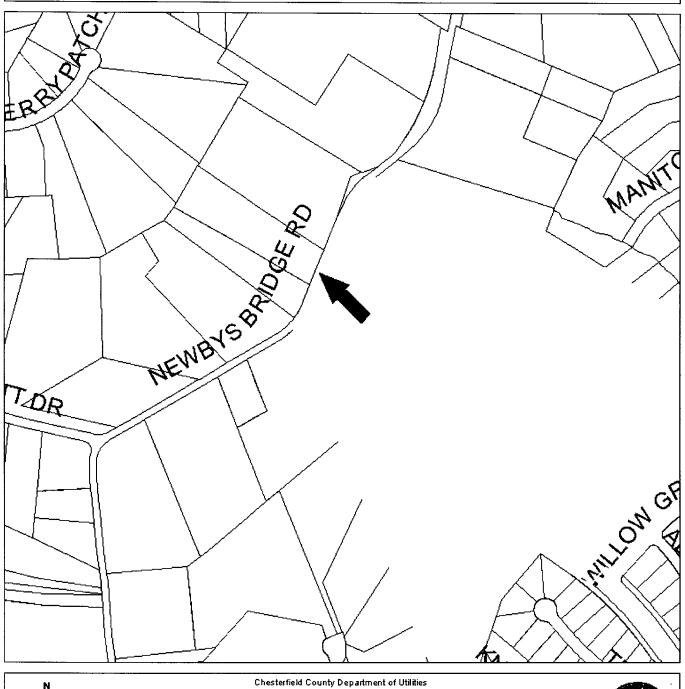




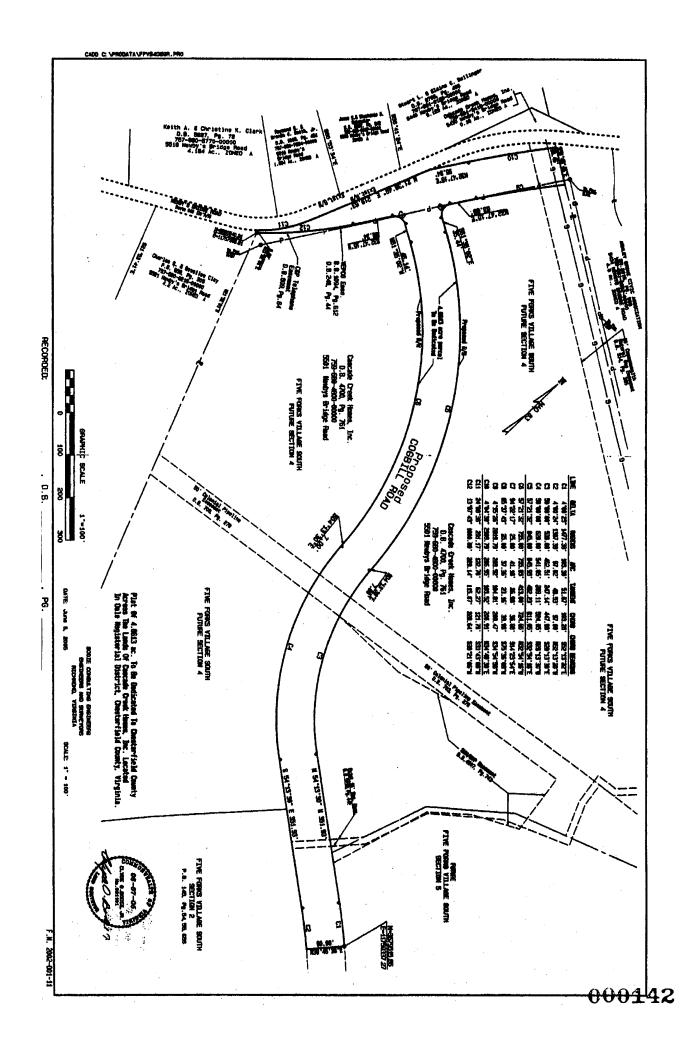
| Meeting Date:        | June 22, 2005                         | Item Number: 8.C.13.b.  |
|----------------------|---------------------------------------|---|
|                      |                                       | cel of Land for Proposed Cogbill Road and Newbys<br>ments from Cascade Creek Homes, Incorporated  |
| County Administ      | trator's Comments:                    | Leccommend Improved   |
| County Administ      | trator:                               | 436)  |
| 4.8613 acres         | for proposed Cogl<br>Creek Homes, Inc | the conveyance of a parcel of land containing bill Road and Newbys Bridge Road improvements c., and authorize the County Administrator to |
| Summary of In        | ıformation:                           |   |
| This dedication 4.   | on is for the dev                     | velopment of Five Forks Village South, Section  |
| Approval is r        | ecommended.                           |   |
| District: Dale       |                                       |   |
| Preparer: <u>Joh</u> | nn W. Harmon                          | Title: Right of Way Manager   |
| Attachments:         | Yes                                   | No # 000140   |

# VICINITY SKETCH

ACCEPTANCE OF A PARCEL OF LAND FOR PROPOSED COGBILL ROAD AND NEWBYS BRIDGE ROAD IMPROVEMENTS FROM CASCADE HOMES INC





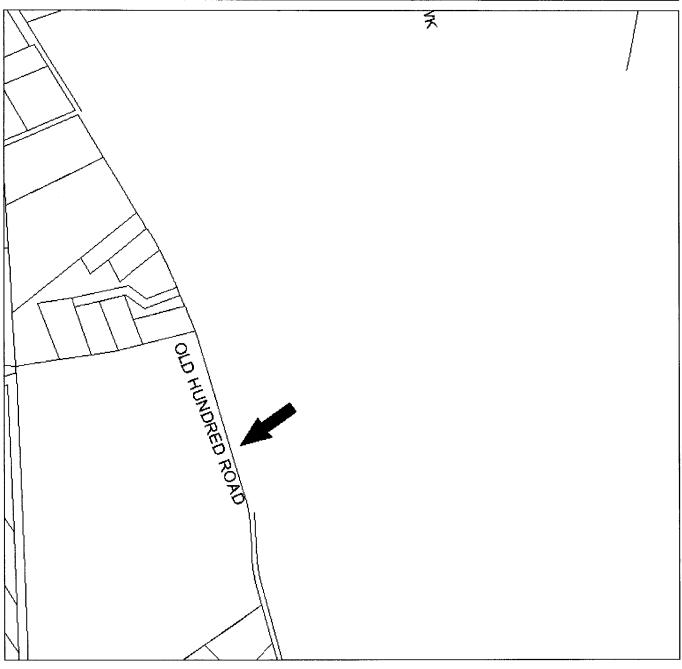




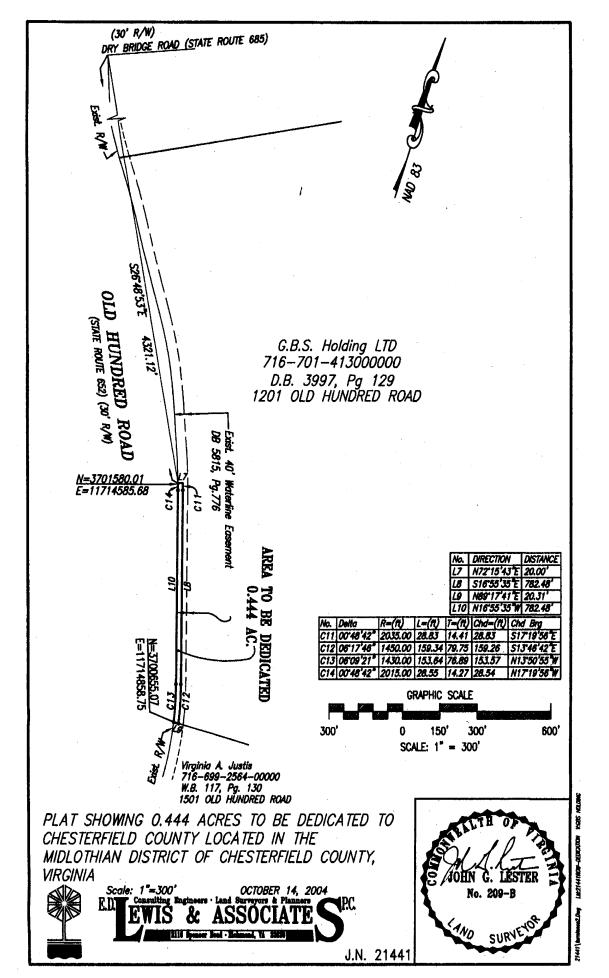
| Meeting Date:        | June 22, 2005                         |             | item Number:   | 8.C.13.c.         |
|----------------------|---------------------------------------|-------------|--|-------------------|
|                      | eptance of a Paro<br>Hundred Road fro | om G.B.S. H | <del>-</del> '   | <u>-</u>          |
| County Administ      | rator's Comments:                     | hec on      | unional Approc   | z={               |
| County Administ      | rator:                                |             | J.A.   |                   |
| 0.444 acres al       | long the east rig<br>.S. Holding, Ltd | ght of way  | ance of a parcel or<br>line of Old Hundred<br>thorize the County | Road (State Route |
| Summary of In        | formation:                            |             |  |                   |
| This dedication      | on is for the de                      | velopment d | of Hallsley, Sectio  | n 1.              |
| Approval is re       | ecommended.                           |             |  |                   |
| District: Midlo      | thian                                 |             |  |                   |
|                      |                                       |             |  |                   |
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|                      |                                       |             |  |                   |
|                      |                                       |             |  |                   |
| Preparer: <u>Joh</u> | n W. Harmon                           | <del></del> | Title: Right of Way Ma   | anager            |
| Attachments:         | Yes                                   | No          |  | # 000143          |

# VICINITY SKETCH

ACCEPTANCE OF A PARCEL OF LAND ALONG THE EAST RIGHT OF WAY LINE OF OLD HUNDRED ROAD FROM GBS HOLDING LTD



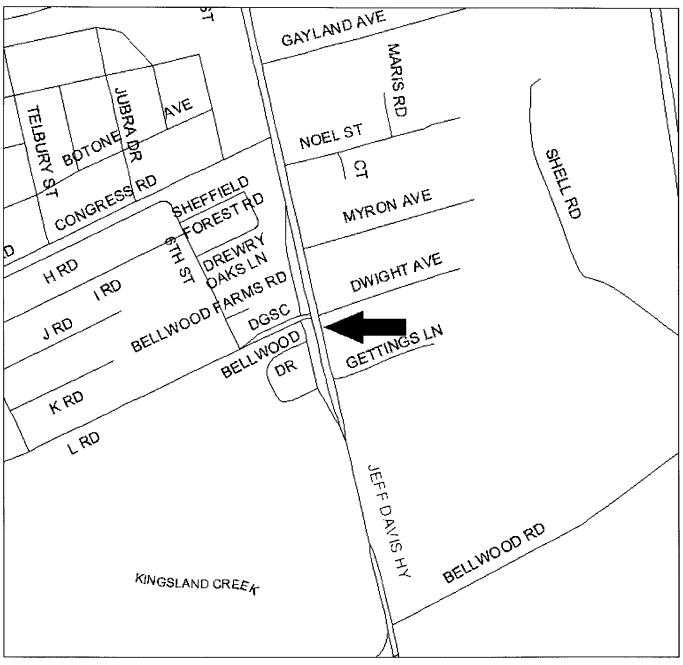


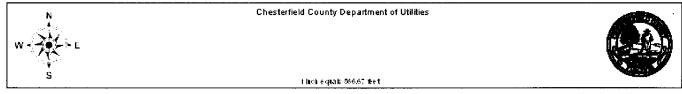




| <b>Meeting Date</b>         | : June 22, 2005                        | Item   | Number: 8.C.13.d.  |
|-----------------------------|--|--|--|
| Je                          | fferson Davis High                     | way from Guru Dave,                          |  |
| County Admini               | strator's Comments:                    | Recommend                                    | Apprecial  |
|                             | strator:                               | J.M.   |  |
| total of 0.0<br>Highway (US | )22 acres along th                     | ne east right of wa<br>Guru Dave, Inc., o    | arcels of land containing a<br>y line of Jefferson Davis<br>and authorize the County                             |
| Summary of                  | Information:                           |  |  |
| through deve                | lopment to meet the Plan. The dedicate | ne ultimate road wic<br>ation of these parce | of way whenever possible<br>dth as shown on the County<br>els conforms to that plan,<br>r road improvements when |
| District: Berr              | nuda                                   |  |  |
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |
|                             |  |  |  |
| Preparer:J                  | ohn W. Harmon                          | Title <u>: Rig</u> l                         | nt of Way Manager  |
| Attachment                  | Yes                                    | No   | #<br>000146  |

ACCEPTANCE OF PARCELS OF LAND ALONG THE EAST RIGHT OF WAY LINE OF JEFFERSON DAVIS HIGHWAY FROM GURU DAVE INC

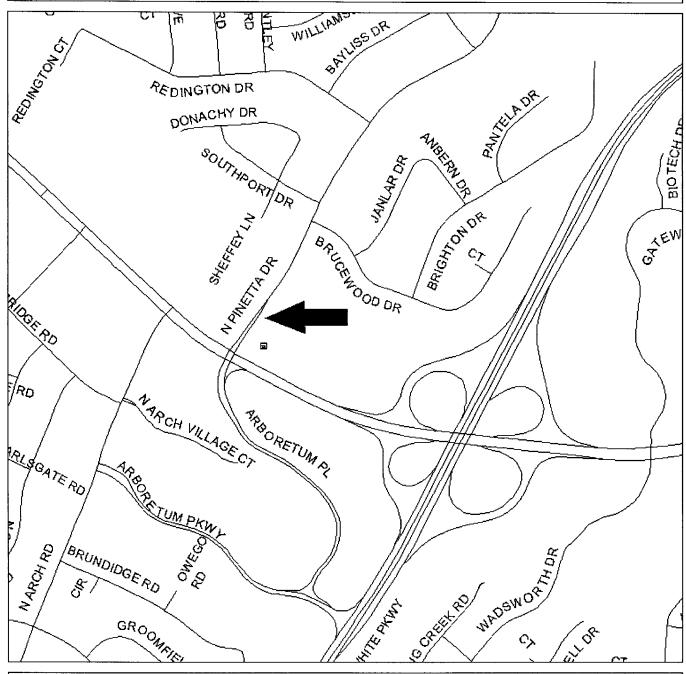




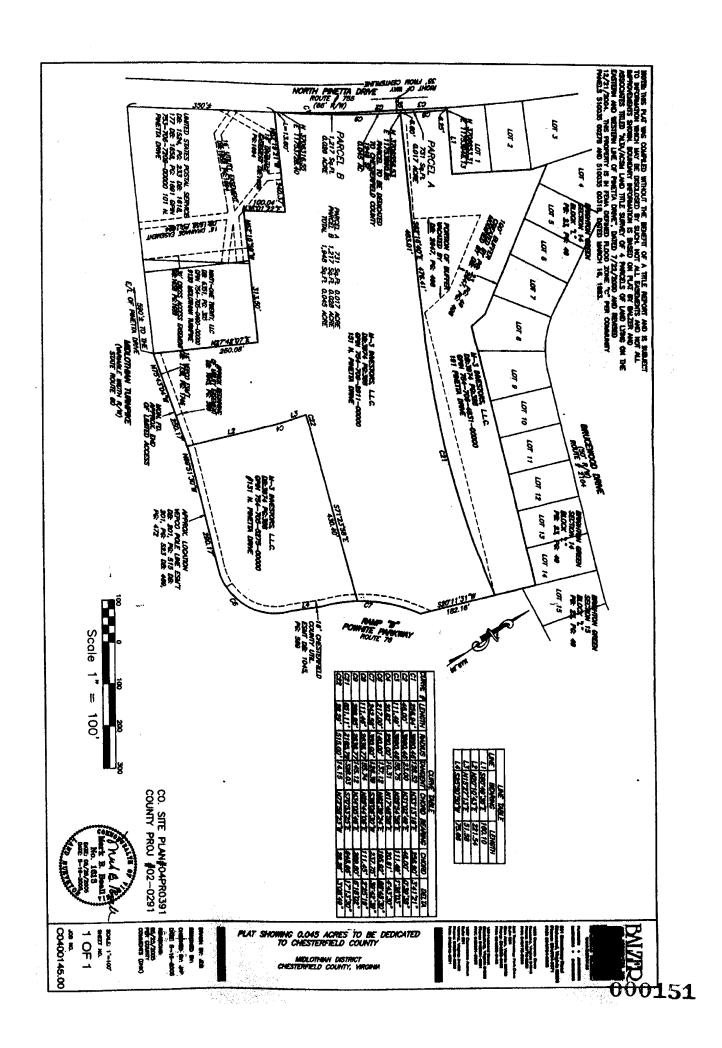


| <b>Meeting Dat</b>         | e: June 22, 2005   | Item Number: 8.C.13.e.   |
|----------------------------|--|--|
| N                          | orth Pinetta Drive   | ls of Land Along the East Right of Way Line of from M-3 Investors, LLC   |
| County Admir               | nistrator's Comments:  | Recommend Approval   |
| County Admir               | nistrator:   | J.K  |
| total of 0. (State Rou     | 045 acres along the  | e conveyance of two parcels of land containing a<br>e east right of way line of North Pinetta Drive<br>Investors, LLC, and authorize the County<br>deed.                             |
| Summary of                 | Information:   |  |
| through dev<br>Thoroughfar | relopment to meet to re Plan. The dedic<br>decrease the righ | nty to acquire right of way whenever possible the ultimate road width as shown on the County cation of these parcels conforms to that plan, tof way costs for road improvements wher |
| District: Mic              | dlothian   |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
|                            |  |  |
| Preparer:                  | John W. Harmon   | Title: Right of Way Manager  |
| Attachmen                  | ts: Yes  | No #000149   |

ACCEPTANCE OF PARCELS OF LAND ALONG THE EAST RIGHT OF WAY LINE OF NORTH PINETTA DRIVE FROM M-3 INVESTORS LLC



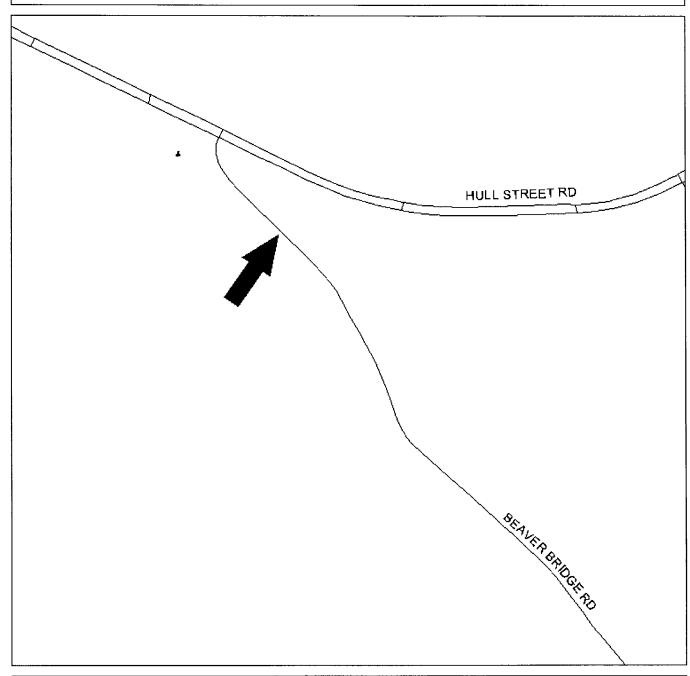






| Meeting D               | ate:                  | June 22, 2005                  | Item Number: 8.C.13.f.   |
|-------------------------|-----------------------|--------------------------------|--|
| Subject:                |                       |                                | arcels of Land Along the West Right of Way Line of<br>oad from Trustees of Parkway Baptist Church  |
| County Adm              | <u>ninistı</u>        | ator's Commen                  | Recommend Approval   |
| County Adm              | ninistı               | ator:                          | J3R  |
| a total of<br>(State Ro | E 0.5<br>ute 6        | 77 acres alor<br>503) from Tru | the conveyance of three parcels of land containing ng the west right of way line of Beaver Bridge Road stees of Parkway Baptist Church, and authorize the secute the deed.                         |
| Summary                 | of In                 | formation:                     |  |
| through de Thoroughfa   | evelo<br>are E<br>dec | opment to mee                  | county to acquire right of way whenever possible et the ultimate road width as shown on the County edication of these parcels conforms to that plan, right of way costs for road improvements when |
| District: M             | atoa                  | ca                             |  |
|                         |                       |                                |  |
|                         |                       |                                |  |
|                         |                       |                                |  |
|                         |                       |                                |  |
|                         |                       |                                |  |
|                         |                       |                                |  |
| Preparer:               | Joh                   | n W. Harmon                    | Title: Right of Way Manager  |
| Attachme                | ents:                 | Yes                            | No #000152   |

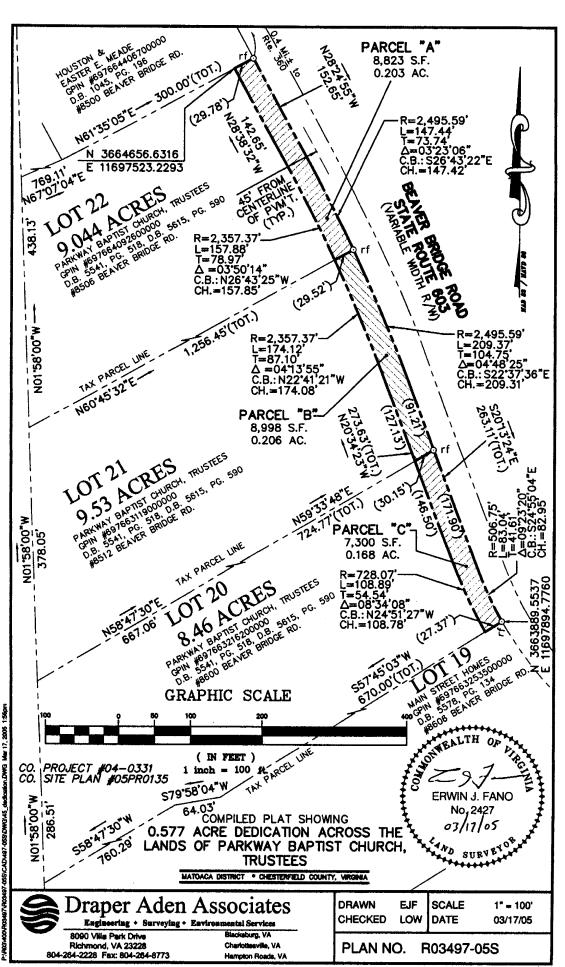
ACCEPTANCE OF PARCELS OF LAND ALONG THE WEST RIGHT OF WAY LINE OF BEAVER BRIDGE ROAD FROM TRUSTEES OF PARKWAY BAPTIST CHURCH







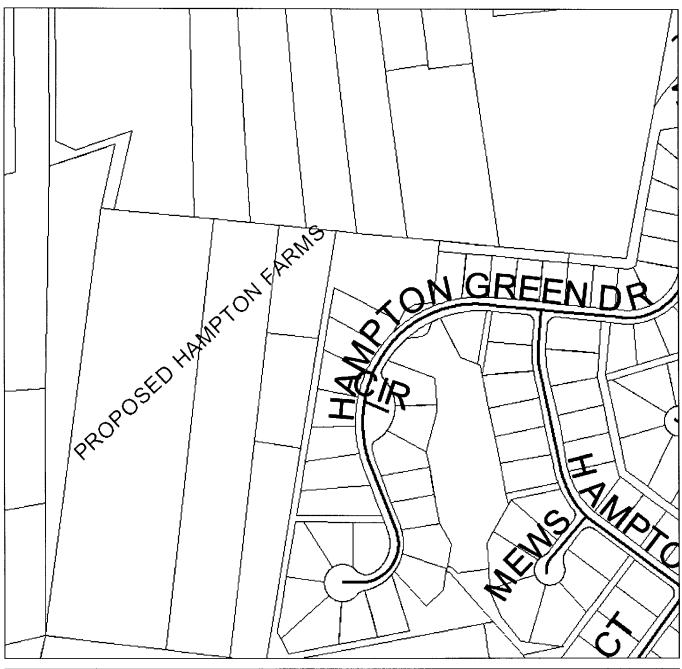
i holi equals 656,67 feet

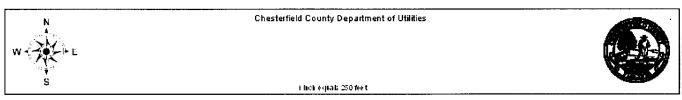




| Meeting D             | ate:           | June 22, 2005     | ltem Number: 8.C.14.a.   |
|-----------------------|----------------|-------------------|--|
| Subject:              | Offs<br>Farm   | site Water and    | y T. and Bonnie Jennings in the Acquisition of<br>Temporary Construction Easements for Hampton   |
| County Adn            | <u>ninistı</u> | rator's Comments: | Recommend Apparent   |
| County Adn            | ninistı        | rator:            | MSC.   |
| Jennings<br>easements | in to          | the acquisition   | ze Right of Way Staff to aid Gary T. and Bonnie of offsite water and temporary construction Farms; subject to the developer executing a costs. |
| <u>Summary</u>        | of In          | formation:        |  |
| water and             | temp           |                   | nave requested that the County aid in acquiring tion easements that will provide water to serve recommended.                                   |
| District: M           | Matoa          | ca                |  |
|                       |                |                   |  |
|                       |                |                   |  |
|                       |                |                   |  |
|                       |                |                   |  |
|                       |                |                   |  |
|                       |                |                   |  |
| Preparer:             | Joh            | n W. Harmon       | Title: Right of Way Manager  |
| Attachme              | ents:          | Yes               | No # 000155  |

Request to aid Gary T. and Bonnie Jennings in the acquisition of easments for Hampton Farms

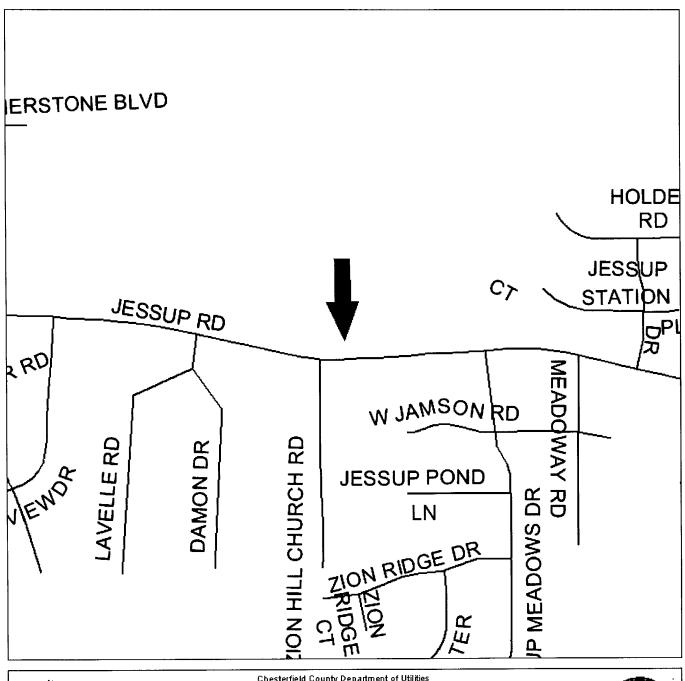




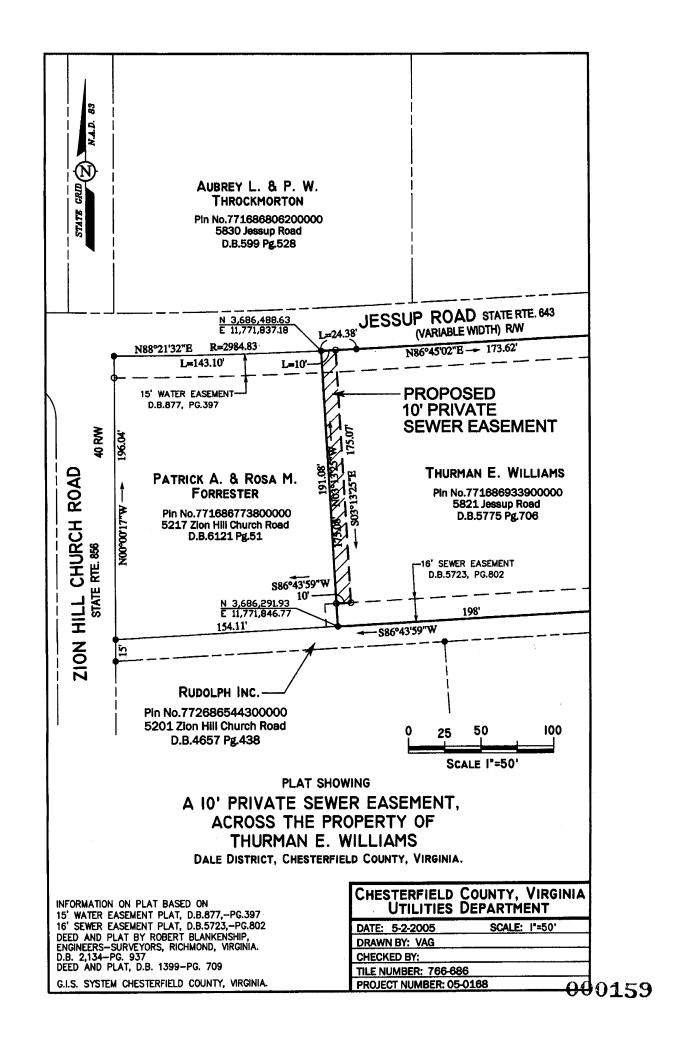


| Meeting D          | ate: June 22, 2005      | item Numbe  | r: 8.C.14.b.        |
|--------------------|-------------------------|---|---------------------|
| Subject:           | Private Easement t      | n to Install a Private Sewe:<br>To Serve Property at 5830 Jes:                                    | sup Road            |
| County Adn         | ninistrator's Comments: | : Recommend Approve   | V                   |
| County Adn         | ninistrator:            | +34)  |                     |
| permissio          | n to install a priv     | brey L. Throckmorton and Phyl<br>rate sewer service within a pa<br>trator to execute the sewer co | rivate easement and |
| Summary            | of Information:         |   |                     |
| to instal property | ll a private sewer      | hyllis W. Throckmorton have r<br>service within a private<br>d. This request has been rev         | easement to serve   |
| District: 1        | Dale                    |   |                     |
| Preparer:          | John W. Harmon          | Title: Right of Way   | <u>Manager</u>      |
| Attachmo           | ents: Yes               | No  | # 000157            |

REQUEST PERMISSION TO INSTALL A PRIVATE SEWER SERVICE WITHIN A PRIVAE EASEMENT TO SERVE PROPERTY AT 5830 JESSUP ROAD



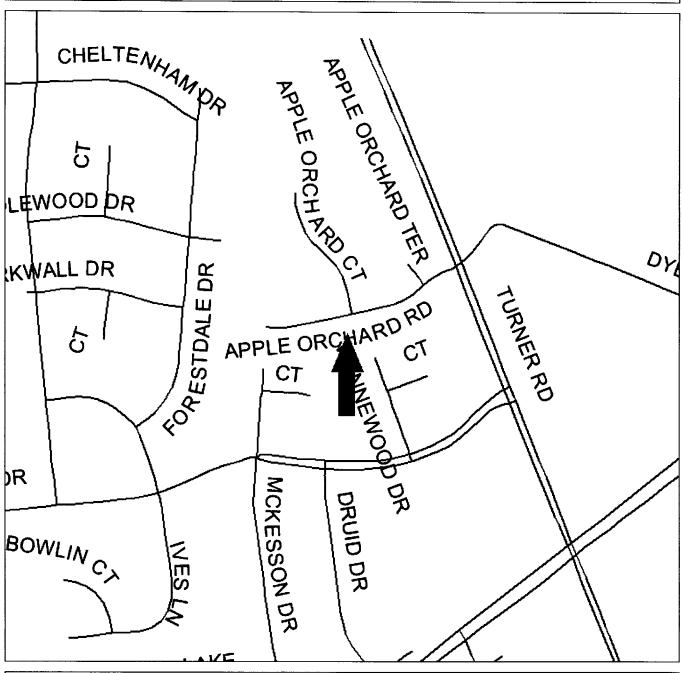


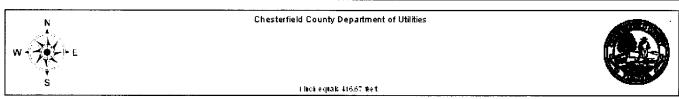


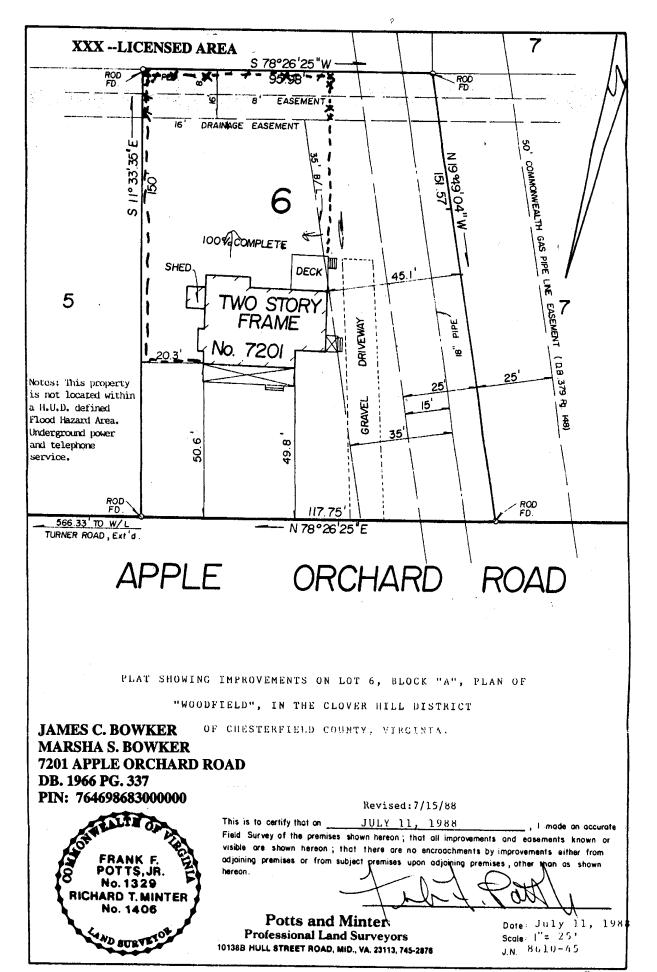


| Meeting Date:                 | June 22, 2005                       | Item Number: 8.C.14.c.  |
|-------------------------------|-------------------------------------|---|
| Six<br>Lot                    | teen-Foot Draina<br>6, Block A, Woo | for a Proposed Fence to Encroach Within a<br>age Easement and an Eight-Foot Easement Across<br>adfield Subdivision                                |
| County Administ               | rator's Comments:                   | Recommend Approval  |
| County Administ               | rator:                              | JJK   |
| for a propose easement acro   | d fence to encre                    | mes C. Bowker and Marsha S. Bowker, permission oach within a 16' drainage easement and an 8'ck A, Woodfield Subdivision, subject to the ent.      |
| Summary of In                 | formation:                          |   |
| fence to encr<br>Lot 6, Block | oach within a 16                    | Bowker have requested permission for a proposed of drainage easement and an 8' easement across bdivision. This request has been reviewed by nded. |
| District: Clove               | r Hill                              |   |
|                               |                                     |   |
|                               |                                     |   |
|                               |                                     |   |
|                               |                                     |   |
|                               |                                     |   |
| Preparer: <u>Joh</u>          | n W. Harmon                         | Title: Right of Way Manager   |
| Attachments:                  | Yes                                 | No # <b>000160</b>  |

REQUEST PERMISSION FOR A PROPOSED FENCE TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE AND AN EIGHT FOOT EASEMENT ACROSS LOT 6 BLOCK A WOODFIELD SUBDIVISION



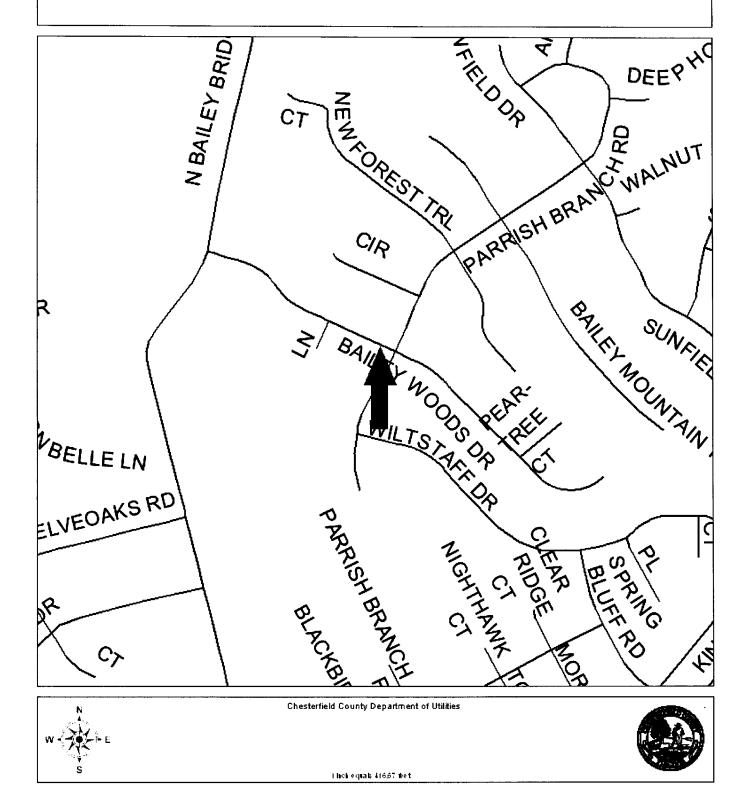


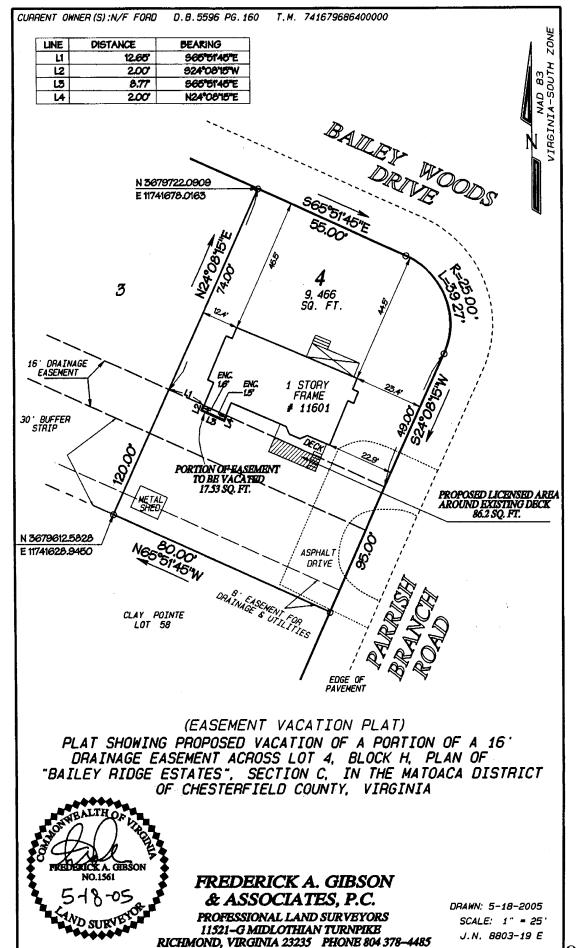




| Meeting D   | Date:          | June 22, 2005    |               | Item Nu                  | mber: 8.C.14.d.  |       |
|-------------|----------------|------------------|---------------|--------------------------|--|-------|
| Subject:    | Sixt           |                  |               |                          | to Encroach With<br>, Block H, Bailey                          |       |
| County Adr  | <u>ministr</u> | ator's Comments: | Necon         | mend it,                 | grecal   |       |
| County Adr  | ministr        | ator:            |               | IBR.                     |  | _     |
| encroach    | withi          | n a 16' drainag  | ge easement a | cross Lot 4,             | for an existing de<br>Block H, Bailey<br>cense agreement.      |       |
| Summary     | of Inf         | ormation:        |               |                          |  |       |
| a 16' dra   | inage          | easement acros   | s Lot 4, Bloc | ck H, Bailey             | ng deck to encroach<br>Ridge Estates, Se<br>oval is recommende | ction |
| District:   | Clove          | c Hill           |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
|             |                |                  |               |                          |  |       |
| Preparer: _ | Johr           | n W. Harmon      |               | Γitle <u>: Right of </u> | Way Manager  |       |
| Attachm     | ents:          | Yes              | No            |                          | #<br>000163  |       |

REQUEST PERMISSION FOR AN EXISTING DECK TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 4 BLOCK H BAILEY RIDGE ESTATES SECTION C

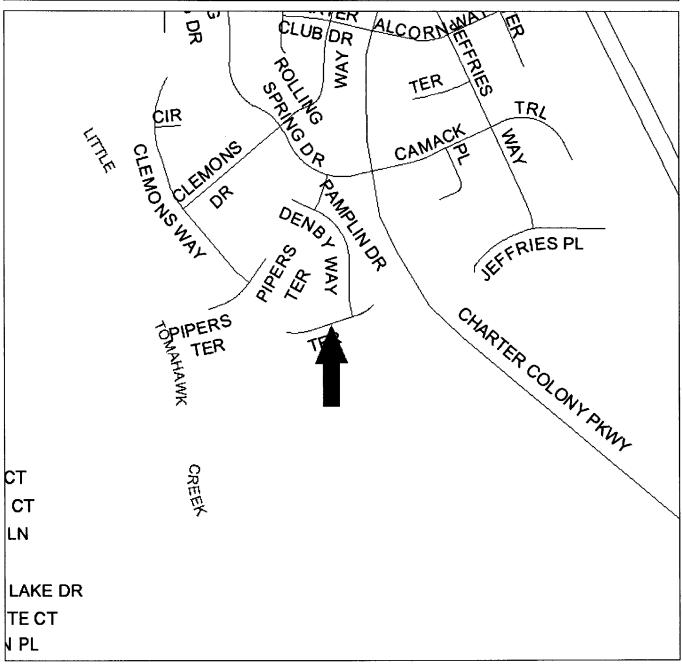




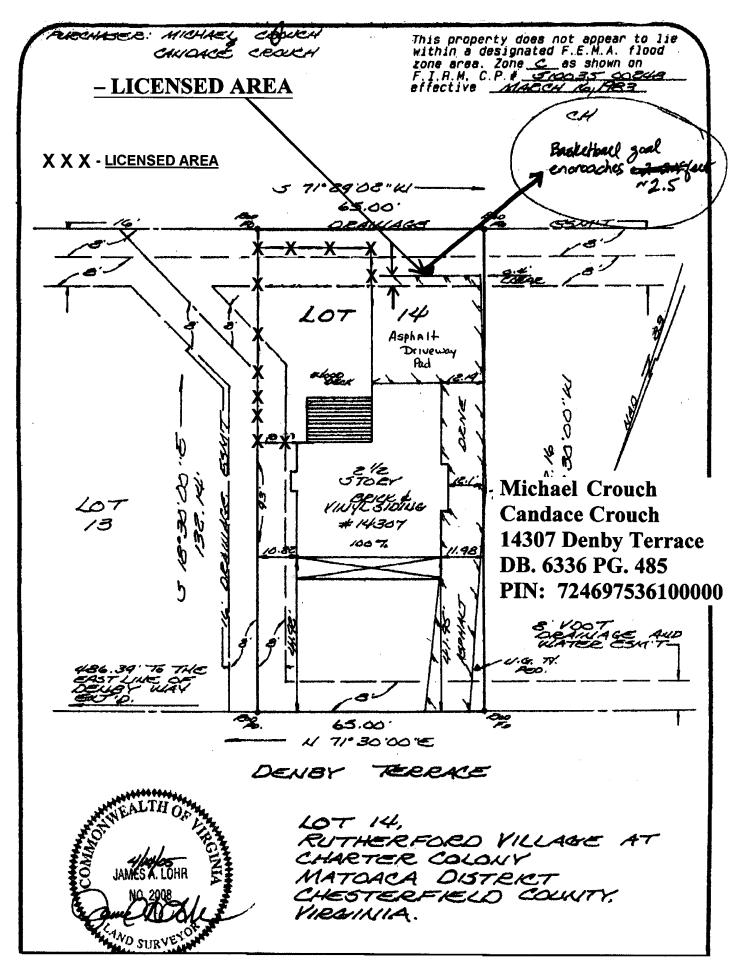


| Meeting D         | ate:          | June 22, 2005  |                               | Item N                      | umber: 8.              | C.14.e.                          |   |
|-------------------|---------------|--|-------------------------------|-----------------------------|------------------------|----------------------------------|---|
| Subject:          | Aspl<br>Ease  | uest Permission<br>nalt Driveway F<br>ement Across Lo                  | Pad to Encre<br>t 14, Ruthe   | oach Within<br>rford Villag | a Sixteem<br>e at Char | n-Foot Drainage<br>ter Colony    |   |
| County Adn        | ninistı       | rator's Comments:  | Recon                         | mused H                     | sprovol                |                                  |   |
|                   |               |  |                               | A SO                        |                        |                                  |   |
| County Adn        | ninisti       | rator:   |                               |                             |                        |                                  |   |
| proposed within a | fenc<br>16′ o | uested: Grant Mice, basketball drainage easement to the execu          | goal and and and nt across Le | n asphalt d<br>ot 14, Ruthe | riveway p<br>rford Vil | ad to encroach                   | h |
| <b>Summary</b>    | of In         | <u>formation:</u>  |                               |                             |                        |                                  |   |
| fence, badrainage | sket<br>easer | h and Candace (<br>ball goal and<br>ment across Lot<br>een reviewed by | an asphalt<br>14, Rutherf     | driveway to<br>ford Village | encroac<br>at Charte   | h within a 16<br>er Colony. This | ′ |
| District: M       | ſatoa         | ca   |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
|                   |               |  |                               |                             |                        |                                  |   |
| Preparer:         | Joh           | ın W. Harmon   |                               | Title <u>: Right o</u>      | of Way Mana            | <u>ager</u>                      |   |
| Attachmo          | ents:         | Yes  | No                            |                             |                        | #000166                          |   |

REQUEST PERMISSION FOR A PROPOSED FENCE BASKETBALL GOAL AND AN ASPHALT DRIVEWAY PAD TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 14 RUTHERFORD VILLAGE AT CHARTER COLONY



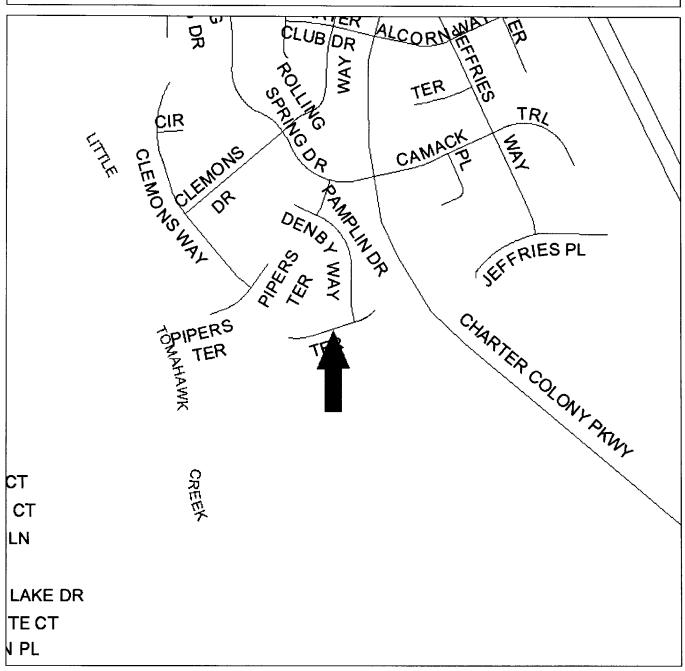




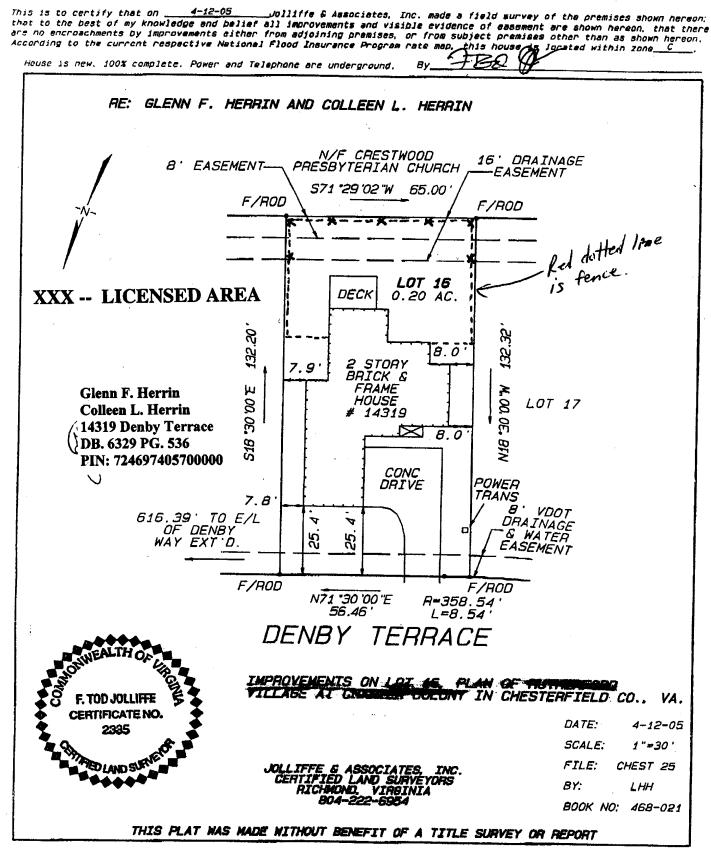


| Meeting D              | ate:            | June 22, 2005                                 | Item Number: 8.C.14.f.  |
|------------------------|-----------------|---|---|
| Subject:               | Sixte           | est Permissio<br>een-Foot Drain<br>ter Colony | on for a Proposed Fence to Encroach Within a nage Easement Across Lot 16, Rutherford Village at   |
| County Adm             | <u>ninistra</u> | ator's Comments                               | s: Recommend Approval   |
| County Adm             | ninistra        | ator:   | SK  |
| for a pro              | posed<br>rford  | fence to end<br>Village at                    | Glenn F. Herrin and Colleen L. Herrin, permission croach within a 16' drainage easement across Lot<br>Charter Colony, subject to the execution of a |
| <b>Summary</b>         | of Info         | ormation:                                     |   |
| proposed<br>Rutherford | fence<br>d Vil  | to encroach                                   | een L. Herrin have requested permission for a within a 16' drainage easement across Lot 16, ter Colony. This request has been reviewed by mended.   |
| District: M            | atoac           | a   |   |
|                        |                 |   |   |
|                        |                 |   |   |
|                        |                 |   |   |
|                        |                 |   |   |
|                        |                 |   |   |
|                        |                 |   |   |
| Preparer:              | John            | W. Harmon                                     | Title: Right of Way Manager   |
| Attachme               | ents:           | Yes   | No # 000169   |

REQUEST PERMISSION FOR A PROPOSED FENCE TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 16 RUTHERFORD VILLAGE AT CHARTER COLONY







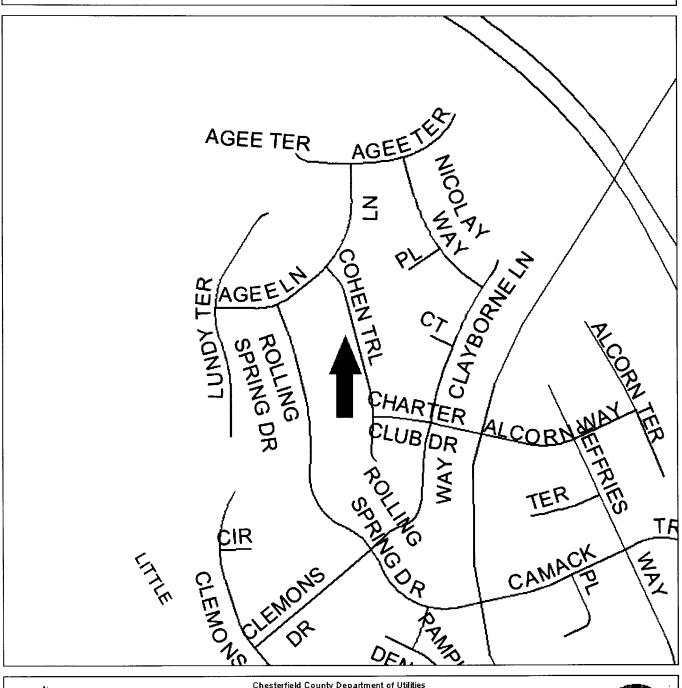
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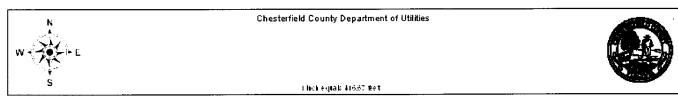
04/13/2002 MED 17:25 FAX 804 2224966 JOLLIFFE & ASSOCIATES, >>> DANKOS

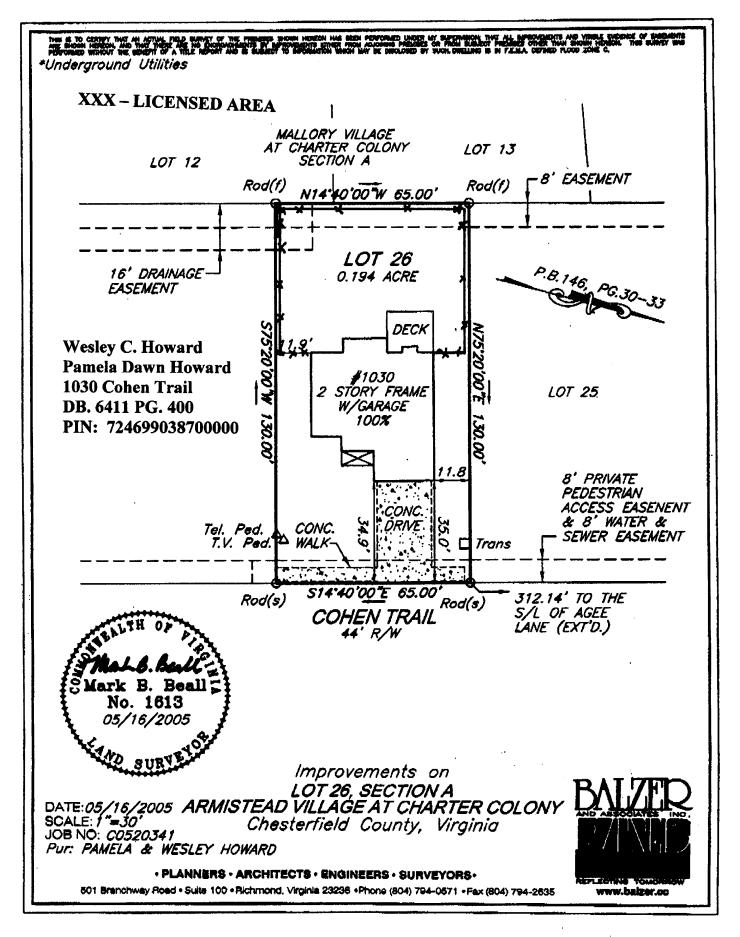


| Meeting D   | ate:           | June           | 22, 2005           | ·           | Item Number: 8.   | C.14.g.         |
|-------------|----------------|----------------|--------------------|-------------|---|-----------------|
| Subject:    | Sixt           | een-E          |                    |             | for a Proposed Fence to Enc<br>ge Easement Across Lot 26, Armis                                       |                 |
| County Adr  | <u>ministı</u> | <u>ator's</u>  | Commer             | ts:         | Recommend Approval  |                 |
| County Adr  | ninistı        | ator: _        |                    |             | LSC .   |                 |
| for a pro   | posed<br>stead | d fend<br>Vill | ce to e            | ncro        | ley C. Howard and Pamela Dawn How<br>cach within a 16' drainage ease<br>carter Colony, subject to the | ment across Lot |
| Summary     | of In          | <u>forma</u>   | tion:              |             |   |                 |
| proposed    | fence<br>Vill  | e to<br>.age a | encroad<br>t Chart | h w<br>er ( | Dawn Howard have requested pervithin a 16' drainage easement Colony. This request has been re         | across Lot 26,  |
| District: 1 | Matoa          | ca             |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
|             |                |                |                    |             |   |                 |
| Preparer:   | Joh            | <u>n W. H</u>  | armon              |             | Title: Right of Way Mana  | ager            |
| Attachmo    | ents:          |                | Yes                |             | No  | #000172         |

REQUEST PERMISSION FOR A PROPOSED FENCE TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 26, ARMISTEAD VILLAGE AT CHARTER COLONY



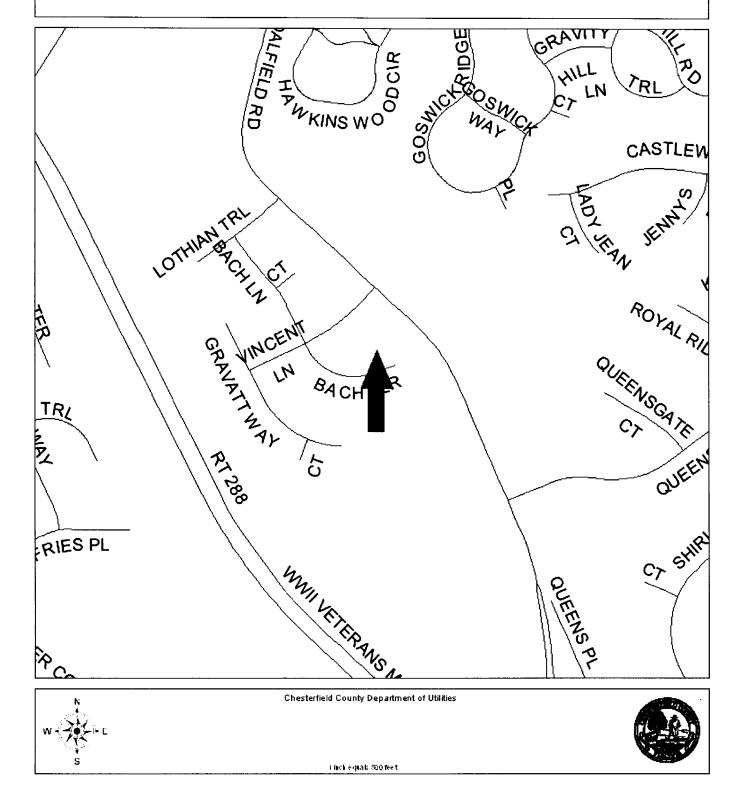


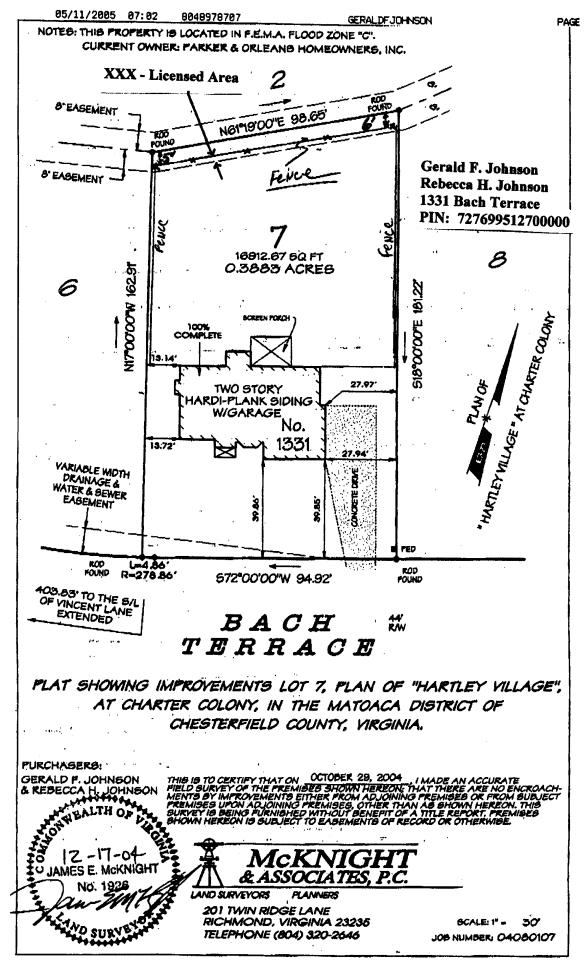




| Meeting Date:                     | June 22, 2005                        | Item Number: 8.C.14.h.  |
|-----------------------------------|--------------------------------------|---|
|                                   |                                      | or a Proposed Fence to Encroach Within an<br>cross Lot 7, Hartley Village at Charter Colony   |
| County Administ                   | rator's Comments:                    | Recommend Approval  |
| County Administ                   | rator:                               | F3R   |
| permission for                    | a proposed fence<br>Village at Char  | erald F. Johnson and Rebecca H. Johnson,<br>to encroach within an 8' easement across Lot<br>ter Colony, subject to the execution of a |
| Summary of In                     | formation:                           |   |
| proposed fenc                     | e to encroach wi<br>arter Colony. Th | H. Johnson have requested permission for a<br>thin an 8' easement across Lot 7, Hartley<br>his request has been reviewed by staff and |
| <b>District:</b> Matoa            | ca                                   |   |
| Preparer: <u>Joh</u> Attachments: | n W. Harmon<br>Yes                   | Title: Right of Way Manager  No #000175   |

REQUEST PERMISSION FOR A PROPOSED FENCE TO ENCROACH WITHIN AN 8' EASEMENT ACROSS LOT 7 HARTLEY VILLAGE AT CHARTER COLONY

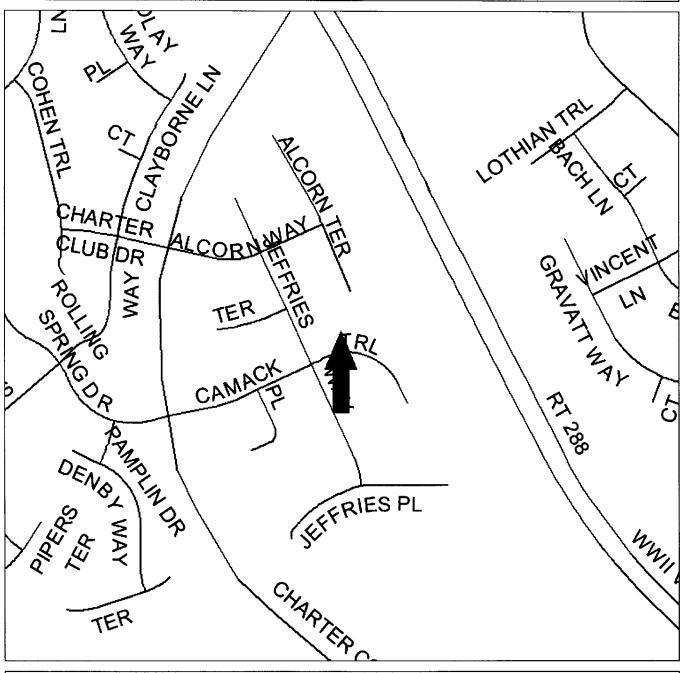


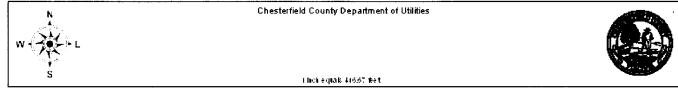


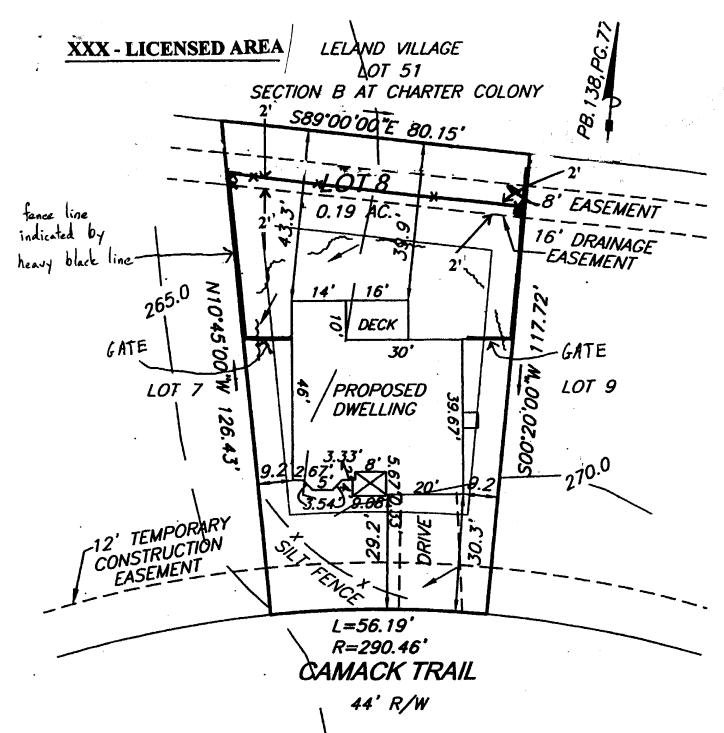


| Meeting Date:                     | June 22, 2005                       | lt.   | em Number: 8.                  | C.14.i.                       |    |
|-----------------------------------|-------------------------------------|---|--------------------------------|-------------------------------|----|
|                                   |                                     | for a Fence to Er<br>Across Lot 8, Tanno                                      |                                |                               |    |
| County Administ                   | rator's Comments:                   | Recommend A   | pprovd                         |                               |    |
| County Administ                   | rator:                              | J.J.  | )                              |                               |    |
| for a fence to                    | o encroach 2' in                    | ristopher Rickman<br>to a 16' drainage<br>ubject to the exect                 | easement acros                 | s Lot 8, Tanne                | er |
| Summary of In                     | formation:                          |   |                                |                               |    |
| existing fenc<br>Tanner Villag    | e to encroach we<br>ge at Charter ( | ly Rickman have<br>within a 16' drai<br>Colony. This red<br>commends approval | nage easement<br>quest has bee | across Lot 8<br>n reviewed an | d  |
| <u>District:</u> Matoa            | ca                                  |   |                                |                               |    |
| Preparer: <u>Joh</u> Attachments: | n W. Harmon<br>Yes                  | Title:  | Right of Way Mana              | #000178                       |    |
|                                   | <del></del>                         |   |                                |                               |    |

REQUEST PERMISSION FOR A FENCE TO ENCROACH WITHIN A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 8 TANNER VILLAGE AT CHARTER COLONY







CHRISTOPHER & EMILY RICKMAN 14260 CAMACK TRAIL

DB. 5892 PG. 348

PIN: 725698579700000

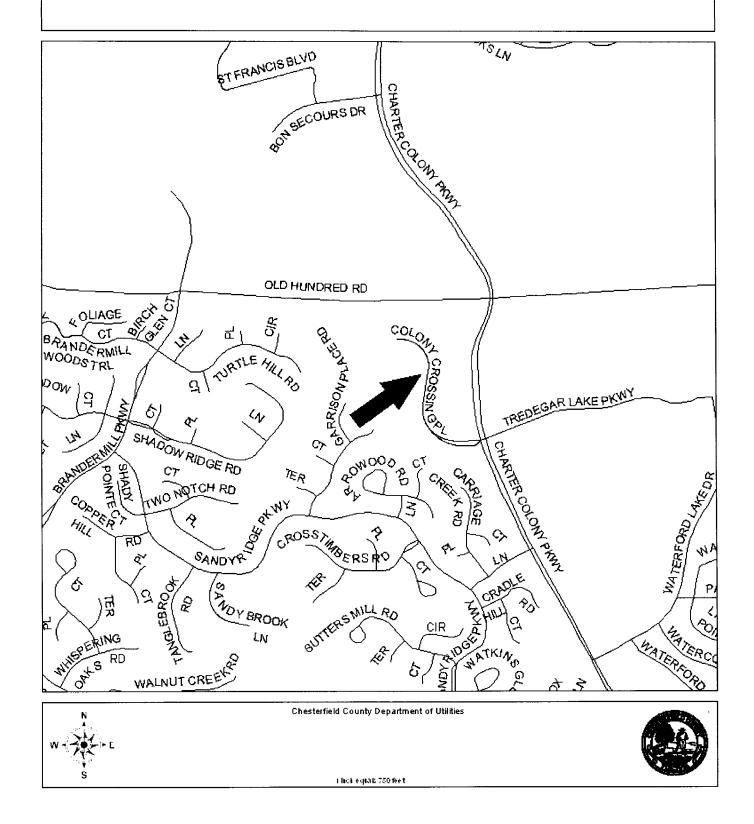
Proposed Improvements on

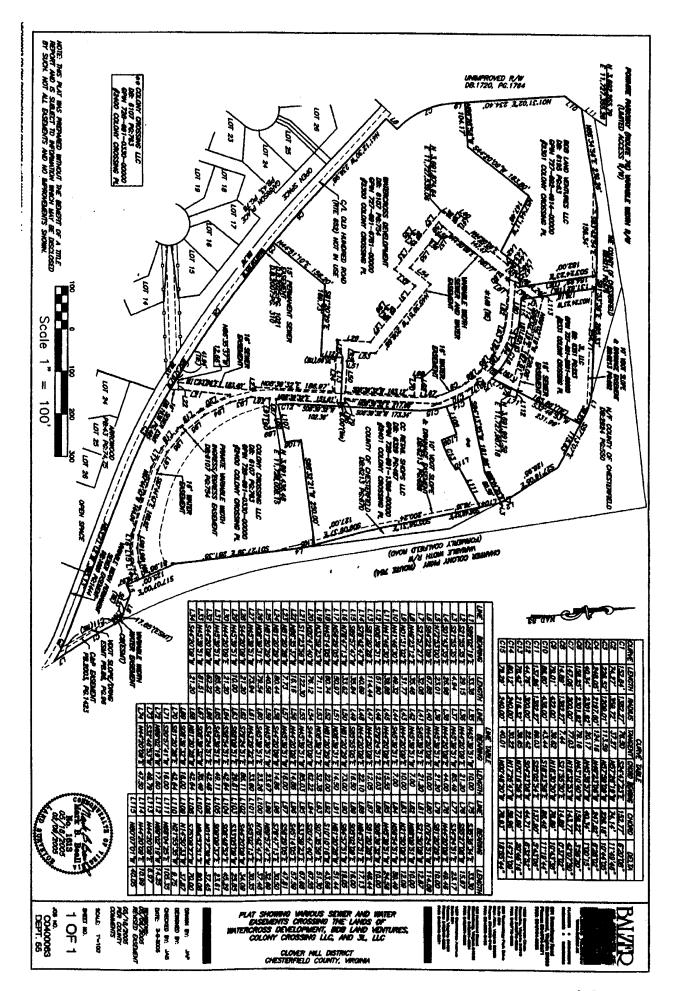
DATI



| Meeting D   | ate:           | June 22, 2 | 005      | ltem Number: 8.C.15. ♣.  |
|-------------|----------------|------------|----------|--|
| Subject:    | Sewe<br>LLC    | er and Wat | ter Ease | and Rededicate Sixteen-Foot and Variable Width ements Across the Property of Colony Crossing,  |
| County Adm  | <u>ninistr</u> | ator's Com | ments:   | Recommend Approval   |
| County Adm  | ninistr        | ator:      |          | ISP  |
| Administra  | ator<br>widtl  | to execu   | ıte an   | rize the Chairman of the Board and County<br>agreement to vacate and rededicate 16' and<br>ter easements across the property of Colony |
| Summary     | of Inf         | ormation   | <u>:</u> |  |
| width sewe  | er an          | d water e  | easement | as requested the relocation of 16' and variable<br>ts across the property of Colony Crossing, LLC.<br>t and recommends approval.       |
| District: c | love           | r Hill     |          |  |
|             |                |            |          |  |
|             |                |            |          |  |
|             |                |            |          |  |
|             |                |            |          |  |
|             |                |            |          |  |
|             |                |            |          |  |
| Preparer:   | Johr           | n W. Harmo | n        | Title: Right of Way Manager  |
| Attachme    | ents:          |            | Yes      | No #000181   |

REQUEST TO VACATE AND REDEDICATE SIXTEEN FOOT AND VARIABLE WIDTH SEWER AND WATER EASEMENTS ACROSS THE PROPERTY OF COLONY CROSSING LLC

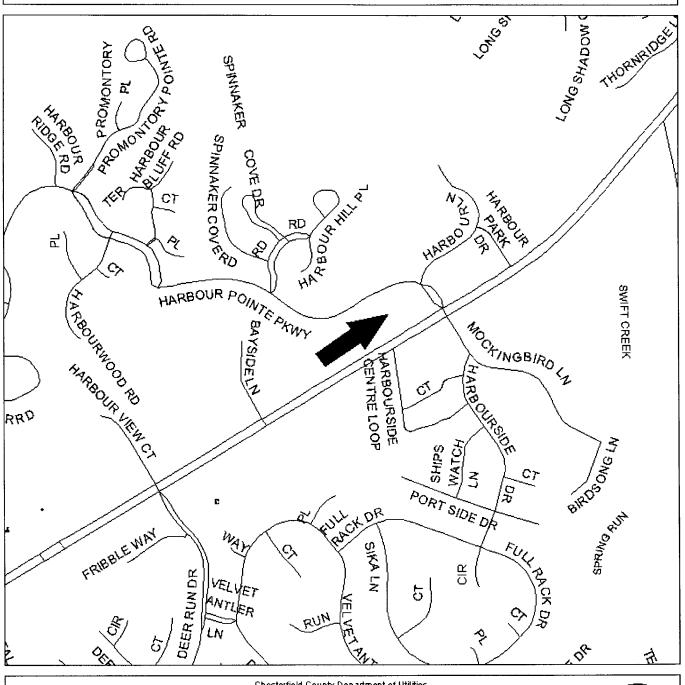




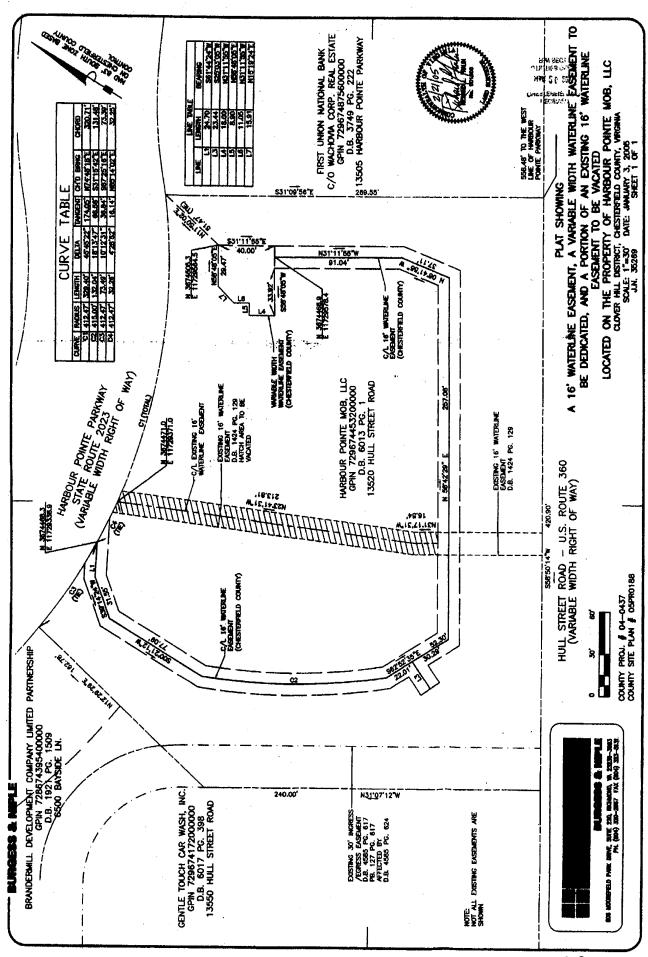


| <b>Meeting Date:</b> | June 22, 2005      | Item Number: 8.C.15.b.   |
|----------------------|--------------------|--|
|                      |                    | and Rededicate Sixteen-Foot and Variable Width<br>oss the Property of Harbour Pointe MOB, LLC  |
| County Adminis       | trator's Comments: | Recommend Approval   |
| County Adminis       | trator:            | J3C  |
| Administrator        | to execute an      | rize the Chairman of the Board and County<br>agreement to vacate and rededicate 16' and<br>is across the property of Harbour Pointe MOB, |
| Summary of Ir        | nformation:        |  |
|                      | asements across    | requested the relocation of 16' and variable their property. Staff has reviewed the request  |
| District: Clove      | er Hill            |  |
|                      |                    |  |
|                      |                    |  |
|                      |                    |  |
|                      |                    |  |
|                      |                    |  |
|                      |                    |  |
| Preparer: Jol        | nn W. Harmon       | Title: Right of Way Manager  |
| Attachments          | Yes                | No #000184   |

REQUEST TO VACATE AND REDEDICATE SIXTEEN FOOT AND VARIABLE WIDTH WATER EASEMENTS ACROSS THE PROPERTY OF HARBOUR POINTE MOB LLC



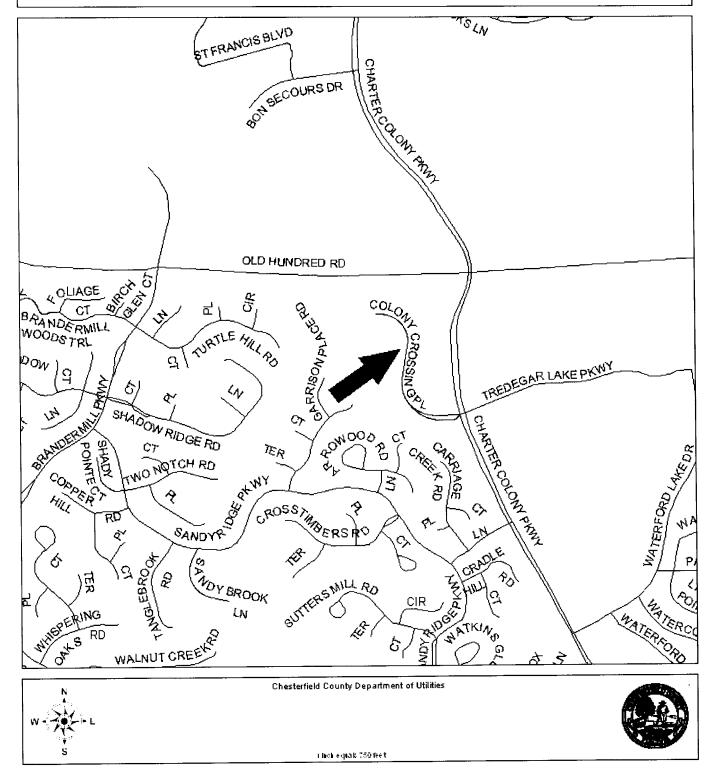


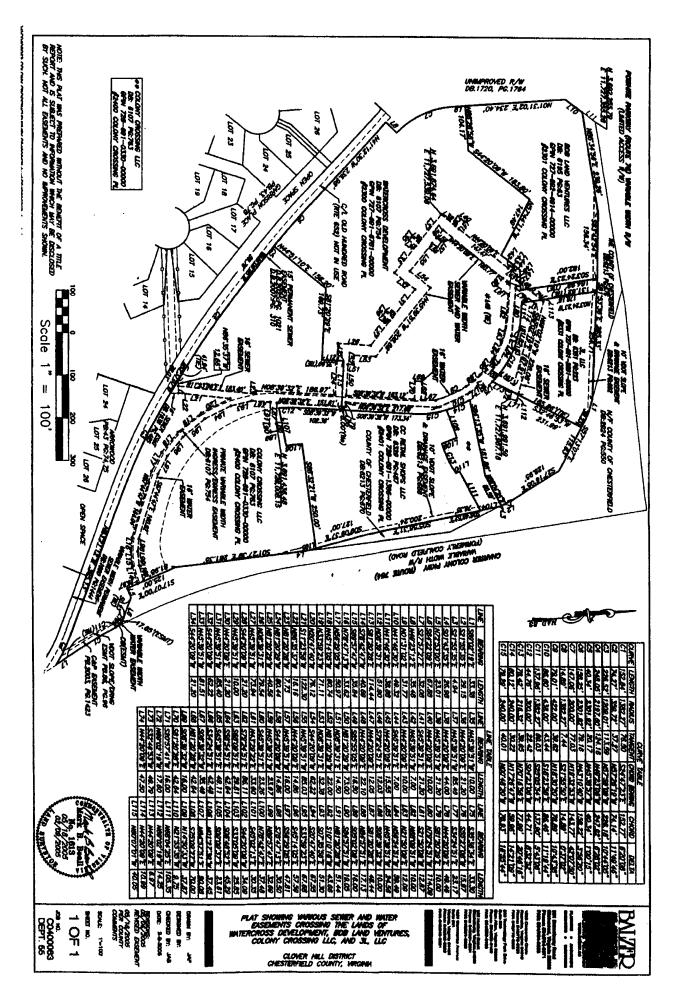




| Meeting D            | ate:          | June 22          | , 2005               |                           | lte              | m Number: 8          | .C.15.c.                                     |      |
|----------------------|---------------|------------------|----------------------|---------------------------|------------------|----------------------|--|------|
| Subject:             | Sewe          | and              | Water E              | asements A<br>porated and | cross th         | ne Propertie:<br>.C. | d Variable Wi<br>s of Watercr                |      |
| County Adn           | ninistra      | ator's Co        | omments:             | Recor                     | rmend            | Approvol             |  |      |
| On control Advantage |               |                  |                      |                           | . 1              | UP                   |  |      |
| County Adn           | nınıstra      | ator:            |                      |                           | 190              |                      |  |      |
| Administr            | ator<br>width | to exe           | ecute an<br>and wate | agreement<br>er easement  | to vac           | ate and red          | oard and Cou<br>edicate 16'<br>es of Watercr | and  |
| <b>Summary</b>       | of Inf        | <u>ormati</u>    | <u>on:</u>           |                           |                  |                      |  |      |
| width se             | wer a         | and wa<br>Inc. a | iter eas             | ements ac                 | ross the         | e properties         | 16' and varia<br>of Watercr<br>the request   | coss |
| District:            | Clover        | Hill             |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
|                      |               |                  |                      |                           |                  |                      |  |      |
| Preparer:            | John          | W. Har           | mon                  |                           | Title <u>: F</u> | Right of Way Mar     | nager  |      |
| Attachmo             | ents:         |                  | Yes                  | No No                     |                  |                      | #000187                                      |      |

REQUEST TO VACATE AND REDEDICATE SIXTEEN FOOT AND VARIABLE WIDTH SEWER AND WATER EASEMENTS ACROSS THE PROPERTIES OF WATERCROSS DEVELOPMENT INC AND 3L LLC







| Meeting Date:   | June 22, 2005   | Item Numb   | er: 8.C.16.   |
|---|---|---|---|
| Subject:  |   |   |   |
|   | · · · · · · · · · · · · · · · · · · ·   | ne Chesterfield Community Ser<br>es for Chesterfield Probati  |   |
| County Administ   | rator's Comments:   | Recommend Apprecal  |   |
| County Administ   | rator:  | JA()  |   |
| Board Action Re   | quested:  |   |   |
| expenditures,<br>Community Se                                   | and establish one   | ested to appropriate \$100,000 e full-time position for the nty department of Mental ces.   | ne Chesterfield   |
| Summary of In   | formation:  |   |   |
| Office, Distr<br>to provide s<br>dependent add<br>Probation and | ict #27 have entere<br>pecialized substand<br>alt offenders as id<br>d Parole Office. T | ces and the Chesterfield Proba<br>d into a memorandum of agreem<br>ce abuse services to substa<br>dentified and referred by the<br>he CSB requires one full-ti<br>time clinician to provide the | ment for the CSB<br>ance abusing or<br>he Chesterfield<br>ame position be |
| Preparer: <u>George</u>   | e E. Braunstein   | Title: Executive Director   |   |
| Attachments   | Yes   | No  | # 000190  |



Page 2 of 2

| Meeting Date: | June 22, 2005 |  | <br> |
|---------------|---------------|--|------|
|               |               |  | <br> |

#### **Budget and Management Comments:**

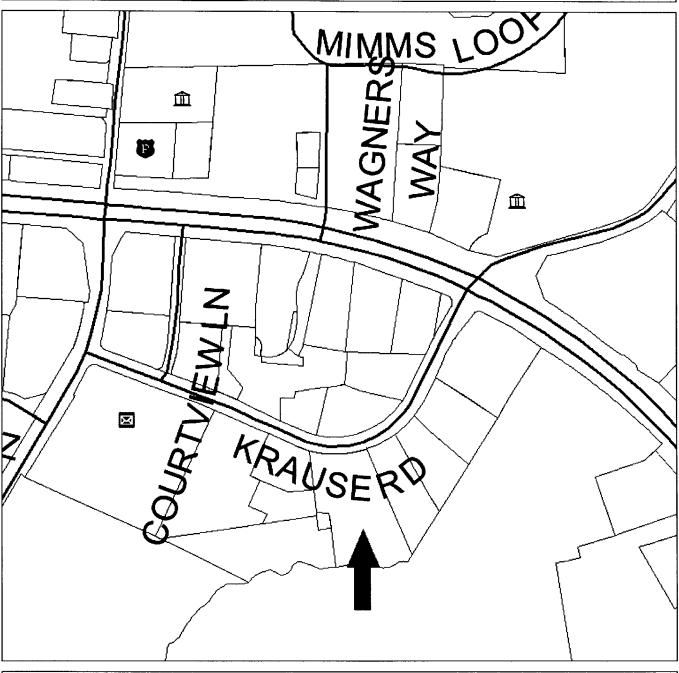
This item requests the Board to appropriate \$100,000 in additional state funds and create a new Community Service Board position. The funds are expected to be received as a result of a memorandum of agreement between the CSB and the Commonwealth of Virginia through the Department of Corrections, Chesterfield Probation and Parole, District #27 for a year beginning in August 2005. The funds and new position will allow the CSB to provide substance abuse services to offenders on probation or parole.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management

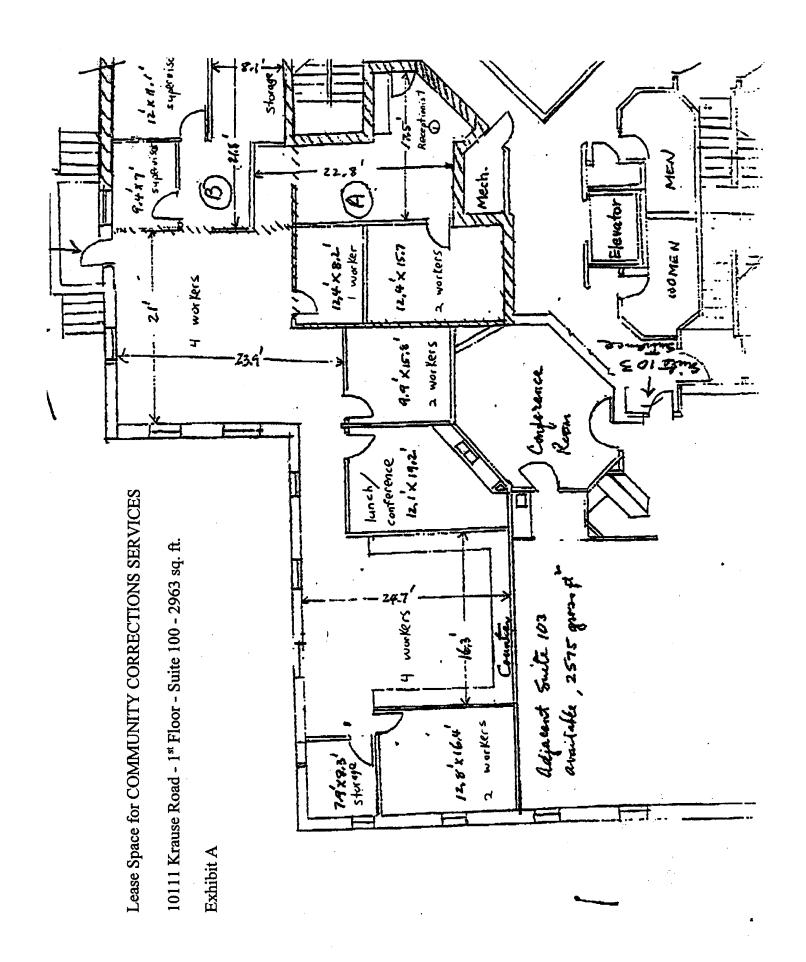


| Meeting Da              | te: June 22, 2005                 | Item Number: 8.C.17.   |
|-------------------------|-----------------------------------|--|
| ;                       | Services                          | of Property for the Office of Community Correction   |
| County Admi             | nistrator's Comments              | E Recemberd Approved   |
| County Admi             | nistrator:                        | LA !   |
| 2963 squar<br>Office of | e feet of office<br>Community Cor | a lease with Krause Road Properties, L.L.C., for<br>space at 10111 Krause Road, Suite 100 for the<br>rection Services and authorize the County<br>e lease agreement. |
| Summary o               | f Information:                    |  |
|                         |                                   | ee year renewal of its lease for office space the following monthly rents:   |
| July                    | 1, 2006 - June 30                 | , 2006 \$3,597.11<br>, 2007 \$3,705.03<br>, 2008 \$3,816.19  |
|                         |                                   | year are in the operating budget. Future years o annual appropriation by the Board.  |
| District: Da            | le                                |  |
|                         |                                   |  |
|                         |                                   |  |
| Preparer:               | John W. Harmon                    | Title: Right of Way Manager  |
| Attachmer               | nts: Yes                          | No # 000192  |

## Renewal of Lease of Property for the Office of Community Correction Services



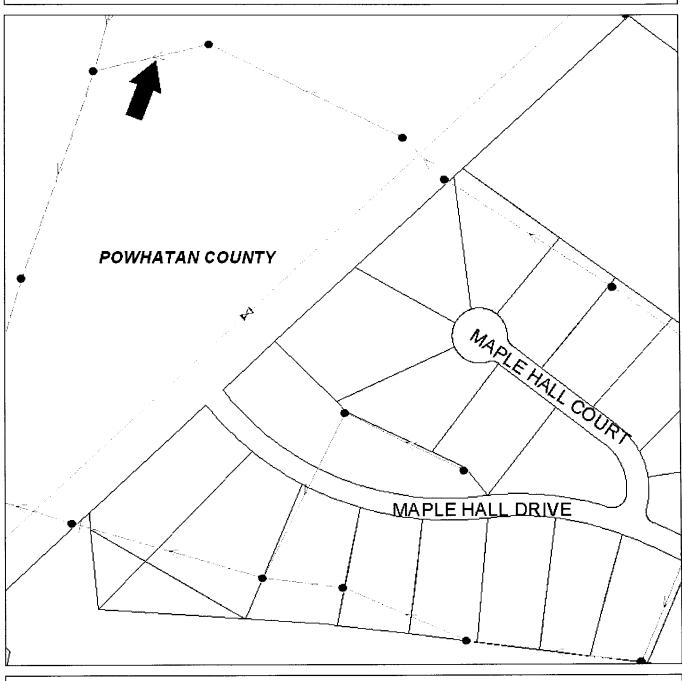


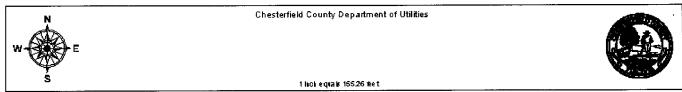


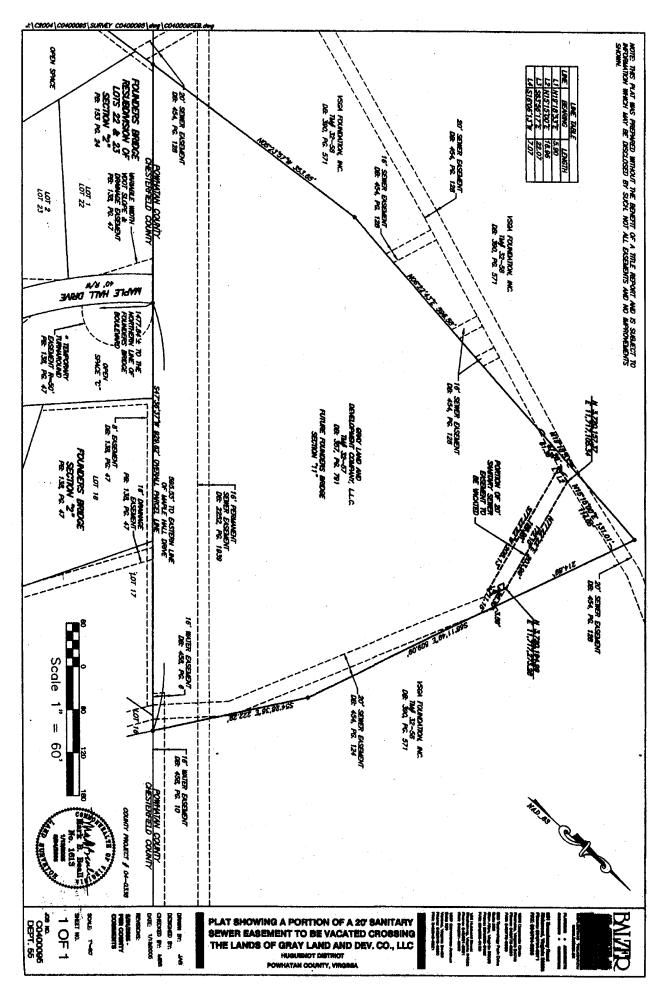


| Meeting D   | Date: June 22, 2005     | Item Number:   | 8.C.18. a.,        |
|-------------|-------------------------|--|--------------------|
| Subject:    | <del>-</del>            | a Portion of a Twenty-Fo<br>f Gray Land and Developmen                               |                    |
| County Adr  | ministrator's Comments: | Recommend Approva  | ~(                 |
| County Adr  | ministrator:            | - LGC  |                    |
| the Count   | y Administrator to exec | the Chairman of the Board oute a quitclaim deed to vac<br>property of Gray and Dev   | ate a portion of a |
| Summary     | of Information:         |  |                    |
| sewer eas   | sement across the prope | requested the quitclaim of<br>erty of Gray Land and Dev<br>d plat. Staff has reviewe | relopment Company, |
| District: 1 | Huguenot, Powhatan Coun | ty   |                    |
| Preparer:   | John W. Harmon          | Title: Right of Way M  | lanager            |
| Attachmo    | ents: Yes               | No   | #0195              |

REQUEST TO QUITCLAIM A PORTION OF A TWENTY FOOT SEWER EASEMENT ACROSS THE PROPERTY OF GRAY LAND AND DEVELOPMENT COMPANY LLC



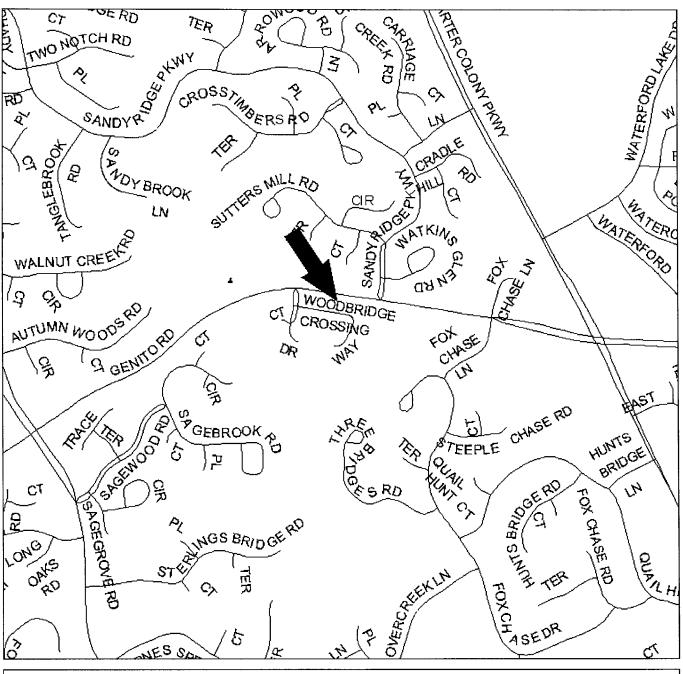




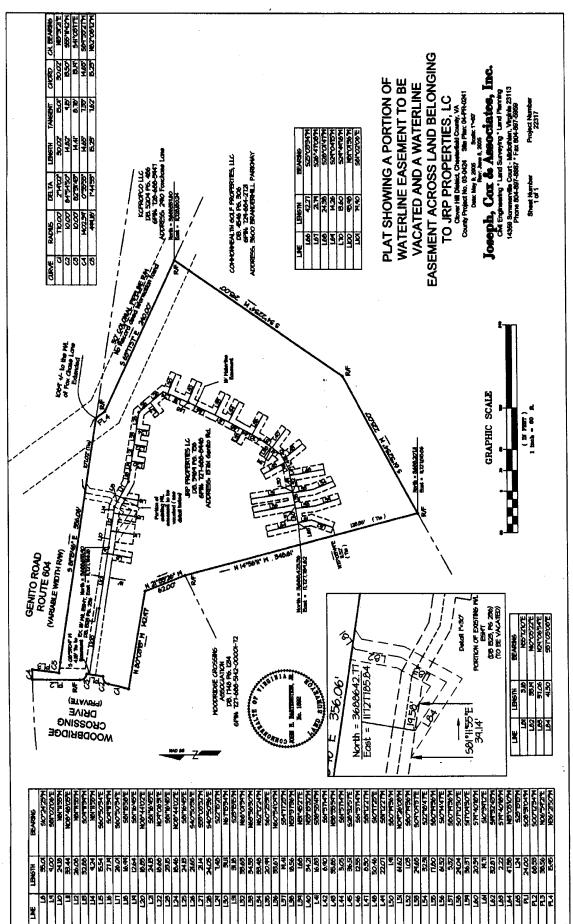


| <b>Meeting Date</b>            | e: June 22, 2005    | Item Number: 8.C.18.b.  |
|--------------------------------|---------------------|---|
|                                | <del>-</del>        | im a Portion of a Sixteen-Foot Water Easement<br>of JRP Properties, L. C.   |
| County Admini                  | strator's Comments: | Recommend Asproval  |
| County Admini                  | strator:            | JBR   |
| Board Action F<br>the County A | Requested: Authoriz | e the Chairman of the Board of Supervisors and<br>kecute a quitclaim deed to vacate a portion of a<br>property of JRP Properties, L. C. |
| Summary of                     | Information:        |   |
| easement ac                    | ross its property   | uested the quitclaim of a portion of a 16' water<br>as shown on the attached plat. Staff has<br>oval is recommended.                    |
| District: Clo                  | ver Hill            |   |
|                                |                     |   |
|                                |                     |   |
|                                |                     |   |
|                                |                     |   |
|                                |                     |   |
|                                |                     |   |
|                                |                     |   |
| Preparer:J                     | ohn W. Harmon       | Title: Right of Way Manager   |
| Attachment                     | s: Yes              | No #000198  |

REQUEST TO QUITCLAIM A PORTION OF A SIXTEEN FOOT WATER EASEMENT ACROSS THE PROPERTY OF JRP PROPERTIES, L. C.



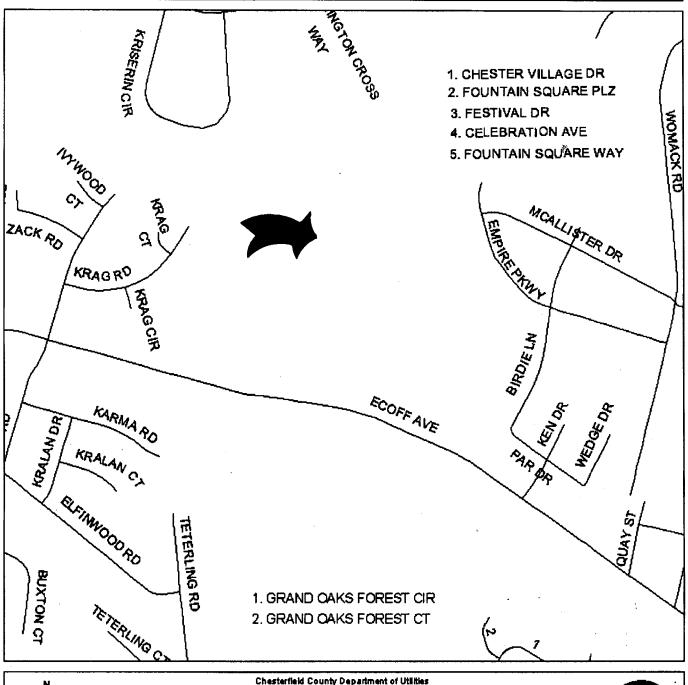






| Meeting Da   | nte: June 22, 2005                                  | Item Number: 8  | .C.19.          |
|--------------|---|---|-----------------|
|              | Conditional Use Planned<br>be Installed on County P |   |                 |
| County Adm   | inistrator's Comments:                              | ecommend Approval   |                 |
| County Adm   | inistrator:   | J.H.  |                 |
| conditiona   |   | Sprint to apply for cond<br>ment for communications                           |                 |
| Summary o    | of Information:                                     |   |                 |
| communicat   | ions antennae at Goyne                              | on to install a monop<br>Park. If the zoning i<br>roval by the Board at a Pul | s approved, the |
| District: Be | ermuda  |   |                 |
|              |   |   |                 |
|              |   |   |                 |
|              |   |   |                 |
|              |   |   |                 |
|              |   |   |                 |
|              |   |   |                 |
|              |   |   |                 |
| Preparer:    | John W. Harmon                                      | Title: Right of Way Mar   | nager           |
|              |   |   |                 |
| Attachme     | nts: Yes  | No  | # 000201        |

Authorization for Sprint to apply for Conditional Use or Conditional Use Planned Development for Communications Antennae to be installed on County Property at Goyne Park







| Meeting Date:          | June 22, 2005                           | Item Nu                 | mber: 8.C.20.  |
|------------------------|---|-------------------------|--|
| Off:<br>Subo           | site Sewer and Te<br>division           | emporary Construction   | in the Acquisition of<br>Easements for Hallsley                                |
| <b>County Administ</b> | rator's Comments:                       | Recommend App           | proceed  |
| County Administ        | rator:                                  | 191C                    |  |
| in the acquis          | ition of offsite s<br>y Subdivision; su | sewer and temporary co  | aid G.B.S. Holding, Ltd.<br>nstruction easements to<br>er executing a contract |
| Summary of In          | formation:                              |                         |  |
| temporary con          |   | s that will provide se  | d in acquiring sewer and<br>ewer service to Hallsley                           |
| District: Matoa        | .ca                                     |                         |  |
| Preparer: <u>Joh</u>   | n W. Harmon                             | Title <u>: Right of</u> | Way Manager  |
| Attachments:           | Yes                                     | No                      | # 000203   |

### VICINITY SKETCH Request to aid G.B.S. HOLDINGS, Ltd. in the acquistion of easements for Hallsley Subdivision







| Meeting Date:  | June 22, 2005  | Item Num   | nber: 8.C.21.   |
|--|--|--|---|
| Subject:   |  |  |   |
| Crostor Bighme   | and Darkmarchin  | ntly Designated in the 2   |   |
| County Administr   | rator's Comments:  | Recommend App  | roval   |
| County Administr   | rator:   | Recommend App  LBR   | <del></del>   |
| Board Action Rec   | quested:   |  |   |
|  | nds the allocation<br>Greater Richmond   | n of \$390,000 currently<br>Partnership.   | designated in the 2006  |
| Summary of In  | formation:   |  |   |
| budget for the for that purpo outlining readevelopment proby the GRP accounting of but the chamber of the chamb | e Greater Richmon ose. The county sons to continu cocess. The five nd some of the the Richmond Chaper president ha | f Supervisors approved \$ d Partnership but did not administrator has given e the membership in t issues raised by the co information asked for amber of Commerce cannot s indicated an account inning July 1, 2005. | the Board two reports the regional economic unty will be addressed related to the cost easily be determined |
| Preparer: <u>Lane B</u>  | . Ramsey   | Title: County Ac   | dministrator  |
| Attachments:   | Yes  | No   | # 000205  |



| Meeting Date: June 22, 2005 Item Number:  | 8.C.22.  |
|---|--|
| Subject:  |  |
| Acceptance and Appropriation of a State Grant from the Vir<br>Court for the Juvenile Drug Court   |  |
| County Administrator's Comments: Recommend Approved   | al   |
| County Administrator:   |  |
| Board Action Requested:   |  |
| The Board of Supervisors is requested to appropriate \$182,5 from the VA Supreme Court to support the Juvenile Drug of positions will be created with these funds.  |  |
| Summary of Information:   |  |
| The Chesterfield/Colonial Heights Juvenile Drug Court began pilot program in January 2003. After receiving federal implifunds from the Department of Justice, the program expanded to in January 2004. The Juvenile Drug Court was included in budget amendments for FY2006. As a result, the Juvenile awarded \$182,500 in state funds for FY2006. As the properational, no new positions will be created with these funds to maintain the current level of operation.             | lementation grant to full operation n the Governor's e Drug Court was ogram is already                     |
| The Juvenile Drug Court serves 25 clients and their familie court program combines the coercive power of the court treatment and probation/community supervision. The Juvenilis led by a judge and includes an administrator, a commonw defense bar representative, a public school representation officer a police officer, and three treatment clinicians. minimum of 12-months in duration and includes four gradual court clients have to meet specified treatment and behavior | t with intensive le Drug Court team vealth attorney, a tive, a probation The program is a ted phases. Drug |
| Preparer: Melanie Y. Meadows Title: Juvenile Drug Court Ad  | <u>lministrator</u>  |
| Attachments: Yes No   | #<br>000206  |

Page 2 of 3

before they can submit an application to the drug court team and advance to the next phase. Upon successful completion of the program, the criminal charges for which the client entered the program are dismissed. client is terminated from the program, or is otherwise unsuccessful, he/she is incarcerated. The typical juvenile drug court client is between the ages 17.6, experiencing great difficulty academically, relationships are deteriorated, and their criminal record is ever increasing. Their substance abuse has negatively impacted self and family, and has stunted personal growth and development. These youth have previously participated in services to no avail. They are facing incarceration. incarceration comes a drain on financial resources and a lack of effective treatment to both the client and his/her family. It costs approximately \$37 a day to treat a juvenile drug court client/family, whereas it costs \$125 a day to place that same client in a detention facility. It costs over \$52,000 a year to place a youth in a correctional center, whereas it costs approximately \$13,700 a year to have a client/family participate in the drug court program.

The Juvenile Drug Court partners with numerous agencies in the community including the YMCA, Habitat for Humanity, Richmond STEP, Chesterfield County Extension Services, and Lucy Corr Nursing Home for mentoring and community service projects.

Page 3 of 3

Meeting Date: June 22, 2005

#### **Budget and Management Comments:**

This item requests that the Board authorize the County Administrator to accept and appropriate \$182,500 in grant funds from the Virginia Supreme Court for the Juvenile Drug Court. This grant will be used to continue the services currently performed by the Juvenile Drug Court. No local match is required.

Grant funds for the Juvenile Drug Court will be included in the Governor's budget annually, beginning July 1, 2005. The grant is for a one-year period renewable upon application.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management



| Meet          | ing Date:               | June 22, 20              | 10 Item Number: 10   | .A.                 |
|---------------|-------------------------|--------------------------|--|---------------------|
|               | <del></del>             | _                        | r and Sewer Contracts  |                     |
| Coun          | ty Administra           | ator's Commo             | ents:  |                     |
| Coun          | ty Administra           | ator:                    | JA)  | -                   |
| Admin<br>Deve | nistrator<br>loper wher | to execute<br>e there ar | The Board of Supervisors has authors water and/or sewer contracts between County funds involved. |                     |
| The :         | report is               | submitted                | to Board members as information.   |                     |
| <u>Sum</u>    | mary of Inf             | ormation:                |  |                     |
|               | following nistrator:    | water an                 | d sewer contracts were executed  | by the County       |
| 1.            |                         | Number:<br>ame:          | 96-0159<br>Point of the Rocks Baptist Church<br>(1901 Point of Rocks Road)                       |                     |
|               | Developer               | :                        | Rehoboth Worship Center  |                     |
|               | Contracto               | r:                       | Bookman Construction Company   |                     |
|               | Contract                | Amount:                  | Water Improvements -   | \$30,000.00         |
|               | District:               |                          | Bermuda  |                     |
|               |                         |                          |  |                     |
|               |                         |                          |  |                     |
| Prepa         | arer: <u>Craig</u>      | S. Bryant                | Title: <u>Director of Uti</u>  | lities_             |
| Atta          | achments:               | Ye                       | es No  | <sup>#</sup> 000209 |

Agenda Item June 22, 2005 Page 2

2. Contract Number: 04-0041

Project Name: Charter Colony - Hawthorne Village, Section A

Developer: B. B. Hunt, LLC

Contractor: Rhyne Contractors, Incorporated

Contract Amount: Water Improvements - \$98,713.00

Wastewater Improvements - \$134,293.30

District: Matoaca

3. Contract Number: 04-0071

Project Name: The Highlands - Rosemead

Developer: Nash Road/Woodpecker Road LLC

Contractor: Castle Equipment Corporation

Contract Amount: Water Improvements - \$118,495.25

District: Dale

4. Contract Number: 04-0082

Project Name: Collington, Section 6

Developer: Douglas R. Sowers

Contractor: R.M.C. Contractors, Incorporated

Contract Amount: Water Improvements - \$131,635.00

Wastewater Improvements - \$157,462.00

District: Matoaca

5. Contract Number: 04-0260

Project Name: Chesdin Landing, Section 8

Developer: Isle of Pines, LLC

Contractor: Piedmont Construction Company, Inc.

Contract Amount: Water Improvements - \$245,000.00

District: Matoaca

Agenda Item June 22, 2005 Page 3

6. Contract Number: 04-0314

Project Name: Colony Crossing

Developer: Watercross Development, Incorporated

Contractor: Excalibur Construction Corporation

Contract Amount: Water Improvements - \$257,894.00

Wastewater Improvements - \$99,779.00

District: Clover Hill

7. Contract Number: 04-0334

Project Name: Edgewater Marketplace, Phase II

Developer: Reservoir Land Associates

Contractor: R.M.C. Contractors, Inc.

Contract Amount: Water Improvements - \$28,925.00

Wastewater Improvements - \$21,048.50

District: Matoaca

8. Contract Number: 03-0417

Project Name: Collington, Section 4

Developer: Douglas R. Sowers

Contractor: R.M.C. Contractors, Inc.

Contract Amount: Water Improvements - \$75,225.00

Wastewater Improvements - \$108,461.00

District: Matoaca

9. Contract Number: 04-0453

Project Name: St. Francis Cancer Center

Developer: Bon Secours St. Francis Medical Center, Inc.

Contractor: Castle Equipment Corporation

Contract Amount: Water Improvements - \$80,217.50

Wastewater Improvements - \$52,046.48

District: Matoaca

Agenda Item June 22, 2005 Page 4

10. Contract Number: 05-0120
Project Name: Phoenix Center Water Line Extension

Developer: The Phoenix, LP

Contractor: Buchanan and Rice Contractors, Incorporated

Contract Amount: Water Improvements -\$10,500.00

District: Bermuda



| weeting Date: June 22, 2005  | item Number: 10.B.          |       |
|--|-----------------------------|-------|
| Subject:   |                             |       |
| Status of General Fund Balance, Reserve for District Improvement Fund, and Lease Purchas |                             |       |
| County Administrator's Comments:   |                             |       |
| County Administrator:  |                             |       |
| Board Action Requested:  |                             |       |
| Summary of Information:  |                             |       |
| Preparer: Lane B. Ramsey   | Title: County Administrator |       |
| Attachments: Yes No  | #000213                     | <br>} |

#### CHESTERFIELD COUNTY GENERAL FUND BALANCE June 22, 2005

| BOARD<br>MEETING |   |               |                |
|------------------|---|---------------|----------------|
| <u>DATE</u>      | DESCRIPTION   | <u>AMOUNT</u> | <b>BALANCE</b> |
| 07/01/04         | FY2005 Actual Beginning Fund Balance  |               | \$49,403,714   |
| 07/01/04         | Hurricane Isabel accrual  | (3,379,255)   | \$46,024,459   |
| 07/01/04         | FY2005 Adjusted Beginning Fund Balance  |               | \$46,024,459   |
| 07/01/04         | FY05 Addition to Fund Balance   | 750,000       | \$46,774,459   |
| 11/23/04         | Designate excess revenue (County) for non-recurring items in FY2006               | (2,163,220)   | \$44,611,239   |
| 11/23/04         | Designate excess expenditures (County) for non-recurring items in FY2006          | (226,540)     | \$44,384,699   |
| 11/23/04         | Designate excess expenditures (Schools) for non-recurring items in FY2005         | (3,077,862)   | \$41,306,837   |
| 11/23/04         | FY04 Results of Operations - restore CSA fund balance shortfall for use in FY2005 | (90,237)      | \$41,216,600   |
| 11/23/04         | FY04 Results of Operations - Bond referendum expenditures in FY2005               | (60,000)      | \$41,156,600   |
| 11/23/04         | FY04 Results of Operations - Pay plan adjustments in three departments in FY2005  | (257,800)     | \$40,898,800   |

#### CHESTERFIELD COUNTY RESERVE FOR FUTURE CAPITAL PROJECTS TRADITIONALLY FUNDED BY DEBT

|      | 22  | 2005 |
|------|-----|------|
| June | ZZ. | 2005 |

| Board               | June 22, 2005   |               |            |
|---------------------|---|---------------|------------|
| Meeting <u>Date</u> | Description   | <u>Amount</u> | Balance    |
| FOR FISCAL Y        | EAR 2003 BEGINNING JULY 1, 2002   |               |            |
| 4/10/2002           | FY03 Budgeted Addition  | 8,600,000     | 10,111,312 |
| 4/10/2002           | FY03 Capital Projects   | (7,277,800)   | 2,833,512  |
| 8/28/2002           | Purchase land for athletic facilities at Spring Run Elementary School, closing costs, and environmental assessment    | (140,000)     | 2,693,512  |
| FOR FISCAL Y        | EAR 2004 BEGINNING JULY 1, 2003   |               |            |
| 4/9/2003            | FY04 Budgeted Addition  | 9,354,000     | 12,047,512 |
| 4/9/2003            | FY04 Capital Projects   | (8,559,300)   | 3,488,212  |
| 7/23/2003           | National search for a developer to revitalize the Cloverleaf Mall area  | (44,000)      | 3,444,212  |
| 4/14/2004           | To General Services for building unexpected repairs and maintenance items incurre                                     | (125,000)     | 2,319,212  |
| 4/14/2004           | Trf to Sheriff for start-up expenses and capital for new replacement jail project                                     | (260,000)     | 2,059,212  |
| 4/14/2004           | Designate funding for police vehicles associated with the new COPS grant. Funds to be transferred to Police in FY2006 | (500,000)     | 1,559,212  |
| 6/25/2004           | Transfer for purchase of Public Safety command vehicle  | (36,520)      | 1,522,692  |
| FOR FISCAL Y        | EAR 2005 BEGINNING JULY 1, 2004   |               |            |
| 4/14/2004           | FY05 Capital Projects   | (8,496,900)   | 2,625,792  |
| 7/28/2004           | Pre-development studies for Cloverleaf Mall   | (65,000)      | 2,560,792  |
| 8/11/2004           | Deposit on acquisition of the mall buildings at Cloverleaf Mall   | (250,000)     | 2,310,792  |
| 9/3/2004            | Purchase of public safety equipment for search and rescue, natural disasters and ot                                   | (59,600)      | 2,251,192  |
| 10/13/2004          | Operating costs associated with Cloverleaf Mall for 2004/2005   | (500,000)     | 1,751,192  |
| 10/13/2004          | Debt Service costs associated with IDA loan for<br>Cloverleaf Mall  | (300,000)     | 1,451,192  |
| 10/13/2004          | Other Cloverleaf Mall operating costs (including costs associated with the acquisition of additional property)        | (250,000)     | 1,201,192  |
| 11/10/2004          | Woodmont Drive road and waterline repairs resulting from damage from Tropical Storm Gaston                            | (30,455)      | 1,170,737  |
| 3/23/2005           | Woodmont Drive road and waterline repairs: bids exceeded staff estimates  | (6,711)       | 1,164,026  |
| 4/13/2005           | Chesterfield Aviation Museum  | (149,300)     | 1,014,726  |
| 5/25/2005           | Return of unspent funds: Woolridge Road Extension project   | 306,485       | 1,321,211  |
| 5/25/2005           | Return of unspent funds: Cogbill & Belmont Road improvment project  | 1,872         | 1,323,083  |

# DISTRICT IMPROVEMENT FUNDS June 22, 2005

| <b>District</b> | Prior Years<br>Carry Over* | FY2005<br>Appropriation | Funds Used<br>to Date | Items on<br>6/22 Agenda | Items on Balance Pending 6/22 Agenda Board Approval |
|-----------------|----------------------------|-------------------------|-----------------------|-------------------------|---|
| Bermuda         | \$11,647                   | \$48,500                | \$36,683              | \$2,572                 | \$20,892  |
| Clover Hill     | 43,363                     | 48,500                  | 46,851                | 0                       | 45,012  |
| Dale            | 75,769                     | 48,500                  | 56,215                | 6,000                   | 62,053  |
| Matoaca         | 58,871                     | 48,500                  | 40,825                | 0                       | 66,546  |
| Midlothian      | 34,064                     | 48,500                  | 41,284                | 0                       | 41,280  |
| County Wide     | 0                          | 13,500                  | 0                     |                         | 13,500  |

### SCHEDULE OF CAPITALIZED LEASE PURCHASES

### APPROVED AND EXECUTED

|                      | APPROVED AND EXECUTED  |                           |                     | 0-4-44:                      |
|----------------------|--|---------------------------|---------------------|------------------------------|
| Date<br><u>Began</u> | <u>Description</u>   | Original<br><u>Amount</u> | Date<br><u>Ends</u> | Outstanding Balance 05/31/05 |
| 04/99                | Public Facility Lease – Juvenile Courts Project  | \$16,100,000              | 11/19               | \$12,075,000                 |
| 1/01                 | Certificates of Participation -<br>Building Construction, Expansion and Renovation;<br>Acquisition/Installation of Systems | 13,725,000                | 11/21               | 10,965,000                   |
| 04/01                | School Copier Lease #2 - Manchester High School  | 20,268                    | 03/06               | 4,077                        |
| 11/00                | School Copier Lease #3 - Chester Middle School   | 20,268                    | 09/05               | 1,670                        |
| 09/01                | School Server Lease  | 278,372                   | 07/05               | 58,647                       |
| 03/03                | Certificates of Participation – Building<br>Construction, Expansion and Renovation   | 6,100,000                 | 11/23               | 5,780,000                    |
| 03/04                | Certificates of Participation – Building<br>Construction, Expansion and Renovation;<br>Acquisition/Installation of Systems | 21,970,000                | 11/24               | 21,970,000                   |
| 10/04                | Cloverleaf Mall Redevelopment Project  | 9,225,000                 | 10/06               | 9,225,000                    |
| 11/04                | School Archival/Retrieval System Lease   | 21,639                    | 01/08               | 18,706                       |
| 12/04                | Energy Improvements at County Facilities   | 1,519,567                 | 12/17               | 1,519,567                    |
| 12/04                | Energy Improvements at School Facilities   | 427,633                   | 12/10               | 427,633                      |
| 5/05                 | Certificates of Participation – Building<br>Acquisition, Construction, Installation,<br>Furnishing and Equipping;          |                           |                     |                              |
|                      | Acquisition/Installation of Systems  | 14,495,000                | 11/24               | 14,495,000                   |
|                      | TOTAL APPROVED AND EXECUTED  | <u>\$83,902,747</u>       |                     | \$76,540,300                 |
|                      | PENDING EXECUTION  |                           |                     | A 1                          |
|                      | Description  |                           |                     | Approved<br><u>Amount</u>    |



| Meeting Date: June 22, 2005   | Item Number: 14.A.  |
|---|---|
| Subject:  |   |
| Resolution Recognizing the Accomplis                                      | hments of Ms. Ashley Simard                               |
| County Administrator's Comments:  |   |
| County Administrator:   | AN  |
| Board Action Requested:   |   |
| Mr. Barber has requested that the Borecognizing the accomplishments of M  | ard of Supervisors adopt this resolutions. Ashley Simard. |
| Summary of Information:   |   |
| This resolution will recognize Ms. At the International Children's Games. | Ashley Simard as the 1 <sup>st</sup> place winner at      |
|   |   |
|   |   |
|   |   |
|   |   |
| Preparer:Donald J. Kappel   | Title: <u>Director, Public Affairs</u>                    |
| Attachments: Yes No   | 000218  |

#### RECOGNIZING MS. ASHLEY SIMARD FOR OUTSTANDING ACCOMPLISHMENTS

WHEREAS, Ms. Ashley Simard is a resident of Chesterfield County, Virginia; and

WHEREAS, Ms. Simard created a Power Point project of her own design as an entry in the International Peace Project category of the 2004 International Children's Games; and

WHEREAS, the International Children's Games promote peace all around the world; and

WHEREAS, young athletes from many nations compete in various events, and also share their culture with athletes competing from other countries; and

WHEREAS, Ms. Simard's project earned a first-place award in this international endeavor; and

WHEREAS, her project was set to the music of, "The Children Are Our Future"; and

WHEREAS, Ms. Simard's award-winning project was inspirational and contributed to the important goal of enhanced understanding leading to world peace; and

WHEREAS, Ms. Simard's accomplishment reflects favorably on her as an individual, and reflects positively on Chesterfield County; and

WHEREAS, it is appropriate to recognize this significant accomplishment.

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors, this  $22^{\rm nd}$  day of June 2005, publicly recognizes the superior achievements of Ms. Ashley Simard, congratulates her on being selected as a first-place winner in the International Peace Project, and wishes her continued success in all her endeavors.



| Meeting Date: June 22, 2005   | Item Number: 14.B.  |
|---|---|
| Subject:  |   |
| Resolution Recognizing the Achieveme: Manchester Middle School      | nts of the Problem Solvers Teams from   |
| County Administrator's Comments:                                    |   |
| County Administrator:   | JBL'  |
| Board Action Requested:   |   |
|   | of Supervisors adopt this resolution<br>Problem Solvers teams from Manchester |
| Summary of Information:   |   |
| This resolution will recognize the action Manchester Middle School. | hievements of the Problem Solvers teams                                       |
|   |   |
|   |   |
| Preparer: <u>Donald J. Kappel</u>                                   | Title: <u>Director, Public Affairs</u>  |
| Attachments: Yes No   | # 000220  |

### RECOGNIZING MANCHESTER MIDDLE SCHOOL'S FUTURE PROBLEM SOLVING TEAMS

WHEREAS, in April 2005, the Manchester Middle School Future Problem Solvers competed at the State Bowl held at Powhatan High School; and

WHEREAS, the Manchester students acquitted themselves well, earning a variety of awards; and

WHEREAS, for presentation of the Action Plan in the seventh and eighth grade category, First Place was awarded to Caroline Kellis, Anne Hermes, Stefanie Mahaboob and Megan O'Donnell; and

WHEREAS, Second Place was awarded to Christine Golden, Colin Mason, Kelsey Huffer and Jacob Shaffer; and

WHEREAS, Third Place was awarded to the team of John Kimbriel, Haley Barber and Caitlin Rotchford; and

WHEREAS, Honorable Mention went to Abbie Pettigrew, Alex Lombardi, Amanda Scott and Carolyn Emery; and

WHEREAS, for the Competition Booklet, Virginia Blanton, Matt Henderson, Chris Frantel and Emma England won First Place, and Casey Cordrey, Kyle Jansen, Ben Roble and Hannah Staton earned the Third Place award; and

WHEREAS, the First Place team traveled to the University of Kentucky earlier this month to represent the state of Virginia at the International Conference; and

WHEREAS, Honorable Mention for the team booklet went to the team of Sara Bachouros, Tucker Matthews, Alex Schmid and Maura Mays; to the team of Tori Bednar, Daniel Miranian, Stephanie Hubbard and Riley Wilson; to the team of Mitch Caudill, Justin Nyczepir, Ed Winsor and Eric Sawchak; and to the team of Cara Herchenrother, Kelsey Tetsworth, Emily Via and Jessica Short; and

WHEREAS, in the Individual Competition, Jack Newton received the First Place award and also competed at the International Conference; and

WHEREAS, Honorable Mention in the Individual Competition went to Rachel Tilghman; and

WHEREAS, eighth grader Alex Lombardi, nominated by teammate Abbie Pettigrew, won the special George Wythe Medallion, awarded to one student per age division for teamwork; and

WHEREAS, the sixth grade First Place award for Presentation of the Action Plan was presented to Andrew Bosch, Patrick Crean, Sean Alexander and Eric Most; the Second Place award to Mattea Falk, Holly Brown, April Smith, John Martin and Alex Trumble; and the Third Place award to Abby Badura, Alex Beall, David Salay and Chris Zoghby; and

NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors, this  $22^{\rm nd}$  day of June 2005, publicly congratulates all the winners and extends best wishes for continued success in all their future endeavors.



### CHESTERFIELD COUNTY BOARD OF SUPERVISORS Page 1 of 1 **AGENDA**

| Meeting Date: June 22,                       | 2004     |         |         | lte                    | m Number:    | 16.        |             |     |
|--|----------|---------|---------|------------------------|--------------|------------|-------------|-----|
| Subject:                                     |          | ·       |         |                        |              |            |             |     |
| Citizen Request to<br>Unscheduled Matters"   | Address  | the     | Board   | Under                  | "Hearings    | of         | Citizens    | on  |
| County Administrator's Co                    | mments:  |         |         |                        |              |            |             |     |
| County Administrator:                        |          |         | GR .    |                        |              |            |             |     |
| <b>Board Action Requested:</b>               |          |         |         |                        |              |            |             |     |
| Summary of Information Mr. C. L. Morrissette |          | og t oá | the or  | nortuni                | tu to aposli | . <b>.</b> | rardina "ua | ina |
| zoning ordinances as affordable housing."    | a tool t | to co:  | nstantĺ | y incre                |              |            |             |     |
|  |          |         |         |                        |              |            |             |     |
|  |          |         |         |                        |              |            |             |     |
|  |          |         |         |                        |              |            |             |     |
|  |          |         |         |                        |              |            |             |     |
| Preparer: Steven L.                          | . Micas  |         |         | County A<br>800:69225. |              |            |             |     |
| Attachments:                                 | Yes      |         | No      |                        |              | #          | 000223      |     |

C. L. Morrissette, Jr. 12301 Beach Rd. Chesterfield, VA 23838



June 8, 2005

To: Chesterfield County Board of Supervisors

This is a formal request to be on the agenda to be heard at the next meeting, in order to make my grievances known to the public. It is my belief that Chesterfield County is using zoning ordinances as a tool to constantly increase taxes and do away with affordable housing. I would also like to discuss the County's total and absolute misuse of power. The Code of VA 15.2 will be referenced in my comments. I am sure this will be a highly publicized event throughout the state of Virginia because of my past reputation. Each Board member will be questioned as to whether they are communicating on electronic devices with each other concerning matters that should first be heard public so as not to influence the outcome of a hearing. I will be calling all the Board Members a bunch of self serving liars and challenge them to take a polygraph test with ten questions to prove me wrong. It is also my belief that the County Administrator is a major contributor to this corrupt system that would make Judge Dillon turn over in his grave. My presentation should not take more than thirty minutes. I am also requesting to be heard at every meeting for ten minutes for the next six months or until I see these civil rights violations corrected. Please notify me of the date and time that I will be heard. I am forwarding a copy of this request to every newspaper in the State of Virginia.

Sincerely,

C. L. Morrissette, Jr.



### COUNTY OF CHESTERFIELD

P. O. Box 40
9901 Lori Road, Suite 503
CHESTERFIELD, VIRGINIA 23832-0040

TELEPHONE (804) 748-1491 FACSIMILE (804) 717-6297 INTERNET: countyattorney@chesterfield.gov

STEVEN L. MICAS

JEFFREY L. MINCKS
DEPUTY COUNTY ATTORNEY
STYLIAN P. PARTHEMOS
MICHAEL S. J. CHERNAU
SR. ASST. COUNTY ATTORNEYS
MICHAEL P. KOZAK
DAVID W. ROBINSON
TARA A. MGGEE
ASSISTANT COUNTY ATTORNEYS

June 15, 2005

C. L. Morrissette, Jr. 12301 Beach Road Chesterfield, VA 23838

Re: Request to Address the Board of Supervisors

Dear Mr. Morrisette:

Your letter dated June 8, 2005 to the Board of Supervisors requests the opportunity, in part, to speak regarding your belief that "Chesterfield County is using zoning ordinances as a tool to constantly increase taxes and do away with affordable housing." In addition, your letter makes certain personal attacks on the Board of Supervisors and the County Administrator. Please be advised that you are now scheduled to speak at the evening session of the Board of supervisors on June 22, 2005 for a maximum of five minutes solely on your belief that "Chesterfield County is using zoning ordinances as a tool to constantly increase taxes and do away with affordable housing." You may not address any of the other matters in your letter because § 6(d) of the Board's policies prohibits personal attacks by speakers under the "citizen comments" section. If you believe that any legal rights of yours have been violated by the Board of Supervisors, you should contact a private attorney.

Sincerely,

Steven L. Micas County Attorney

cc: The Honorable Edward B. Barber, Supervisors, Midlothian District Lisa Elko, Clerk to the Board of Supervisors



| Meeting Da  | ate: June 22, 2005  | Item Number: 1  | .A.   |
|---|---|---|---|
| Subject:  | Public Hearing to Consider an C<br>Drive Sewer Assessment Distri<br>Subdivision   |   |   |
| County Adm  | ninistrator's Comments:   |   |   |
| County Adm  | ninistrator:  |   | ······  |
| attached<br>District",<br>the sewer<br>yield on U<br>one year                         | on Requested: Staff requests that ordinance to establish the , appropriate funds in the amount fund balance, and set interest United States Treasury securities as made available by the Fedet ordinance is adopted.                                  | "Beckham Drive Se<br>t of \$40,500.00 for t<br>rate based on the i<br>s adjusted to a const                                 | wer Assessment<br>the project from<br>ndex of average<br>tant maturity of         |
| On October<br>Sewer Asseconstructs<br>assessment<br>deviating<br>than the<br>lowering | of Information:  22, 2003 the Board of Superviolation. The Utilities Department in the district for an additional for from the County's design/construction of the water line. Three reation of the assessment district.                              | line extension is has received a requent of the second of the second of the four parts of the four parts of the four parts. | currently under st to create an ill necessitate as to allow less and will require |
| opposition were done their Jun provide the existing s                                 | hearing was held on May 25, 2<br>n, citing no problems with an ex-<br>about 5 years ago. The Board po<br>ne 22, 2005 meeting, and reques<br>he Board with information regar<br>septic systems and options, other<br>erty owners may have investigated | cisting septic systemstoned action on the ted that the Utili ding the current corrent than the assessment                   | m since repairs he matter until ties Department nditions of the                   |
| of the pr   | se to the Board's request Utilit<br>roperty owners to determine if<br>tic systems and to arrange for in   | they had experience   | d problems with   |
| Preparer:   | Craig S. Bryant T   | itle: Director of Utilities   |   |
| Attachme  | ents: Yes No  |   | # 000226  |

Page 2 of 4

### 1. 9416 Beckham Drive

Mrs. Apperson indicated she has experienced no problems with her septic system. Health Department records indicate the septic tank was last pumped out on 11/15/2000.

An inspection was performed and the system was found to be functioning properly. The site was evaluated for installation of a new system and the estimated cost is \$8,950.

### 2. 9417 Beckham Drive

Mr. Andes indicated that he has his system pumped out frequently, usually every 6 months to 1 year. He also said that there has been an occasion where the effluent has come out of the tank. He says that no two people take showers at the same time and everyone in the family is very cautious not to overload the system. He looked into alternatives and was given a price of \$14,000 to install a low-pressure mound system, but opted not to pursue this alternative because of aesthetics since it would be in the front of the house. He also said that the life expectancy of such a system could be only 3-5 years.

Health Department records indicate the system was last pumped out on 7/31/2000. An inspection was performed and the system was found to be functioning properly. The site was evaluated for installation of a new system and the estimated cost is \$7,450.

#### 3. 9427 Beckham Drive

Mrs. Ott indicated she had experienced a problem with roots in her septic system about three years ago, which was corrected. When a survey was conducted to determine if her property could be served by an extension of the public sewer line the septic tank was found to be full and the tank was pumped.

The Health Department performed an inspection and found the system to be functioning properly. There was no record of the septic system having been previously pumped. The site was evaluated for installation of a new septic/drainfield system and the estimated cost is \$20,350.

### 4. 9426 Beckham Drive

Ms. Harwell previously indicated that her system had been repaired in the past few years and the system was functioning properly so inspection by the Health Department was not requested.



Page 3 of 4

If an assessment district is created, the County will initially pay all engineering, construction and other costs to extend a public sewer line that will serve 9416, 9417, 9426 and 9427 Beckham Drive. The sewer assessment on each lot may be paid in a lump sum or over a 20-year period in semi-annual installments. Property owners, who occupy a home within the assessment district, and who are aged 65 or over, may qualify to have their assessment payments deferred until ownership changes. The property owners will also pay interest at a rate, which will be the index of average yield on United States Treasury securities adjusted to a constant maturity of one year, as made available by the Federal Reserve Bank at the time the assessment ordinance is adopted. A lien in the total amount of the assessment for each property will be recorded.

The total estimated cost for the additional sewer line extension is \$40,500.00. The proposed "Beckham Drive Sewer Assessment District" would include four (4) lots, with the assessment per lot being \$10,125.00. Of the four property owners, three (75%) are in support and one (25%) is in opposition.

In order for the Board to create the "Beckham Drive Sewer Assessment District", at least 2/3 members (4 out of 5) must be in favor of adopting the attached ordinance. A map of the proposed assessment district, and a list of the property owners and assessments are also attached.





Meeting Date: June 22, 2005

### **Budget and Management Comments:**

The Board held a public hearing on May 25, 2005 to consider an ordinance to establish a sewer assessment district on Beckham Drive. The item was deferred to June 22, 2005 by the Board of Supervisors at the May 27<sup>th</sup> meeting. This item also requests that the Board authorize the appropriation of funds in the amount of \$40,500 for the sewer line extension project and set an interest rate at the index of average yield on United States Treasury Securities adjusted to a constant maturity of one year as made available by the Federal Reserve Bank at the time the assessment ordinance is adopted. Funding in the amount of \$40,500 is available in the Sewer fund balance to complete the sewer line extension project.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management

### AN ORDINANCE CREATING THE BECKHAM DRIVE SPECIAL TAX OR ASSESSMENT SEWER DISTRICT, IMPOSING ASSESSMENT AGAINST LAND OWNERS IN THE DISTRICT AND PROVIDING FOR SUSPENSION OF PAYMENT FOR CERTAIN ELDERLY OWNERS

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That the Beckham Drive Special Tax or Assessment Sewer District is created as follows:

### Section 1. Definitions.

In the context of this ordinance, the following words shall have the following meaning:

District: The Beckham Drive

Special Tax or Assessment Sewer District.

Map of the District: The map entitled "Beckham Drive Sewer Assessment District" prepared by the County Department of Utilities, which map is on file with the director of utilities.

### Section 2. Establishment of the Beckham Drive Special Tax or Assessment Sewer District.

Pursuant to Code of Virginia, Section 15.2-2404 et seq., there is hereby created in the county the Beckham Drive Special Tax or Assessment Sewer District. The area of the district shall be and the same is hereby fixed within the boundaries depicted on the map of the district.

### Section 3. Construction of certain sewer facilities in and adjacent to the district.

The utilities department shall cause to be constructed in and adjacent to the district the sewer line and appurtenant facilities depicted on the map of the district.

### Section 4. Taxes or assessments upon owners of property located within the district.

The cost of construction of the sewer line and appurtenant facilities located within the district shall be apportioned among the owners of property abutting the sewer line. The amount of the tax or assessment charged to each such owner shall be one fourth (1/4) of the total cost of the improvements constructed within the district, including the legal, financial and other directly attributable costs incurred by the County. The one fourth (1/4) charge shall be assessed against each lot located in the district. The amount finally taxed or assessed against each landowner shall be reported to the treasurer as soon as practicable after completion of the sewer line and appurtenant facilities located within the district, and the treasurer shall enter the same as provided for other taxes.

### Section 5. Installment payment of assessments.

Any person against whom an assessment provided for in this article has been finally made shall pay the full amount of the assessment provided for in this article, on the due date of the first tax bill on which such assessment is shown. In no event, however, shall any part of the assessment be due prior to the completion of the sewer line and appurtenant facilities constructed pursuant to this article. As an alternative to payment as provided above, a person against whom an assessment provided for in this article has been made may pay such assessment in forty (40) equal

semiannual principal installments over a period of twenty (20) years, together with simple interest on the unpaid principal balance at an annual rate equal to the index of average yield on United States Treasury Securities adjusted to a constant maturity of one year as made available by the Federal Reserve Bank on the date when this ordinance was adopted. The first of such installments shall be due on and interest on the unpaid principal balance shall accrue from the date on which the full amount of the assessment would otherwise have been due as provided above.

### Section 6. Suspension of payment of assessments.

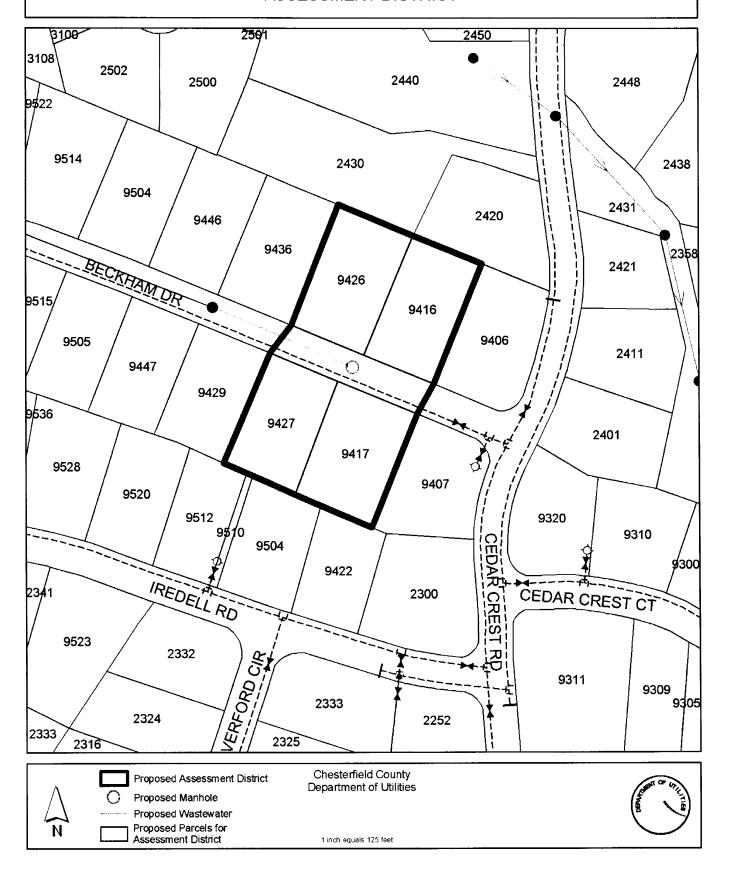
Payment of assessments otherwise due under this ordinance shall be suspended for any owner who owned property on the day the ordinance creating the assessment district was adopted and who occupies a residential building located on the property and is 65 years of age or older. However when the property is no longer occupied by a person who is 65 years of age or older or is conveyed to another person or persons, irrespective of the age of the person or persons to whom the property is conveyed, the suspension of payments shall cease and the entire assessment, including accrued interest, shall be immediately due and payable. It shall be the obligation of any such owner to provide a driver's license or other photo identification establishing proof of age satisfactory to the director of utilities in order for such suspension to become effective.

### Section 7.

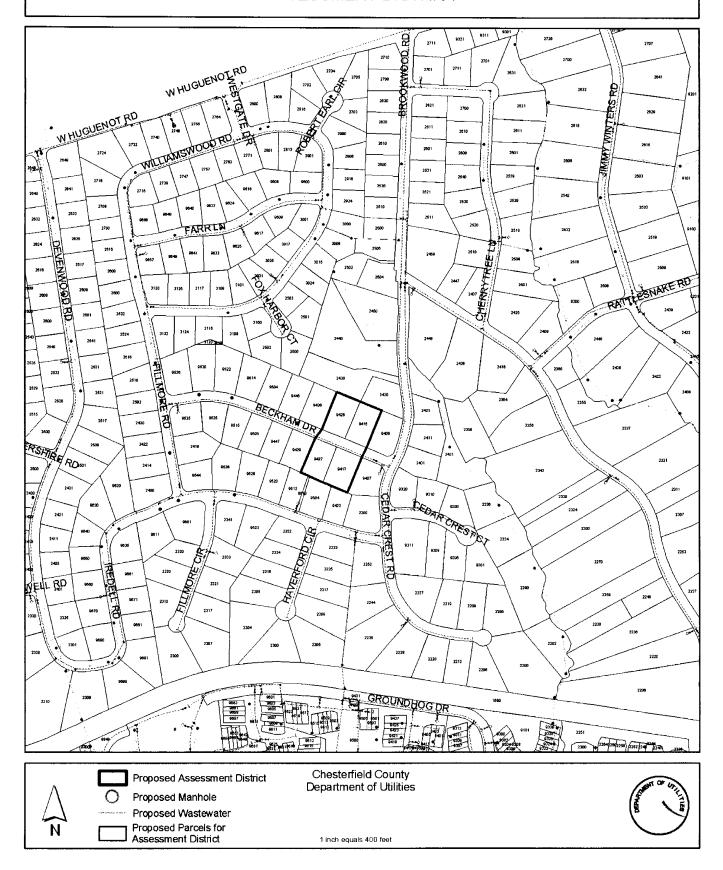
This ordinance shall not be set out in the County Code but shall be kept on file in the office of the director of utilities.

(2) This ordinance shall be in effect immediately upon its adoption.

### BECKHAM DRIVE SEWER ASSESSMENT DISTRICT



### BECKHAM DRIVE SEWER ASSESSMENT DISTRICT





| Meeting Date:                                      | June 22, 2005  | Item Number: 1   | 7.B.  |
|--|--|--|---|
| Subject:   |  |  |   |
| Public Hearing                                     | to Consider the  | FY2006 Secondary Road Improv   | ement Budget  |
| County Administra                                  | ator's Comments:   | Recommend Approval   |   |
| County Administra                                  | ator:  | JBP)   |   |
| consider the V                                     |  | lic hearing is scheduled for J<br>at of Transportation (VDOT) FYO<br>field County.   |   |
| proposed FY06 specific secon                       | Secondary Road I<br>dary road improv   | has requested the county to<br>improvement Budget. The budge<br>vement allocations for the fi<br>to approve a budget each year                                 | t identifies the<br>Iscal year. VDOT                  |
| VDOT estimates in FY06.                            | \$6,353,152 will   | be available for secondary r   | oad improvements                                      |
| projects repre<br>Improvement Pl<br>updating the S | esent the impleme<br>an adopted by t<br>Six-Year Improver<br>eration later thi | budget are shown on Attachment<br>entation of the second year<br>the Board in June 2004. Sta<br>ment Plan and will present t<br>s fall after VDOT publishes th | of the Six-Year<br>ff is currently<br>he Plan for the |
| (Continued on                                      | page 2)  |  |   |
| Preparer: R.                                       | J.McCracken  | Title: Director of Transportation agen601  |   |
| Attachments:                                       | Yes  | No   | #000234   |

Page 2 of 2

**Recommendation:** Staff recommends the adoption of the attached resolution approving VDOT's proposed FY06 Secondary Road Improvement Budget as presented.

**District:** Countywide

WHEREAS, the Virginia Department of Transportation (VDOT) has submitted its proposed FY2005-2006 Secondary Road Improvement Budget to the County; and

WHEREAS, the FY2005-2006 budget represents the implementation of the second year of VDOT's Six-Year Improvement Plan adopted by the Board in 2004.

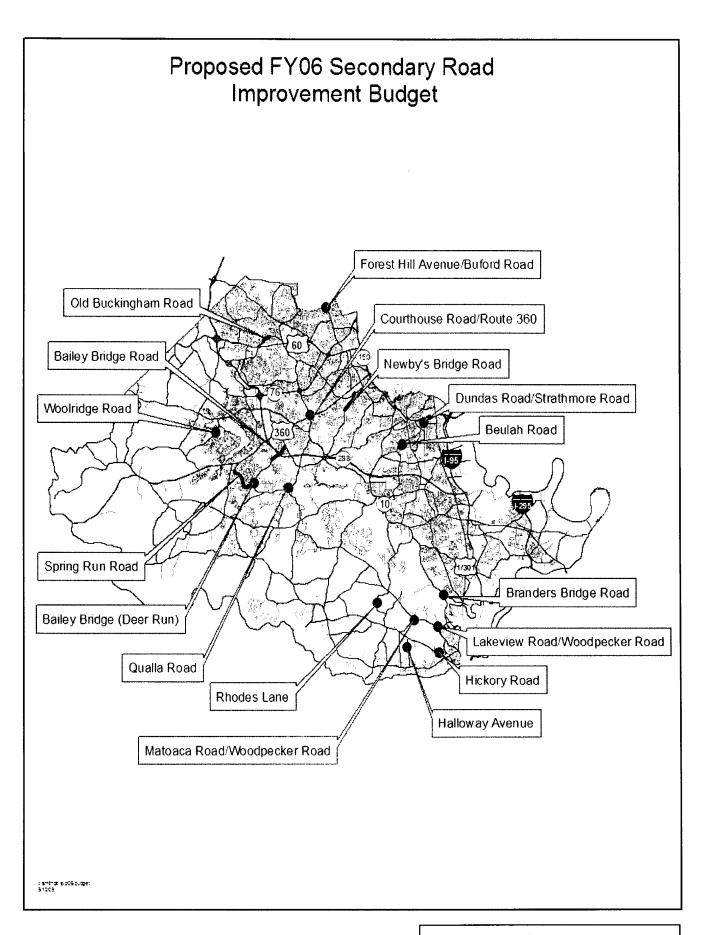
NOW, THEREFORE, BE IT RESOLVED that the Chesterfield County Board of Supervisors approves the FY2005-2006 Secondary Road Improvement Budget as presented by VDOT.

### PROPOSED FY 06 SECONDARY ROAD IMPROVEMENT BUDGET

| PROJECT                      | FROM                           | то                      | DESCRIPTION           | ALLOCATION  |
|------------------------------|--------------------------------|-------------------------|-----------------------|-------------|
| COUNTYWIDE TRAFFIC SERVICES  | VARIOUS LOCATIONS              | -                       | MISC                  | \$158,458   |
| COUNTYWIDE PREL ENGR         | VARIOUS LOCATIONS              | -                       | MISC                  | \$144,000   |
| COUNTYWIDE RIGHT OF WAY ENGR | VARIOUS LOCATIONS              | -                       | MISC                  | \$60,000    |
| COUNTYWIDE ENTRANCE PIPES    | VARIOUS LOCATIONS              | -                       | MISC                  | \$124,000   |
| OLD BUCKINGHAM RD            | MILL FOREST DR                 | OLDE COALMINE RD        | <b>IMPROVE 2 LANE</b> | \$606,624   |
| OLD BUCKINGHAM RD            | UNISON DRIVE                   | INTERSECTION            | TURN LANES            | \$208,539   |
| HICKORY RD                   | SOUTHLAWN AVE                  | OLDTOWN CREEK           | REALIGNMENT           | \$101,715   |
| DUNDAS RD                    | STRATHMORE RD                  | INTERSECTION            | TURN LANES            | \$429,417   |
| FOREST HILL AVE              | BUFORD RD                      | INTERSECTION            | STREET LIGHTS         | \$49,229    |
| FOREST HILL AVE              | BUFORD RD                      | INTERSECTION            | SIDEWALK              | \$319,570   |
| MATOACA RD                   | WOODPECKER RD                  | INTERSECTION            | TURN LANES            | \$491,200   |
| HALLOWAY AVE                 | MATOACA MIDDLE SCHOOL          | MATOACA PARK            | <b>CURB/SIDEWALKS</b> | \$83,356    |
| LAKEVIEW RD                  | WOODPECKER RD                  | INTERSECTION            | TURN LANES            | \$185,450   |
| BAILEY BRIDGE RD             | DEER RUN DR                    | SPRING RUN RD           | SHOULDERS             | \$21,600    |
| QUALLA RD                    | BELCHERWOOD RD                 | INTERSECTION            | IMPROVE CURVE         | \$3,290     |
| SPRING RUN RD                | MCENNALLY RD                   | BAILEY BRIDGE RD        | <b>REALIGN CURVES</b> | \$1,000,000 |
| BAILEY BRIDGE RD             | CLAYPOINT RD                   | MANCHESTER H.S.         | IMPROVE 2 LANE        | \$1,400,000 |
| NEWBYS BRIDGE RD             | WALMSLEY BLVD                  | FALLING CREEK BR        | <b>IMPROVE 2 LANE</b> | \$364,460   |
| RHODES LANE                  | 0.5 MI. S. WOODPECKER RD       | 0.7 MI. W. SANDYFORD RD | <b>PAVE GRAVEL RD</b> | \$44,499    |
| WOOLRIDGE ROAD               | <b>CURVE S. OF CROWN POINT</b> | -                       | IMPROVE CURVE         | \$59,150    |
| BRANDERS BRIDGE RD           | N. OF WHITEHOUSE RD            | •                       | IMPROVE CURVE         | \$38,445    |
| BEULAH RD                    | <b>CURVE AT MASON WOODS</b>    | -                       | SHOULDERS             | \$76,400    |
| COURTHOUSE ROAD              | ROUTE 360                      | INTERSECTION            | RIGHT TURN LANE       | \$383,750   |
|                              |                                |                         | TOTAL                 | \$6,353,152 |

NEWCOMB/6 YR06-11/FY06/ FY 06 BUDGET 5/12/2005

ATTACHMENT A





| Meeting Date: June 22, 200  | 5   | Item Number: 1  | .C.   |
|---|---|---|---|
| Subject:  |   |   |   |
| Hold a Public Hearing to Plan Appropriations  | Revise FY2005 S   | School Board Capital  | Improvement   |
| County Administrator's Comme  | ents: Recomm  | kend Approval   | ,•.   |
| County Administrator:   | <i>J1</i>   |   |   |
| <b>Board Action Requested:</b>  |   |   |   |
| The School Board reques hearing to increase the afund by \$1,421,500.   |   | <del>-</del>  | _   |
| <b>Summary of Information:</b>  |   |   |   |
| On March 23, 2004 the Simprovement Program total Obligation Debt, subject (\$11,906,400), cash profile At mid-year, several construction \$1,524,163 primarily due Initiative funds. This stat this time. | lling \$22,154,2<br>ct to passage<br>fers (\$2,604,80<br>hanges were no<br>to inclusion | 00, including the u<br>e of the 2004 bor<br>00), and CIP reserve<br>made increasing app<br>of the State Educat: | se of General<br>nd referendum<br>(\$7,643,000).<br>ropriation by<br>ion Technology |
|   |   |   |   |
|   |   |   |   |
| Preparer: <u>Billy K. Cannaday,</u>   | Jr., Ed.D.  | Title: Superintendent   |   |
| Attachments: Yes  | s No  |   | # 000239  |

Page 2 of 3

- 1. The Board of Supervisors authorized the County Administrator to proceed with the addition of an emergency shelter at the Cosby Road High School. Through County Emergency Management Services, a federal grant in the amount of \$450,000 has been made available for this project. An additional \$150,000 will be transferred from the County CIP Reserve, providing total funding of \$600,000 at this time. Additional funds, if necessary, will be transferred from the County CIP Reserve during FY2006.
- 2. The Department of Education has notified CCPS that \$821,500 of state construction funds are available in FY2005. Of this amount, \$200,000 is required to complete the land purchase for the New Clover Hill High School. The remaining \$621,500 is recommended for allocation to the Cosby Road High School project, allowing School CIP Reserve funds in that project to be transferred to high school security projects.
- 3. The field house projects at Monacan High and Midlothian High are now complete. Balances in those projects (\$134,928) are from cash proffer funds. These funds will be transferred to the high school security projects and used for Monacan High School.

The revisions described above are summarized on Attachment A and result in an increase to the School Capital Improvement Fund of \$1,421,500. Following approval of these revisions, all projects are balanced within their current funding levels.

Page 3 of 3

Meeting Date: June 22, 2005

### **Budget and Management Comments:**

This date was set to hold a public hearing to increase appropriations in the School Capital Improvements Fund by \$1,421,500 which addresses needs in several school projects.

A federal grant in the amount of \$450,000 has been received to partially offset the cost of changes required to allow the new Cosby Road High School to become an emergency shelter. Additionally the County will be transferring \$150,000 from the County's Reserve for Capital Projects at FY2005 year-end to assist in funding this change. Any difference needed from the County for completion of the emergency shelter would be addressed during FY2006.

The Department of Education has awarded Chesterfield County Schools \$821,500 of state construction funds in FY2005. Funds in the amount of \$200,000 will be used to assist in the new Clover Hill High School land purchase. The remaining \$621,500 will be allocated to the new Cosby Road High School.

The state construction money will free up School Capital Improvement Reserve funds in the Cosby Road High School Project that will be transferred and used to begin security enhancement projects at high school sites. Additionally, the field house projects at Monacan and Midlothian High Schools are complete and the balance of \$134,928 from cash proffers will be transferred to the high school security project for Monacan.

| Preparer: | Rebecca T. Dickson | Title: | Director, Budget and Management |
|-----------|--------------------|--------|---------------------------------|
| •         |                    |        |                                 |

### CHESTERFIELD COUNTY PUBLIC SCHOOLS SCHOOL CIP PROJECT REPORT CURRENT STATUS (as of March 31, 2005)

|  |                                    | •                                | ,                                |                               |                            |
|--|------------------------------------|----------------------------------|----------------------------------|-------------------------------|----------------------------|
|  | Beginning                          | Current                          | Revised Needs                    | Surplus                       |                            |
| New Facilities   | FY05 Budget                        | <u>Budget</u>                    | <u>Budget</u>                    | (Deficit)                     | Status                     |
| New Elem Bermuda<br>New Elem 360 West                                | 2,500,000<br>2,500,000             | 2,500,000<br>2,500,000           | 2,500,000<br>2,500,000           | 0                             | New project<br>New project |
| New Middle - Clover Hill   | 3,500,000                          | 2,400,000                        | 2,400,000                        | 0                             | New project                |
| New Middle - Bermuda   | 3,500,000                          | 2,400,000                        | 2,400,000                        | Ō                             | New project                |
| New Matoaca High School  | 48,865,216                         | 49,225,216                       | 49,225,216                       | 0                             | In progress                |
| New Clover Hill High School  | 998,742                            | 7,198,742                        | 7,398,742                        | (200,000)                     | In progress                |
| New Cosby Road High School Total New Facilities                      | <u>60,464,328</u><br>122,328,286 # | <u>57,009,328</u><br>123,233,286 | <u>57,775,828</u><br>124,199,786 | <u>(766,500)</u><br>(966,500) | In progress                |
| Total New Facilities   | 122,320,200 #                      | 123,233,200                      | 124, 199,700                     | (300,300)                     |                            |
| Renovations  |                                    |                                  |                                  |                               |                            |
| Bon Air Elementary Renovations                                       | 500,000                            | 500,000                          | 500,000                          | 0                             | New project                |
| J A Chalkley Renovations   | 5,578,943                          | 5,577,066                        | 5,577,066                        | 0                             | In progress                |
| C. E. Curtis Elem Renov/Cafe & Gym<br>Falling Creek Elem Renovations | 3,602,458<br>500,000               | 3,602,458<br>500,000             | 3,602,458<br>500.000             | 0                             | Complete<br>New project    |
| Grange Hall Elem Renovations   | 4,224,845                          | 4,224,845                        | 4,224,845                        | 0                             | Complete                   |
| Greenfield Elem Renovations  | 5,722,519                          | 5,722,519                        | 5,722,519                        | Ö                             | In progress                |
| J G Hening Renovations   | 2,325,000                          | 2,325,000                        | 2,325,000                        | 0                             | in progress                |
| Bailey Bridge Middle School  | 5,180,176                          | 5,180,176                        | 5,180,176                        | 0                             | In progress                |
| Chester Middle Renovations   | 10,625,3 <b>4</b> 1                | 10,627,218                       | 10,627,218                       | 0                             | In progress                |
| Clover Hill High Renovations   | 359,067                            | 359,067                          | 359,067                          | 0                             | Complete                   |
| Manchester HS Renovations Meadowbrook HS Renovations                 | 4,779,725<br>37,415,741            | 3,779,725                        | 3,779,725                        | 0                             | In progress<br>In progress |
| Midlothian Field House   | 1,000,000                          | 37,415,741<br>931,390            | 37,415,741<br>862,780            | 68,610                        | In progress                |
| Monacan HS Field House   | 999,263                            | 932,945                          | 866,627                          | 66,318                        | In progress                |
| Thomas Dale High Renovations   | 32,075,882                         | 32,075,882                       | 32,075,882                       | 0                             | Complete                   |
| Technical Center Renovations   | <u>8,431,500</u>                   | 8,431,500                        | 8,431,500                        | <u>0</u>                      | In progress                |
| Total Renovations  | 122,820,459                        | 121,685,531                      | 121,550,603                      | 134,928                       |                            |
| Food Service Projects:   |                                    |                                  |                                  |                               |                            |
| Bellwood FS Renovations  | 184,500                            | 184,700                          | 184,700                          | 0                             | Complete                   |
| Bon Air FS Renovations   | 85,600                             | 83,740                           | 83,740                           | 0                             | Complete                   |
| Chalkley FS Renovations  | 98,221                             | 104,747                          | 104,747                          | 0                             | Complete                   |
| Crestwood FS Renovations   | 80,019                             | 81,519                           | 81,519                           | 0                             | Complete                   |
| Curtis FS Renovations  | 60,115                             | 61,213                           | 61,213                           | 0                             | Complete                   |
| Davis FS Renvoations   | 77,110                             | 79,110                           | 79,110<br>50,700                 | 0                             | Complete<br>Complete       |
| F C Elem FS Renovations Gordon Elem FS Renovations                   | 50,600<br>69,300                   | 50,700<br>66,300                 | 66,300                           | 0                             | Complete                   |
| Grange Hall Elem FS Renovations                                      | 400,000                            | 483,000                          | 483,000                          | 0                             | Complete                   |
| Harrowgate FS Renovations  | 200,337                            | 201,850                          | 201,850                          | 0                             | Complete                   |
| Hening FS Renovations  | 0                                  | 83,252                           | 83,252                           | 0                             | Complete                   |
| Watkins FS Renvoations   | 84,800                             | 84,800                           | 84,800                           | 0                             | Complete                   |
| Bailey Bridge MS FS Renovations                                      | 76,263                             | 86,263                           | 86,263                           | 0                             | Complete                   |
| Carver Middle FS Renovations   | 0                                  | 8,500                            | 8,500                            | 0                             | Complete                   |
| Chester MS FS Renovations Falling Creek Middle FS Renovations        | 250,000<br>70,662                  | 269,6 <b>4</b> 7<br>70,662       | 269,647<br>70,662                | 0                             | Complete<br>Complete       |
| Manchester Middle FS Renovations                                     | 83,500                             | 83,500                           | 83,500                           | 0                             | Complete                   |
| Midlothian Middle FS Renovations                                     | 68,500                             | 68,500                           | 68,500                           | 0                             | Complete                   |
| Robious Middle FS Renovations  | 201,802                            | 201,802                          | 201,802                          | 0                             | Complete                   |
| Salem Middle FS Renovations  | 161,171                            | 161,171                          | 161,171                          | 0                             | Complete                   |
| Swift Creek Middle FS Renovations                                    | 175,000                            | 225,000                          | 225,000                          | 0                             | Complete                   |
| Perrymont Road FS Renovations  | 21,000                             | 21,000                           | 21,000                           | 0                             | Delayed                    |
| Clover Hill HS FS Renovations  | 355,275<br>156,092                 | 355,275<br>156,092               | 355,275<br>156,092               | 0                             | Complete<br>Complete       |
| James River HS FS Renovations  Manchester HS FS Renovations          | 156,092<br>119,548                 | 119,548                          | 119,548                          | Ö                             | Complete                   |
| Matoaca HS FS Renovations  | 80,000                             | 42,887                           | 42,887                           | Ō                             | Complete                   |
| Meadowbrook HS FS Renovations  | 116,457                            | 25,632                           | 25,632                           | 0                             | Complete                   |
| Midlothian HS FS Renovations   | 239,537                            | 239,541                          | 239,541                          | 0                             | Complete                   |
| Monacan HS FS Renovations  | 80,437                             | 80,457                           | 80,457                           | 0                             | Complete                   |
| Chesterfield Comm HS FS Renov  | <u>0</u>                           | 40,847                           | 40,847                           | <u>0</u><br>0                 | Complete                   |
| Total Food Service Projects  | 3,645,848                          | 3,821,255                        | 3,821,255                        | U                             |                            |
| Supervision/Debt/Other   |                                    |                                  |                                  |                               |                            |
| Supervision & Contingency  | 9,443,623                          | 9,443,623                        | 9,443,623                        | 0                             | In progress                |
| School CIP Debt Transfer   | 8,893,550                          | 8,893,550                        | 8,893,550                        | 0                             | In progress                |
| Parks & Recreation Maintenance<br>School Maintenance                 | 574,800                            | 732,014                          | 732,014                          | 0                             | In progress                |
| Spring Run Elem/Hensley Road   | 16,090,838<br>254,209              | 17,422,424<br>254,209            | 17,422,424<br>254,209            | 0                             | In progress<br>In progress |
| High School Security   | 254,265                            | 589,928                          | 1,179,856                        | (589,928)                     | New Project                |
| Bailey Bridge Middle Technology                                      | Ō                                  | 250,000                          | 250,000                          | 0                             | New project                |
| Carver Middle Technology   | 189,974                            | 174,974                          | 174,974                          | 0                             | In progress                |
| Falling Creek Middle Technology                                      | 0                                  | 250,000                          | 250,000                          | 0                             | New project                |
| Manchester Middle Technology   | 0                                  | 280,000                          | 280,000                          | 0                             | New project                |
| Matoaca Middle Technology  | 405,000                            | 231,768                          | 231,768                          | 0                             | In progress                |
| Midlothian Middle Technology Providence Middle Technology            | 0                                  | 280,000<br>105,000               | 280,000<br>105,000               | 0                             | New project<br>In progress |
| Robious Middle Technology  | 131,100                            | 117,789                          | 117,789                          | 0                             | In progress                |
| Salem Middle Technology  | 128,100                            | 114,043                          | 114,043                          | 0                             | in progress                |
| Swift Creek Middle Technology  | 0                                  | 250,000                          | 250,000                          | 0                             | New project                |
| Perrymont Road Middle Technology                                     | 0                                  | 150,000                          | 150,000                          | 0                             | New project                |
| Technology Computer Replacement                                      | <u>0</u>                           | 3,250,000                        | 3,250,000                        | <u>0</u>                      | In progress                |
| Technology Infrastructure & Equipment                                | 9,646,873<br>45,759,067            | 12,191,073                       | <u>12,191,073</u>                | <u>0</u><br>(589 938)         | in progress                |
| Total Supervision/Debt/Other   | <u>45,758,067</u>                  | 54,980,395                       | <u>55,570,323</u>                | (589,928)                     |                            |
|  |                                    |                                  |                                  |                               |                            |

\$303,720,466

\$294,552,659

\$305,141,966

(\$1,421,500)

TOTAL ALL SCHOOL CIP PROJECTS

### CHESTERFIELD COUNTY PUBLIC SCHOOLS SCHOOL CIP PROJECT REPORT **RECOMMENDED REVISIONS**

| New Facilities   | Cash<br><u>Proffers</u>               | CIP<br>Reserve         | State Gov<br>Tech & CIP              | County<br>CIP Reserve     | County<br>EMS Grant       | <u>Total</u><br><u>Revisions</u>   |
|--|---------------------------------------|------------------------|--------------------------------------|---------------------------|---------------------------|--|
| New Elem Bermuda<br>New Elem 360 West<br>New Middle - Clover Hill<br>New Middle - Bermuda<br>New Matoaca High School   |                                       |                        |                                      |                           |                           | 0<br>0<br>0<br>0   |
| New Clover Hill High School<br>New Cosby Road High School<br>Total New Facilities  | <u>o</u><br>0                         | (455,000)<br>(455,000) | 200,000<br><u>621,500</u><br>821,500 | <u>150,000</u><br>150,000 | <u>450,000</u><br>450,000 | 200,000<br><u>766,500</u><br>966,500   |
| Renovations Bon Air Elementary Renovations J A Chalkley Renovations C. E. Curtis Elem Renov/Cafe & Gym Falling Creek Elem Renovations Grange Hall Elem Renovations Greenfield Elem Renovations J G Hening Renovations Bailey Bridge Middle School Chester Middle Renovations Clover Hill High Renovations Manchester HS Renovations Meadowbrook HS Renovations Midlothian Field House Thomas Dale High Renovations Technical Center Renovations Total Renovations  | 0<br>(66,318)<br><u>0</u><br>(66,318) | (68,610)<br>(68,610)   | 0 #                                  | 0                         | 0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(68,610)<br>(66,318)<br>0<br>0 |
| Food Service Projects:   | (00,010)                              | (00,010)               | 0 "                                  | -                         |                           | 0  |
| Bellwood FS Renovations Bon Air FS Renovations Chalkley FS Renovations Crestwood FS Renovations Curtis FS Renovations Davis FS Renovations FC Elem FS Renovations Gordon Elem FS Renovations Gordon Elem FS Renovations Grange Hall Elem FS Renovations Harrowgate FS Renovations Harrowgate FS Renovations Watkins FS Renovations Watkins FS Renovations Carver Middle FS Renovations Carver Middle FS Renovations Carver Middle FS Renovations Falling Creek Middle FS Renovations Manchester Middle FS Renovations Midlothian Middle FS Renovations Robious Middle FS Renovations Swift Creek Middle FS Renovations Clover Hill HS FS Renovations James River HS FS Renovations Manchester HS FS Renovations Matoaca HS FS Renovations Meadowbrook HS FS Renovations Midlothian HS FS Renovations Monacan HS FS Renovations Chesterfield Comm HS FS Renov Total Food Service Projects |                                       |                        |                                      |                           |                           |  |
| Supervision/Debt/Other Supervision & Contingency School CIP Debt Transfer  |                                       |                        |                                      |                           |                           | 0  |
| Parks & Recreation Maintenance School Maintenance Spring Run Elem/Hensley Road High School Security Bailey Bridge Middle Technology Carver Middle Technology Falling Creek Middle Technology Manchester Middle Technology Matoaca Middle Technology Midlothian Middle Technology Providence Middle Technology Robious Middle Technology Salem Middle Technology Swift Creek Middle Technology Perrymont Road Middle Technology Technology Computer Replacement Technology Infrastructure & Equipment   | 66,318                                | 523,610                |                                      |                           |                           | 0<br>0<br>0<br>589,928<br>0<br>0<br>0<br>0<br>0<br>0<br>0                        |
| Total Supervision/Debt/Other  TOTAL ALL SCHOOL CIP PROJECTS  | <u>66,318</u><br>\$0                  | <u>523,610</u><br>\$0  | <u>0</u><br>\$821,500                | <u>0</u><br>\$150,000     | <u>0</u><br>\$450,000     | <u>589,928</u><br>\$1,421,500  |
| . 5  | <b>4</b> -                            | +-                     | , ,                                  | ,                         |                           |  |

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### CHESTERFIELD COUNTY PUBLIC SCHOOLS SCHOOL CIP PROJECT REPORT EFFECT OF RECOMMENDED REVISIONS

|   | EFFECT OF RECOMMI                | INDED REVISION       |
|---|----------------------------------|----------------------|
| New Facilities  | Revised Budget<br>w/Adjustments  | Surplus<br>(Deficit) |
| New Elem Bermuda  | 2,500,000                        | 0                    |
| New Elem 360 West   | 2,500,000                        | 0                    |
| New Middle - Clover Hill                                    | 2,400,000                        | 0                    |
| New Middle - Bermuda  | 2,400,000                        | 0                    |
| New Matoaca High School                                     | 49,225,216                       | 0                    |
| New Clover Hill High School                                 | 7,398,742                        | 0                    |
| New Cosby Road High School Total New Facilities             | <u>57,775,828</u><br>124,199,786 | <u>u</u>             |
| 10.00.1 0.00.1  | ,,,                              | •                    |
| Renovations Property of the Renovations                     |                                  |                      |
| Bon Air Elementary Renovations                              | 500,000                          | 0                    |
| J A Chalkley Renovations C. E. Curtis Elem Renov/Cafe & Gym | 5,577,066<br>3,602,458           | 0                    |
| Falling Creek Elem Renovations                              | 500,000                          | 0                    |
| Grange Hall Elem Renovations                                | 4,224,845                        | 0                    |
| Greenfield Elem Renovations                                 | 5,722,519                        | 0                    |
| J G Hening Renovations                                      | 2,325,000                        | 0                    |
| Bailey Bridge Middle School                                 | 5,180,176                        | 0                    |
| Chester Middle Renovations                                  | 10,627,218                       | 0                    |
| Clover Hill High Renovations Manchester HS Renovations      | 359,067<br>3,779,725             | 0                    |
| Meadowbrook H\$ Renovations                                 | 37.415.741                       | Ö                    |
| Midlothian Field House                                      | 862,780                          | Ō                    |
| Monacan HS Field House                                      | 866,627                          | 0                    |
| Thomas Dale High Renovations                                | 32,075,882                       | 0                    |
| Technical Center Renovations                                | <u>8,431,500</u>                 | 0                    |
| Total Renovations   | 121,550,603                      | 0                    |
| Food Service Projects:                                      |                                  |                      |
| Bellwood FS Renovations                                     | 184,700                          | 0                    |
| Bon Air FS Renovations                                      | 83,740                           | 0                    |
| Chalkley FS Renovations                                     | 104,747                          | 0                    |
| Crestwood FS Renovations Curtis FS Renovations              | 81,519<br>61,213                 | 0                    |
| Davis FS Renvoations  | 79,110                           | 0                    |
| F C Elem FS Renovations                                     | 50,700                           | Ö                    |
| Gordon Elem FS Renovations                                  | 66,300                           | 0                    |
| Grange Hall Elem FS Renovations                             | 483,000                          | 0                    |
| Harrowgate FS Renovations                                   | 201,850                          | 0                    |
| Hening FS Renovations                                       | 83,252                           | 0                    |
| Watkins FS Renvoations Bailey Bridge MS FS Renovations      | 84,800<br>86,263                 | 0                    |
| Carver Middle FS Renovations                                | 8,500                            | 0                    |
| Chester MS FS Renovations                                   | 269,647                          | Ō                    |
| Falling Creek Middle FS Renovations                         | 70,662                           | 0                    |
| Manchester Middle FS Renovations                            | 83,500                           | 0                    |
| Midlothian Middle FS Renovations                            | 68,500                           | 0                    |
| Robious Middle FS Renovations Salem Middle FS Renovations   | 201,802<br>161,171               | 0                    |
| Swift Creek Middle FS Renovations                           | 225,000                          | 0                    |
| Perrymont Road FS Renovations                               | 21,000                           | 0                    |
| Clover Hill HS FS Renovations                               | 355,275                          | 0                    |
| James River HS FS Renovations                               | 156,092                          | 0                    |
| Manchester HS FS Renovations                                | 119,548                          | 0                    |
| Matoaca HS FS Renovations Meadowbrook HS FS Renovations     | 42,887<br>25,632                 | 0                    |
| Midlothian HS FS Renovations                                | 239,541                          | 0                    |
| Monacan HS FS Renovations                                   | 80,457                           | Ō                    |
| Chesterfield Comm HS FS Renov                               | <u>40,847</u>                    | <u>0</u>             |
| Total Food Service Projects                                 | 3,821,255                        | 0                    |
| Supervision/Debt/Other                                      |                                  |                      |
| Supervision & Contingency                                   | 9,443,623                        | 0                    |
| School CIP Debt Transfer                                    | 8,893,550                        | 0                    |
| Parks & Recreation Maintenance                              | 732,014                          | 0                    |
| School Maintenance  | 17,422,424                       | 0                    |
| Spring Run Elem/Hensley Road                                | 254,209<br>1 170,856             | 0                    |
| High School Security Bailey Bridge Middle Technology        | 1,179,856<br>250,000             | 0                    |
| Carver Middle Technology                                    | 174,974                          | 0                    |
| Falling Creek Middle Technology                             | 250,000                          | Ō                    |
| Manchester Middle Technology                                | 280,000                          | ō                    |
| Matoaca Middle Technology                                   | 231,768                          | 0                    |
| Midlothian Middle Technology                                | 280,000                          | 0                    |
| Providence Middle Technology                                | 105,000<br>117,789               | 0                    |
| Robious Middle Technology Salem Middle Technology           | 117,789<br>114,043               | 0                    |
| Salem Middle Technology Swift Creek Middle Technology       | 250,000                          | 0                    |
| Perrymont Road Middle Technology                            | 150,000                          | Ö                    |
| Technology Computer Replacement                             | 3,250,000                        |                      |
| Technology Infrastructure & Equipment                       | 12,191,073                       | <u>0</u>             |
| Total Supervision/Debt/Other                                | <u>55,570,323</u>                | <u>0</u>             |
|   |                                  |                      |

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| Meeting Date: June 22, 20   | 005              | Item Number: 15 | <i>1,</i> D. |  |  |  |  |
|---|------------------|-----------------|--------------|--|--|--|--|
| Subject:  |                  | •               |              |  |  |  |  |
| Public Hearing to Consider Amending Sections 19-635, 19-636, and 19-637 of the Zoning Ordinance Relating to Offsite Directional Signs and Signs Within Public Rights of Way                           |                  |                 |              |  |  |  |  |
| County Administrator's Comm   | nents: Recommend | 1 Approval      |              |  |  |  |  |
| County Administrator:   | J                | <u> </u>        |              |  |  |  |  |
| Board Action Requested:   |                  |                 |              |  |  |  |  |
| The Planning Commission and staff recommend that the Board of Supervisors approve this amendment to the Zoning Ordinance.   |                  |                 |              |  |  |  |  |
| Summary of Information:   |                  |                 |              |  |  |  |  |
| On April 19, 2004 the Planning Commission held their public hearing on the attached sign ordinance amendments. No one spoke either in favor or in opposition of these amendments.                     |                  |                 |              |  |  |  |  |
| Following their public hearing, the Planning Commission unanimously recommended approval of the enclosed ordinance amendments.  |                  |                 |              |  |  |  |  |
| The Planning Department has a continuing project to update the zoning and subdivision ordinances in response to the needs of our citizens, the development community and code enforcement activities. |                  |                 |              |  |  |  |  |
| Preparer: Kirkland A. Turner Title: Director of Planning C:DATA/AGENDA/2003/JUNE23/AMENTS/GOK   |                  |                 |              |  |  |  |  |
| Attachments:  | es No            |                 | 000245       |  |  |  |  |

Page 2 of 2

Summary of proposed sign ordinance amendments (sections 19-635, 19-636 and 19-637)

The amendment will make the following changes to offsite directional sign regulations:

- Allow these signs for facilities such as nursing homes, assisted living facilities, and large meeting or convention centers.
- Limit the use of offsite directional signs to entities that are not located along four lane major arterial highways.

The amendment will also prohibit the location of any offsite signs within the public right-of-way, as required by the Virginia Department of Transportation.

The amendment also will ensure that residential and business community identification signs obtain a sign permit, and clarify that both of these signs are permitted on either public rights-of-way (subject to VDOT approval), or on private property.

# AN ORDINANCE TO AMEND THE <u>CODE OF THE COUNTY</u> <u>OF CHESTERFIELD</u>, 1997, AS AMENDED, BY AMENDING AND RE-ENACTING SECTIONS 19-635, 19-636 AND 19-637 RELATING TO OFFSITE DIRECTIONAL SIGNS AND COMMUNITY IDENTIFICATION SIGNS LOCATED IN PUBLIC RIGHT OF WAY

### BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 19-635, 19-636 and 19-637 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and re-enacted to read as follows:

### Sec. 19-635. Signs not requiring permits.

The following signs may be erected without a sign permit, so long as they comply with the regulations in this chapter:

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- (f) Signs in public rights-of-way if approved by the Virginia Department of Transportation and limited to:
- (1) Signs posted by or on behalf of a government body.
- (2) Signs which direct or regulate pedestrian or vehicular traffic.
- (3) Bus stop signs posted by a public company or a government.
- (4) Information signs of a public utility regarding its poles, lines, pipes or facilities.
- (5) Community identification signs located in the median of an entrance road within a nonresidential community, residential community or mixed use community.
  - (6) Any offsite signs permitted by this chapter.

### Sec. 19-636. Sign design and setback requirements.

(a) With the exception of signs permitted to be placed in the right-of-way pursuant to sections 19-635(f), and 19-636(e), and 19-637(h), all signs, including directional signs, shall be set back a minimum of 15 feet from all property lines, unless a greater setback is specified by conditions of zoning, approved site or subdivision plans, or by this chapter.

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### Sec. 19-637. Limitation on specific signs.

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(d) Offsite directional signs for a church, school, hospital, park, library, scenic area, historic area, train station or airport are limited to seven square feet in area and seven feet in total height, and are limited to the following uses: churches, schools, hospitals, parks, libraries, scenic areas, historic areas, train stations, airports, group care facilities, and meeting or convention halls which exceed 10,000 square feet. Offsite directional signs are not permitted for facilities with entrances on an arterial that is constructed with four or more lanes. No more than one sign

pertaining to identifying a single place is allowed along any one street. However, on roads designated as a major arterials on the comprehensive plan and constructed as a with four or more lanes road, two

directional signs may be erected provided there is not more than one on each side of the road.

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(h) Residential community identification signs. One such sign shall be permitted for each separate street entrance to the community. One such sign shall be permitted on each side of an entrance if both signs are attached to a decorative fence/wall. The sign area allowed is 20 square feet for each 200 dwelling units in subdivisions or residential communities with a guaranteed minimum of 32 square feet and a maximum of 100 square feet. Such signs must be no more than 15 feet in height unless located in a village district, in which case height is limited to seven feet. These signs may be located within the public right of way, if approved by the Virginia Department of Transportation, and located within the median strip of the entrance.

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- (v) Non residential or mixed use community identification signs may be located within the public right of way, if approved by the Virginia Department of Transportation, and located within the median strip of the entrance.
- (2) That this ordinance shall become effective immediately upon adoption.



| Meeting Date:   | June 22, 2005  | lte  | em Number: 17.E.  |
|---|--|--|---|
| Subject:  |  |  |   |
|   | in Disaster Re   |  | and Appropriation of<br>the Federal Emergency   |
| County Administ                                       | rator's Comments:  | Recommend Ap   | special   |
| County Administ                                       | rator:   | JH)  |   |
| Board Action Rec                                      | quested:   |  |   |
| appropriation   | of \$1,883,843.29<br>agement Agency  | in disaster recovery   | nsider the receipt and<br>funding from the Federal<br>ncurred during Tropical   |
| Summary of In   | formation:   |  |   |
| aid from the department fo Gaston in Auguaerial sewer | Federal Emergender repairs and clust of 2004. The lines at the Fallone Bridge), Cogl | cy Management Agency<br>ean up made necessary<br>e recovery dollars rece<br>lling Creek Boat Marin | 6.29 in federal disaster (FEMA) to reimburse the by Tropical Depression eived are for repairs to ha, Route 1 and Falling bad trestle and Route 10 |
| Preparer: <u>Cra</u>                                  | nig S. Bryant  | Title <u>: Director o</u>  | of Utilities  |
| Attachments:  | Yes  | No   | # 000249  |

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Meeting Date: June 22, 2005

### **Budget and Management Comments:**

This item requests that the Board hold a public hearing to consider the receipt and appropriation of \$1,883,843.29 in FEMA disaster aid related to repairs associated with Tropical Depression Gaston. The funding will reimburse the Utility Department for expenses incurred as a result of the storm. Funding has already been received and is available to appropriate.

Preparer: Rebecca T. Dickson Title: Director, Budget and Management



| Meeting Date:  | June 22, 2005 |     | tem Number: 1 | 7.F.                |  |
|--|---------------|-----|---------------|---------------------|--|
| Subject:   |               |     |               |                     |  |
| Public Hearing to Consider FY2005 Year End Adjustments   |               |     |               |                     |  |
| County Administrator's Comments: Le commend Approval   |               |     |               |                     |  |
| County Administr   |               | 13, |               |                     |  |
| Board Action Requested:  |               |     |               |                     |  |
| Hold a public hearing to consider FY2005 year-end revenue and expenditure adjustments as follows:  |               |     |               |                     |  |
| 1. Appropriate revenues and expenditures for specific programs as well as authorize reallocations among general fund departments and related funds as outlined on Schedule A.  |               |     |               |                     |  |
| 2. Appropriate revenues and expenditures and authorize other adjustments for specific programs and non-general fund departments as outlined on Schedule B.   |               |     |               |                     |  |
| 3. Authorize the County Administrator to reserve and appropriate into FY2006 unspent FY2005 appropriations, contingent upon positive results of operations within individual departments and countywide, as determined by the county's financial audit as outlined on Schedule C. In addition, create two new positions in the Social Services Department in connection with the carryover of funds for the county's child welfare programs. |               |     |               |                     |  |
| Summary of Information:  |               |     |               |                     |  |
| At the end of each fiscal year, staff requests revisions among appropriation categories consistent with year-end projections of revenues and expenditures.   |               |     |               |                     |  |
| Preparer: Rebecca T. Dickson Title: Director, Budget and Management  |               |     |               |                     |  |
| Attachments:   | Yes           | No  |               | <sup>#</sup> 000251 |  |

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Meeting Date: June 22, 2005

### **Summary of Information (continued)**

Each year, most departments reduce their personnel budgets by an amount equal to 4% of their personnel costs. This budgeted reduction assumes attrition (or turnover) within the department. The 4% is based on an expected countywide average with some departments experiencing more and some departments experiencing fewer turnovers. Several departments did not experience the budgeted 4% turnover which has resulted in the need for changes in allocations.

In the Management Services area, the budget for the Waste and Resource Recovery department requires adjustment due largely to contract price increases with CVWMA and the expansion of countywide recycling. Buildings and Grounds is requiring an adjustment due primarily to unexpected building repairs and utility costs. The Registrar requires an adjustment due to the dual primary election. The Commonwealth Attorney's budget requires adjustment due primarily to costs associated with prosecuting exceptionally challenging cases. In the Sheriff's budget, overtime, part-time and equipment costs have created the need for an adjustment.

In the Human Services area, the Community Transportation budget requires adjustment primarily for costs associated with the transportation vendor's contract.

In the Community Development area, Environmental Engineering's budget requires adjustment due to higher than usual overtime for plan reviews and consulting services for the Upper Swift Creek Plan update.

Projected expenses for tax relief for the elderly are also expected to exceed the budget and require adjustment.

Adjustments are also required for state sales tax and the corresponding transfer to schools. The revised state sales tax estimate for the year results in an increase of \$243,540. The School Board took action to reflect this most recent estimate at their May 24, 2005 meeting.

Unspent appropriations and revenues over the budget are being utilized to increase appropriations for departments that would otherwise have exceeded budgeted expenditures.

In addition, while Cloverleaf Mall is owned by the Industrial Development Authority (IDA), a capital lease agreement between the county and the IDA requires that the operating revenues and expenses be recognized on the county's financial statements.

Schedule A

County Departmental Revenue and Expenditure Budget Adjustments

|   | Revenue     | <b>Expenditures</b> |
|---|-------------|---------------------|
|   |             |                     |
| Animal Control                                  |             | \$70,000            |
| Assessor  |             | (82,000)            |
| Black History Month                             | \$25,500    | 25,500              |
| Budget & Management                             |             | 17,000              |
| Building Inspections                            | 100,000     | 36,000              |
| Buildings & Grounds                             |             | 324,206             |
| Commonwealth Attorney                           | 39,100      | 172,000             |
| Community Contracts                             |             | 9,500               |
| Community Development Admin.                    |             | 69,000              |
| Community Transportation Program                | 75,000      | 112,000             |
| County Attorney                                 |             | 54,000              |
| Court Fines                                     | 163,205     | -                   |
| Economic Development                            |             | (75,000)            |
| Emergency Communications Center                 |             | (220,000)           |
| Environmental Engineering                       | 86,825      | 251,000             |
| Fire  | 200,000     | (125,000)           |
| General Services Administration                 |             | 83,000              |
| Health  | 61,000      | 58,000              |
| IST   | 200,000     | (330,000)           |
| Juvenile Detention Home                         | 25,000      | (225,000)           |
| Law Library                                     | 31,000      | 31,000              |
| Library   | 100,000     | 37,000              |
| Police  | 150,000     | 120,000             |
| Printing Center- Copier Costs                   | 145,000     | 145,000             |
| Probation                                       | ,           | 20,500              |
| Regional Jail                                   |             | 120,000             |
| Registrar                                       |             | 180,500             |
| Sheriff and Jail                                | 155,000     | 244,000             |
| Social Services                                 | 100,000     | (200,000)           |
| Tax Relief for the Elderly                      | 467,300     | 467,300             |
| Transportation                                  | 407,000     | (95,000)            |
| Treasurer                                       | 300,000     | 85,000              |
| Waste and Resource Recovery                     | 300,000     | 460,000             |
| Capital Region Airport                          | 167,200     | 167,200             |
| Cloverleaf Mall- Operating Revenues & Expenses  | 1,500,000   | 1,500,000           |
| Convention Center- Trans. Occupancy & Donations | 240,000     | 240,000             |
| G.O. Bond- Debt Service                         |             |                     |
|   | (41,194)    | (41,194)<br>516,340 |
| Reserves and Transfers State Sales Tax          | 243,540     | 510,540             |
|   | 243,540     | 111 000             |
| Transfer to Airport                             |             | 111,000             |
| Transfer to Comprehensive Services              |             | 134,500             |
| Transfer to Grants                              |             | (33,876)            |
| Total Change                                    | \$4,433,476 | \$4,433,476         |

### Notes:

Cloverleaf Mall is owned by the IDA; however due to a capital lease agreement the operating revenues and expenditures must be recognized on Chesterfield County financial statements.

\$250,000 will be re-classified from the Community Development Category to the Debt Service Category for costs associated with the Meadowville Support Agreement.

Schedule B
Other Funds - Revenue and Expenditure Budget Adjustments

|   | Revenue         | Expenditures |
|---|-----------------|--------------|
| Grants:                                     |                 |              |
| Community Corrections                       | \$23,000        | \$23,000     |
| Landfill Methane Outreach                   | (33,876)        | (33,876)     |
| Airport:                                    |                 |              |
| Allport                                     |                 |              |
| Operating Shortage                          | 81,000          | 81,000       |
| Phase II Museum Study                       | 30,000          | 30,000       |
| Special Events Donations                    | 92,828          | 92,828       |
| County Capital Projects:                    |                 |              |
| Building Security Upgrades                  | 100,000         | 100,000      |
| Commonwealth Center Trails                  | 40,000          | 40,000       |
| Debt Interest Earnings                      | (392,225)       | (392,225)    |
| Developer Refunds                           | 54,446          | 54,446       |
| ECC Equipment                               | 123,067         | 123,067      |
| Falling Creek Park North- Stratton Property | 47,800          | 47,800       |
| Financial System                            | 484,800         | 484,800      |
| Juvenile Detention Home                     | 181,061         | 181,061      |
| River's Bend Fire Station                   | 33,492          | 33,492       |
| Upgrade of Public Meeting Room              | 25,000          | 25,000       |
| Vehicle & Communications Maintenance:       |                 |              |
| Fleet                                       | 100,000         | 100,000      |
| Total Other Funds:                          | \$990,394       | \$990,394    |
| iotai Other Funds:                          | <b>3330,334</b> | <b></b>      |

### Note:

\$300,000 will be re-classified from the County Maintenance Fund to the County Capital Projects Fund for costs associated with the elevator modernization project.

### Schedule C

# Reserves, Carried Forward and Appropriated into FY2006 Contingent on Individual Item Results of Operations

| •   |                     |
|---|---------------------|
| Animal Control- Special Revenues  | \$7,900             |
| Convention Center- Special Revenues   | 737,600             |
| Debt Service- Road Referendum Debt / Other  | 3,827,739           |
| Disability Services Board   | 3,000               |
| DUI Fees  | 243,800             |
| Employee Benefits   | 481,000             |
| Environmental Engineering- BMP Revenue  | 195,000             |
| Environmental Engineering- GIS map sales  | 40,000              |
| Fire & EMS- Miscellaneous   | 30,000              |
| Health- West Nile Virus Program & Indigent Care   | 44,800              |
| James River Advisory Council  | 60,000              |
| Meadowville Contracts- Debt Service Reserve   | 1,123,200           |
| MH/MR/SA- Infant Program  | 100,000             |
| MH/MR/SA- State funds for psychological rehab services Parks & Recreation- Donations                                      | 109,800<br>500      |
| Police- Donations   | 25,942              |
| Public Safety CIP Reserve   | 557,154             |
| Social Services- Child Welfare Programs (Create 2 Positions)  | 20,000              |
| Social Services- Housing Program  | 59,250              |
| Wellness Program  | 16,000              |
| Total   | \$7,682,685         |
|   |                     |
| Reserves, Carried Forward and Appropriated into FY2006 Individual Reserves Contingent Upon Positive Results of Operations |                     |
| Clerk of Circuit Court- Compensation  | \$36,000            |
| Committee on the Future   | 3,100               |
| Community Contracts   | 5,300               |
| County Administration   | 65,000              |
| Economic Development- Meadowville   | 40,000              |
| Fire- Compensation  | 200,000             |
| Juvenile & Domestic Relations Court- Office Equipment   | 5,000               |
| Juvenile Detention Home- FY06 Block Grant Shortfall   | 55,000              |
| Parks & Recreation - Replacement Capital  | 53,000              |
| Planning- Compensation  | 55,000              |
| Police- Joint Training  | 25,000              |
| Prior Commitments - FY07 Senior Advocate  | 4,204,600<br>2,700  |
| Telephone- Reserve  | 60,000              |
| Transportation- Consultants   | 50,000              |
| Waste & Resource Recovery   | 30,000              |
| Total   | \$4,889,700         |
| Other Funds to Be Reserved and Carried Forward and Appropriated into FY2006:  |                     |
| Community Coverations   | ውር4 4ሮላ             |
| Community Corrections Fleet   | \$51,150<br>100,000 |
| Litter Grant  | 25,000<br>25,000    |
| Radio Shop  | 350,000             |
| Utilities   | 315,000             |
| Youth Group Home  | 5,000               |
| Total Other Funds:  | #0 <i>46 450</i>    |
| Total Other Funds:  | \$846,150           |



| Meeting Date: June 22, 2005  | Item Number  | er: 16.G.       |  |
|--|--|-----------------|--|
| Subject:   |  |                 |  |
| Public Hearing to Consider Prop<br>Estate Tax Relief for the Elder   | <b>=</b>   | ating to Real   |  |
| <b>County Administrator's Comments:</b>  | Recommend Approval                                     |                 |  |
| County Administrator:  | JGC -  |                 |  |
| <b>Board Action Requested:</b>   |  |                 |  |
| Hold public hearing and adopt treal estate tax relief for the  |  | nts relating to |  |
| <b>Summary of Information:</b>   |  |                 |  |
| The Board indicated their desi additional relief to citizens elderly or disabled program. Board included funding to grant  | under the real estate tax As part of the FY2006 budget | relief for the  |  |
| The proposed ordinance amendments would increase the household income maximum to \$49,600. Accordingly, the income limit for the 25% exemption category would increase from \$47,200 to \$49,600; the 50% exemption category limit would increase from \$43,700 to \$46,100; and the 100% exemption category limit would increase from \$32,200 to \$34,600. The net worth limit would increase to \$139,100. The amount of land that can be excluded from the net worth calculation would increase from one acre to the state maximum of ten acres. The annual CPI-U adjustments to income and net worth limitations would be eliminated. |  |                 |  |
| Preparer: <u>Rebecca T. Dickson</u>  | Title: Director, Budget and M                          | /lanagement     |  |
| Attachments: Yes   | No   | # 000256        |  |

Page 2 of 2

Meeting Date: June 22, 2005

### **Summary of Information (continued)**

These changes would become effective January 1, 2006. The proposed ordinance amendments would grant an estimated \$500,000 in additional tax relief in 2006.

The proposed additional relief in 2006 is part of the Board's three year plan to raise the county's income limitation to the current state maximum of \$52,000 by 2007 and the county's net worth limitation to the current state maximum of \$200,000 by 2008. Additionally, in 2008 the 25% exemption category would be raised to 35% and the 50% exemption category would be raised to 60%. While the Board has approved conceptually the three year plan, action would still need to be taken in 2006 and 2007 to implement each of the remaining two years of the plan.

The proposed ordinance is attached.

AN ORDINANCE TO AMEND THE CODE OF THE COUNTY
OF CHESTERFIELD, 1997, AS AMENDED, BY AMENDING AND
RE-ENACTING SECTIONS 9-24 AND 9-25 TO INCREASE THE AMOUNT
OF REAL ESTATE THAT CAN BE EXEMPTED, THE AMOUNT OF
TAX RELIEF PROVIDED, AND THE MINIMUM NET WORTH FOR
RELIEF ELIGIBILITY AND BY REPEALING SECTION 9-26
WHICH PROVIDES FOR ANNUAL INCOME AND VALUE
ADJUSTMENTS FOR ELIGIBILITY FOR REAL ESTATE
TAX RELIEF FOR THE ELDERLY

BE IT ORDAINED by the Board of Supervisors of Chesterfield County:

(1) That Sections 9-24 and 9-25 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, are amended and re-enacted, and Section 9-26 of the <u>Code of the County of Chesterfield</u>, 1997, as amended, is repealed, all to read as follows:

### Sec. 9-24. Restrictions and conditions.

Notwithstanding any other provision of this chapter, a dwelling or manufactured home, and up to one acre of land upon which either is situated may be temporarily exempted from taxation when any such property is owned by and occupied as the sole residence of a person at least 65 years old or a person who is determined to be permanently and totally disabled as defined by Code of Virginia, § 58.1-3217. The exemption shall be subject to the following restrictions and conditions:

- (a) During the preceding calendar year, the total combined income from all sources of the owners and owners' relatives living in the dwelling or manufactured home must not exceed \$44,800.00 subject to adjustments as provided in section 9-26 \$49,600.00; without including in the total the first \$6,500.00 of each relative's income, other than the owner's spouse who is living in the dwelling or manufactured home. The exclusion amount of \$6,500.00 in relative's income shall not be subject to adjustment pursuant to section 9-26.
- (b) Notwithstanding subsection (a), if a person qualifies for an exemption under this section, and can prove by clear and convincing evidence that the person's physical or mental health has deteriorated such that the only alternative to permanently residing in a hospital, nursing home, convalescent home or other facility for physical or mental care is to have a relative move in and provide care for the person, and if a relative does move in for that purpose, then none of the income of that relative or that relative's spouse shall be included in calculating the income limit; however, if the residence's owner has, within a three-year period prior to or after the relative moves into the residence, transferred to the caregiving relative assets in excess of \$5,000.00 without adequate consideration then the income of the caregiver relative or that relative's spouse shall be included in calculating the income limit. The inclusion amount of \$5,000.00 for relative transfers shall not be subject to adjustment pursuant to section 9 26.

(c) As of December 31 of the immediately preceding calendar year, the net combined financial worth, including interest of the owners and of the spouse of any owner, excluding the value of the property for which the exemption is sought, and the value of up to an additional nine acres of real estate if such additional nine acres of real estate are contiguous to and a part of the parcel for which the exemption is sought, must not exceed \$103,600.00 subject to adjustments as provided in section 9 26 \$139,100.00.

### Sec. 9-25. Schedule of exemptions permitted.

(a) The amount of exemption from real estate taxation under this section shall be determined in accordance with the following schedule:

| Income  | Percentage   |
|---|--------------|
|   | of Exemption |
| \$0.00 through \$30,600.00 \$34,600.00                          | 100          |
| \$30,601.00 through \$41,500.00 \$34,601.00 through \$46,100.00 | 50           |
| \$41,501.00 through \$44,800.00 \$46,101.00 through \$49,600.00 | 25           |

(b) The tax exemption provided by section 9-24 shall not exceed \$2,000.00.

### Sec. 9-26. Adjustments to income and value limitations.

The income and net worth limitations set forth in sections 9 24 and 9 25 of this division shall be adjusted annually to the nearest \$100.00 by the same percentage increase or decrease in the previous 12 months' average Consumer Price Index U (All Items 1982—1984 = 100) published by the Bureau of Labor Statistics calculated on the basis of the county's fiscal year; however, in no event shall the income and net worth limitations exceed the maximums imposed by state law. The commissioner of revenue shall recalculate the income and net worth limitations in accordance with this section on an annual basis and provide such information to the public upon request.

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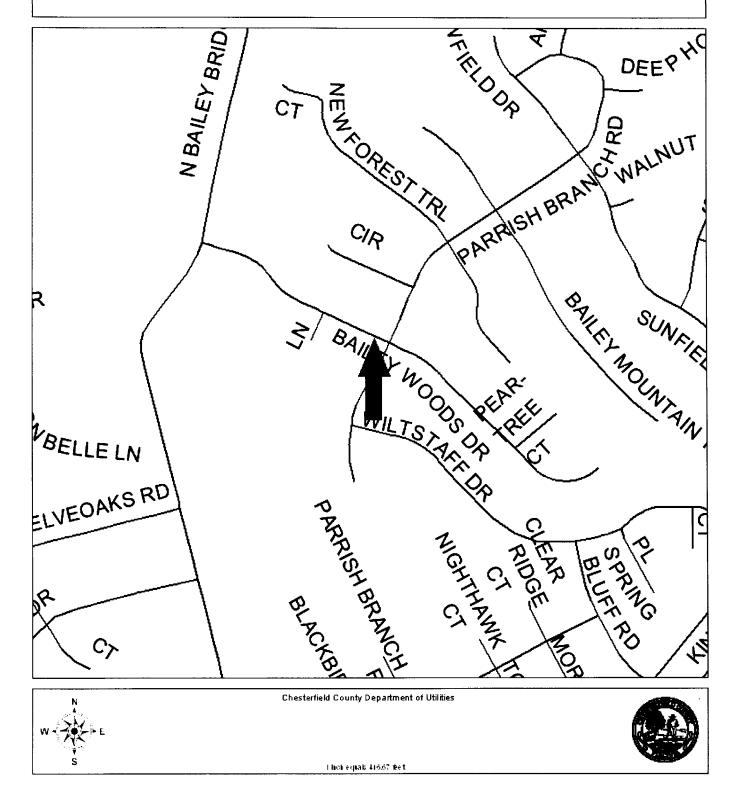
(2) That this ordinance shall become effective on January 1, 2006.

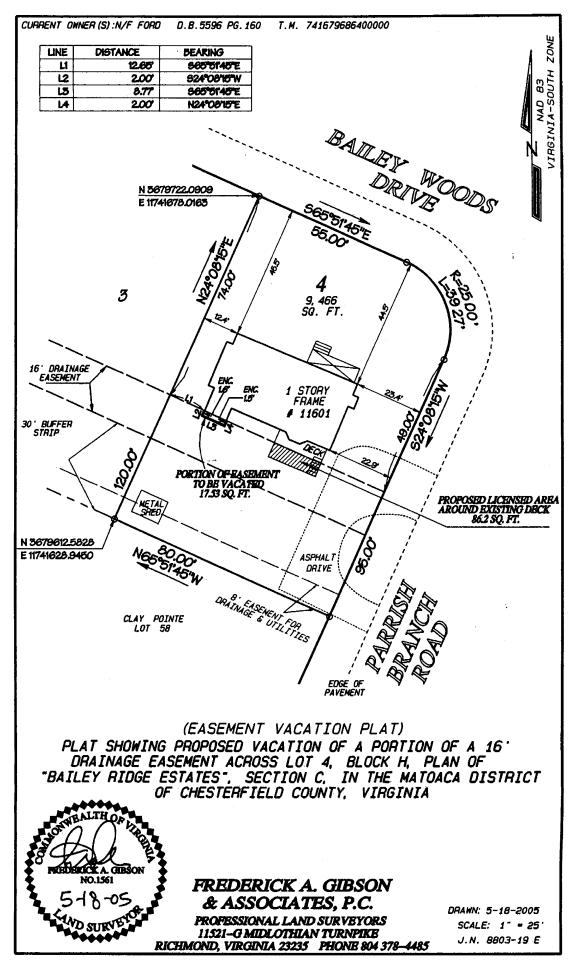


| Meeting D  | ate: June 22, 2005                         | Item Number: 17.H.  |
|------------|--|---|
| Subject:   |  | dinance to Vacate a Portion of a Sixteen-Foot<br>Across Lot 4, Block H, Bailey Ridge Estates,   |
| County Adn | ministrator's Comments:                    | Recommend Approval  |
| County Adr | ministrator:                               | J.Bl.   |
|            | across Lot 4, Block 1                      | ordinance to vacate a portion of a 16' drainage<br>H, Bailey Ridge Estates, Section C, as shown on                                      |
| Summary    | of Information:                            |   |
| portion of | of a 16' drainage e<br>Section C. This req | an application requesting the vacation of a asement across Lot 4, Block H, Bailey Ridge uest has been reviewed by staff and approval is |
| District:  | Clover Hill                                |   |
|            |  |   |
|            |  |   |
|            |  |   |
|            |  |   |
|            |  |   |
| Preparer:  | John W. Harmon                             | Title: Right of Way Manager   |
| Attachm    | ents: Yes                                  | No # 000260   |

# VICINITY SKETCH

PUBLIC HEARING: ORDINANCE TO VACATE A PORTION OF A SIXTEEN FOOT DRAINAGE EASEMENT ACROSS LOT 4 BLOCK H BAILEY RIDGE ESTATES SECTION C



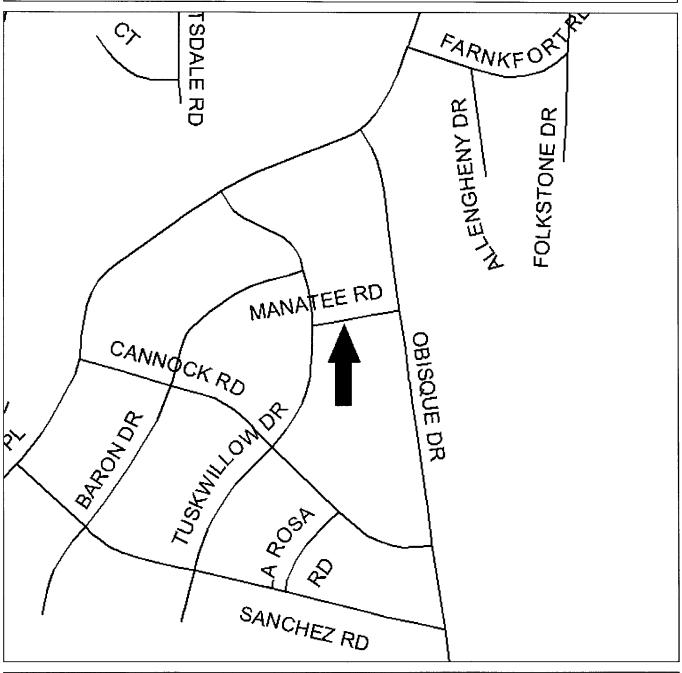


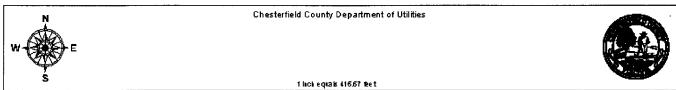


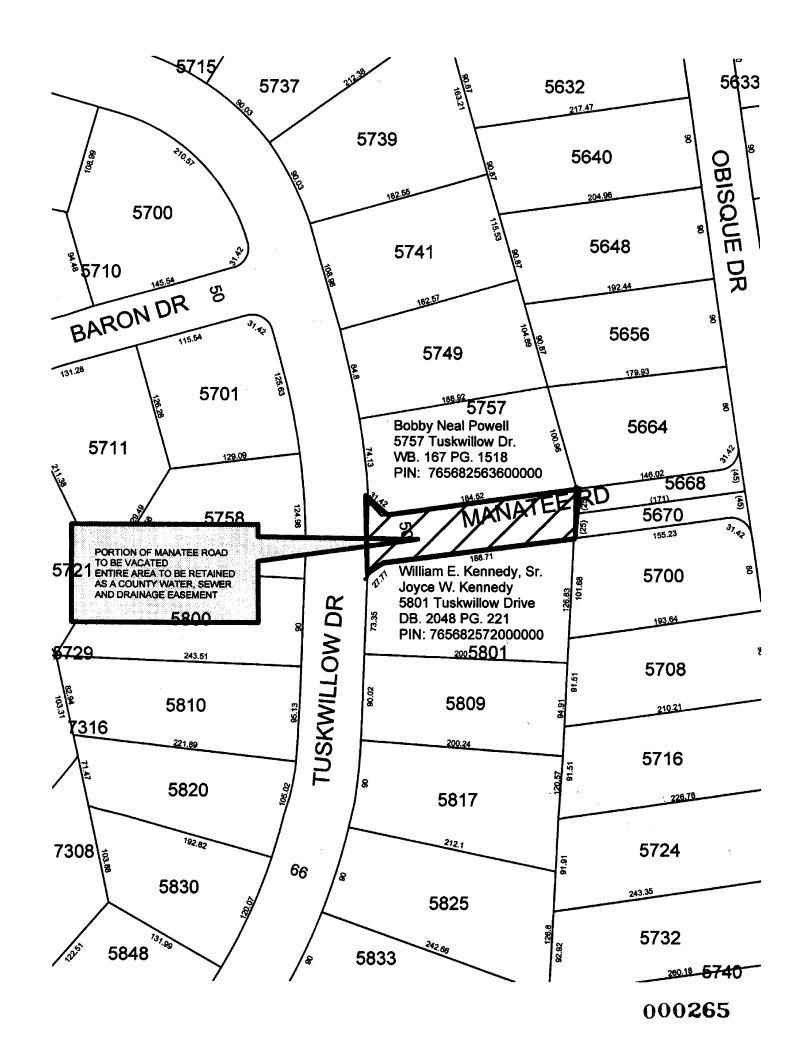
| Meeting Da            | ate: June 22, 2005  | Item Number: 17.1.   |
|-----------------------|---|--|
| Subject:              |   | Ordinance to Vacate a Portion of a Fifty-Foot<br>Way Known as Manatee Road Within Land-O-Pines,  |
| County Adm            | inistrator's Comments:  | Recommend Approval   |
| County Adm            | inistrator:   | J.K.   |
| unimproved            | on Requested: Adopt laright of way known on the attached plat   | an ordinance to vacate a portion of a 50' as Manatee Road within Land-O-Pines, Section A,  |
| Summary of            | of Information:   |  |
| requesting as Manatee | g the vacation of a<br>e Road within Land-O<br>This request has | Joyce W. Kennedy have submitted an application portion of a 50' unimproved right of way known Pines, Section A. Necessary easements will be been reviewed by staff and approval is |
| District: Da          | ale   |  |
|                       |   |  |
|                       |   |  |
|                       |   |  |
|                       |   |  |
|                       |   |  |
| Preparer:             | John W. Harmon  | Title: Right of Way Manager  |
| Attachme              | nts: Yes  | No # 000263  |

# VICINITY SKETCH

PUBLIC HEARING: ORDINANCE TO VACATE A PORTION OF A FIFTY FOOT UNIMPROVED RIGHT OF WAY KNOWN AS MANATEE ROAD WITHIN LAND-O-PINES SECTION A





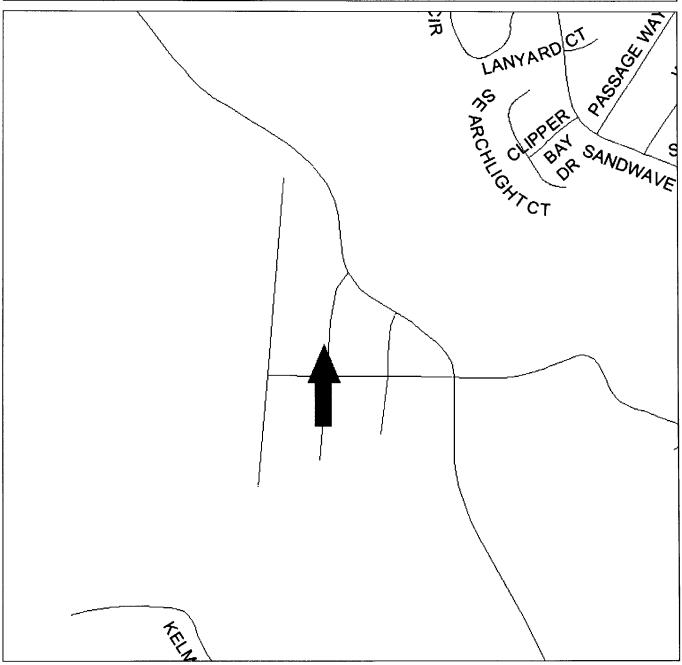




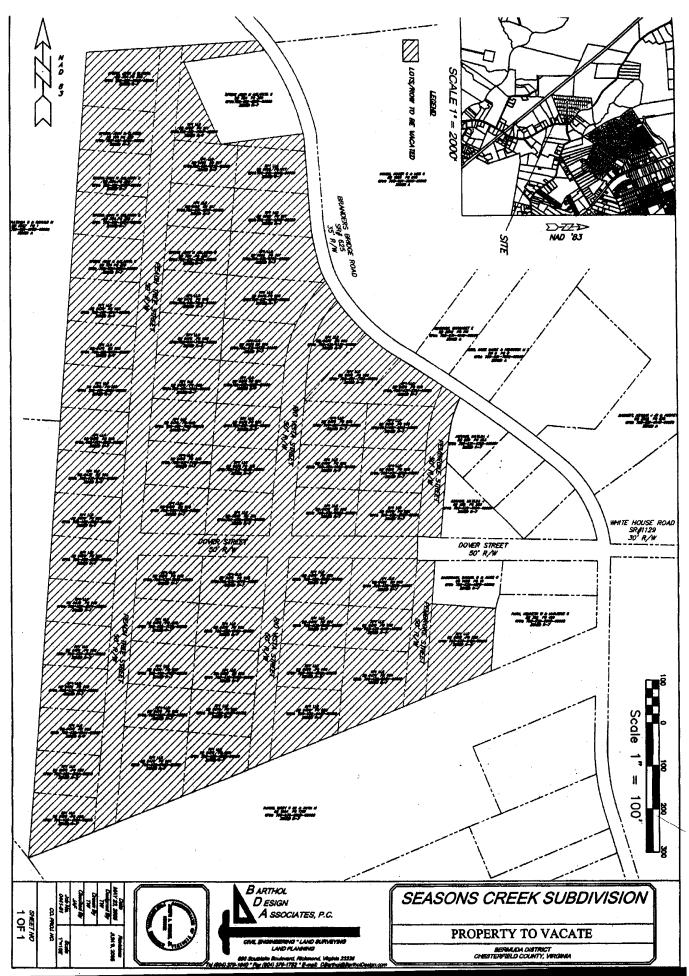
| Meeting Date:   | June 22, 2005                        | Item Number: 1ק.J.  |
|-----------------|--------------------------------------|---|
|                 | LIC HEARING: Or<br>division Known as | rdinance to Vacate a Portion of the Plan or<br>s Roosevelt Park                                 |
| County Administ | rator's Comments:                    | Recommend Approval  |
| County Administ | rator:                               | III.  |
|                 |                                      | ordinance to vacate a portion of the Plan of Park, as shown on the attached plat.               |
| Summary of In   | formation:                           |   |
|                 | sevelt Park. Th                      | racation of a portion of the Plan of Subdivision<br>This request has been reviewed by staff and |
| District: Bermu | ıda                                  |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
|                 |                                      |   |
| Preparer:Joh    | ın W. Harmon                         | Title: Right of Way Manager   |
| Attachments:    | Yes                                  | No # 000255   |

# VICINITY SKETCH

PUBLIC HEARING: ORDINANCE TO VACATE A PORTION OF THE PLAN OF SUBDIVISION KNOWN AS ROOSEVELT PARK





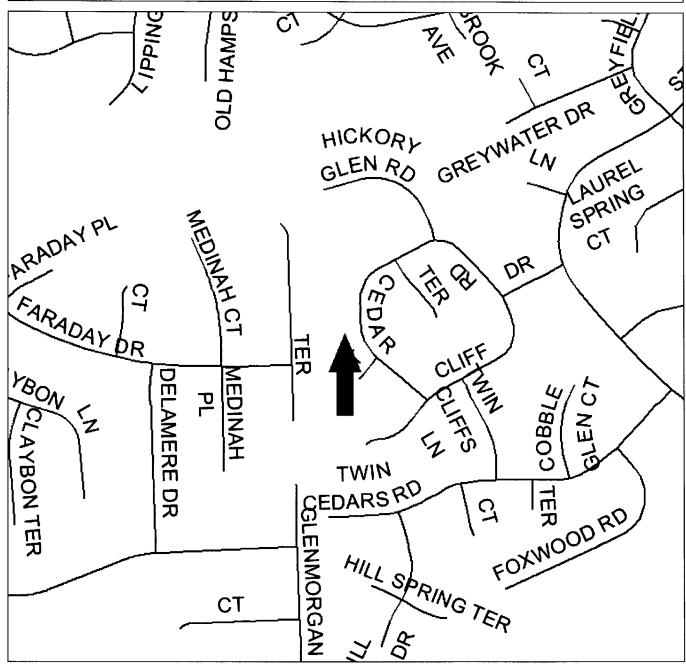


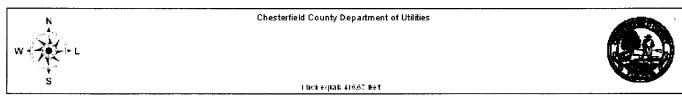


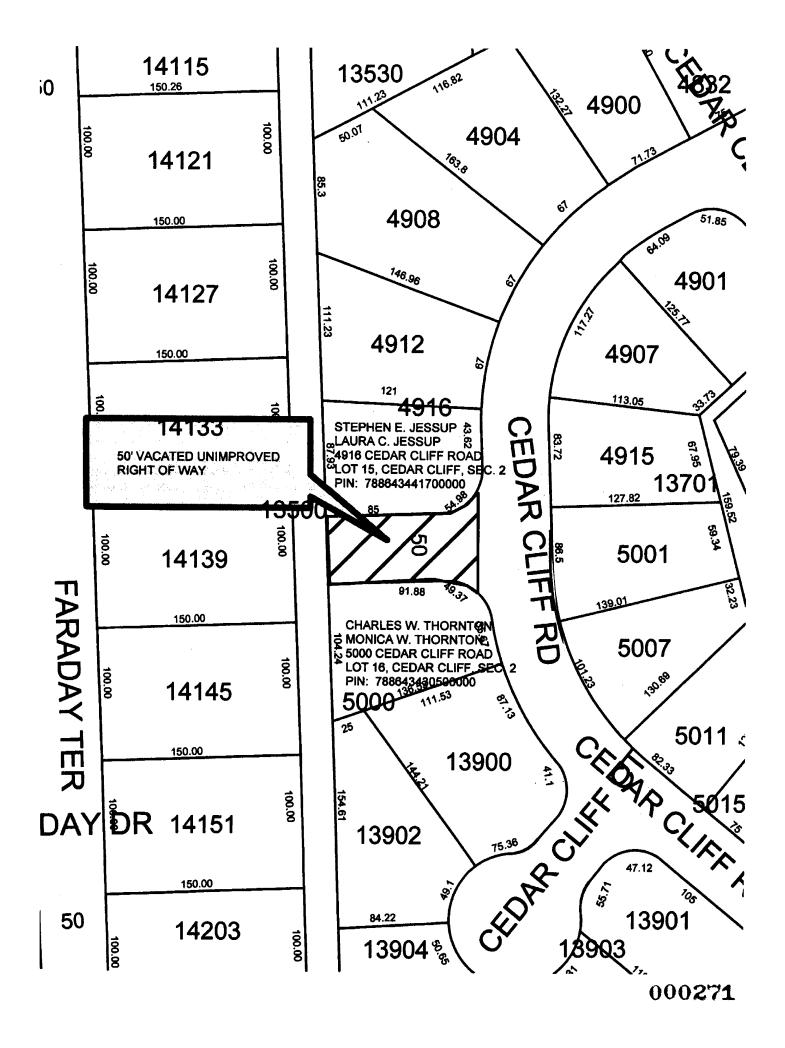
| Meeting D            | Date:            | June 22, 200                 | 5   |                        | Item Num             | ber: 17,        | , K.      |        |
|----------------------|------------------|------------------------------|---|------------------------|----------------------|-----------------|-----------|--------|
| Subject:             | Righ<br>Tran     | t of Way<br>sportation       | Slope Easeme  | Five-Fo<br>ents With   | oot Virg<br>in Cedar | ginia<br>Cliff, | Departmen | t of   |
| County Adr           | <u>ministr</u>   | ator's Comme                 | nts:  | m mind                 | ( Appr               | cer (           |           |        |
| County Adr           | ministr          | ator:                        |   | J.1                    | H)                   |                 |           | _      |
| Board Action         | on Rec           | quested: Ador                | ot an ordina<br>DOT slope ea                              | ance to v              | acate a              |                 |           |        |
| Summary              | of Inf           | ormation:                    |   |                        |                      |                 |           |        |
| requesting VDOT slop | ng the<br>pe eas | e vacation c<br>sements with | Monica W. T<br>f a 50' uni<br>in Cedar Cl<br>roval is red | mproved o<br>iff, Sect | county ri<br>tion 2. | ght of          | way and t | .wo 5′ |
| District:            | Bermud           | da                           |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
|                      |                  |                              |   |                        |                      |                 |           |        |
| Preparer: _          | Johr             | n W. Harmon                  |   | Title <u>:</u> _       | Right of W           | /ay Mana        | ger       |        |
| Attachm              | ents:            | Yes                          | ; <u> </u>  | No                     |                      |                 | # 00026   | 69     |

# VICINITY SKETCH

PUBLIC HEARING: ORDINANCE TO VACATE A FIFTY FOOT UNIMPROVED COUNTY RIGHT OF WAY AND TWO FIVE FOOT VDOT SLOPE EASEMENTS WITHIN CEDAR CLIFF SECTION 2





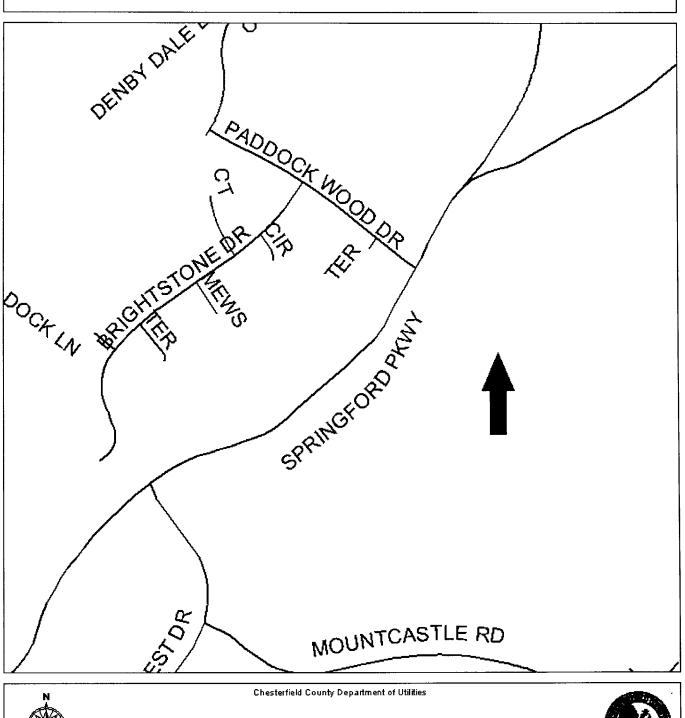


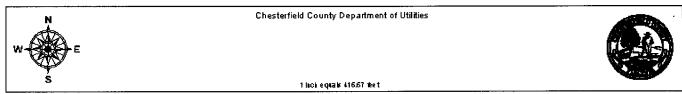


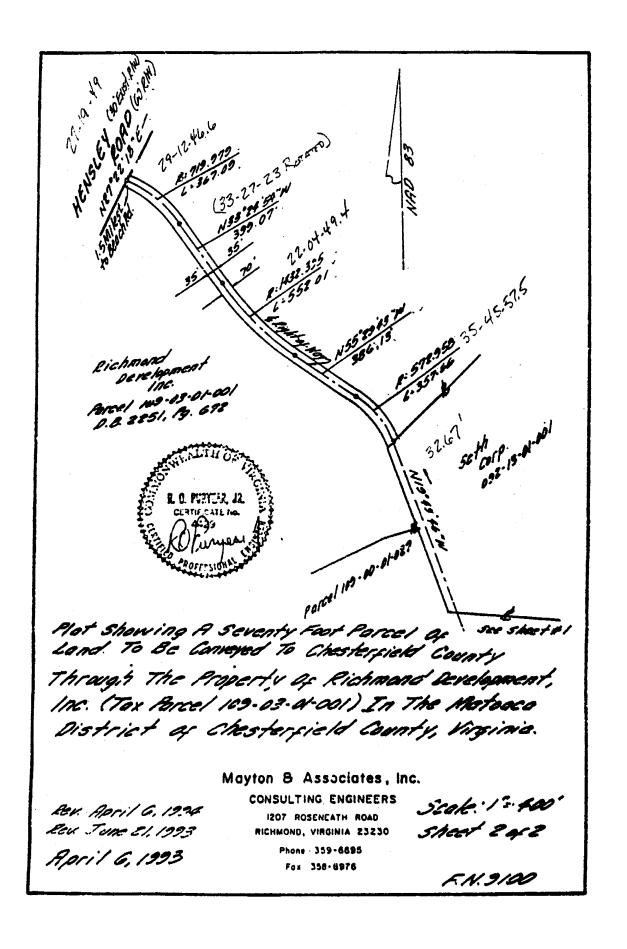
| Meeting Date:                | June 22, 2005                        | Item Number: 17,L.  |   |
|------------------------------|--------------------------------------|---|---|
| Cou<br>Pro                   | nty Right of Wa<br>perties of Westbr | equest to Vacate a Portion of an Unimprove<br>ay East of Springford Parkway Adjacent t<br>ridge Development, Incorporated                                     |   |
| <b>County Administ</b>       | rator's Comments:                    | Recommend Approval  |   |
| County Administ              | rator:                               | J.K   |   |
| the County Ada an unimproved | ministrator to ex                    | e the Chairman of the Board of Supervisors an<br>secute a quitclaim deed to vacate a portion of<br>way east of Springford Parkway adjacent to<br>opment, Inc. | f |
| Summary of In                | formation:                           |   |   |
|                              |                                      | nas requested the quitclaim of a portion of uest has been reviewed by staff and approval i  |   |
| District: Matoa              | ıca                                  |   |   |
|                              |                                      |   |   |
|                              |                                      |   |   |
|                              |                                      |   |   |
|                              |                                      |   |   |
|                              |                                      |   |   |
|                              |                                      |   |   |
| Preparer:Joh                 | ın W. Harmon                         | Title: Right of Way Manager   |   |
| Attachments:                 | Yes                                  | No #000272  |   |

# VICINITY SKETCH

PUBLIC HEARING: REQUEST TO VACATE A PORTION OF AN UNIMPROVED COUNTY RIGHT OF WAY EAST OF SPRINGFOR PARKWAY ADJACENT TO THE PROPERTIES OF WESTBRIDGE DEVELOPMENT INC





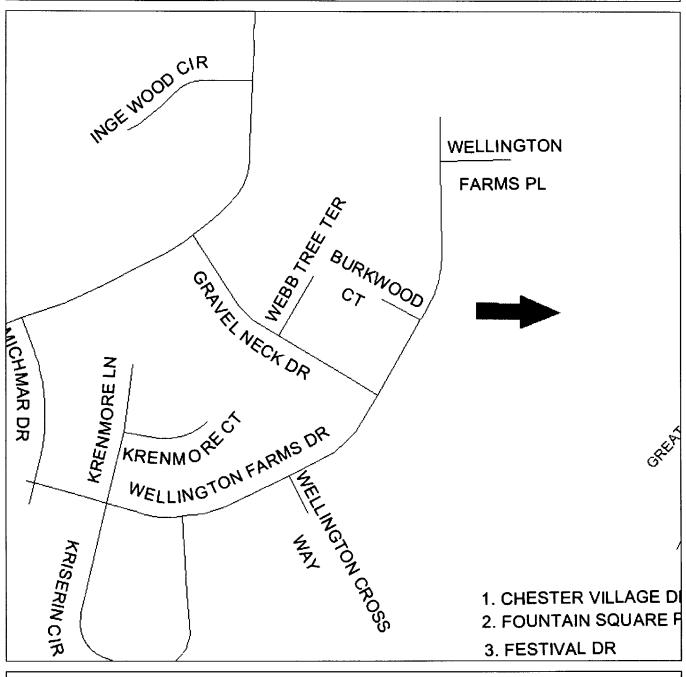




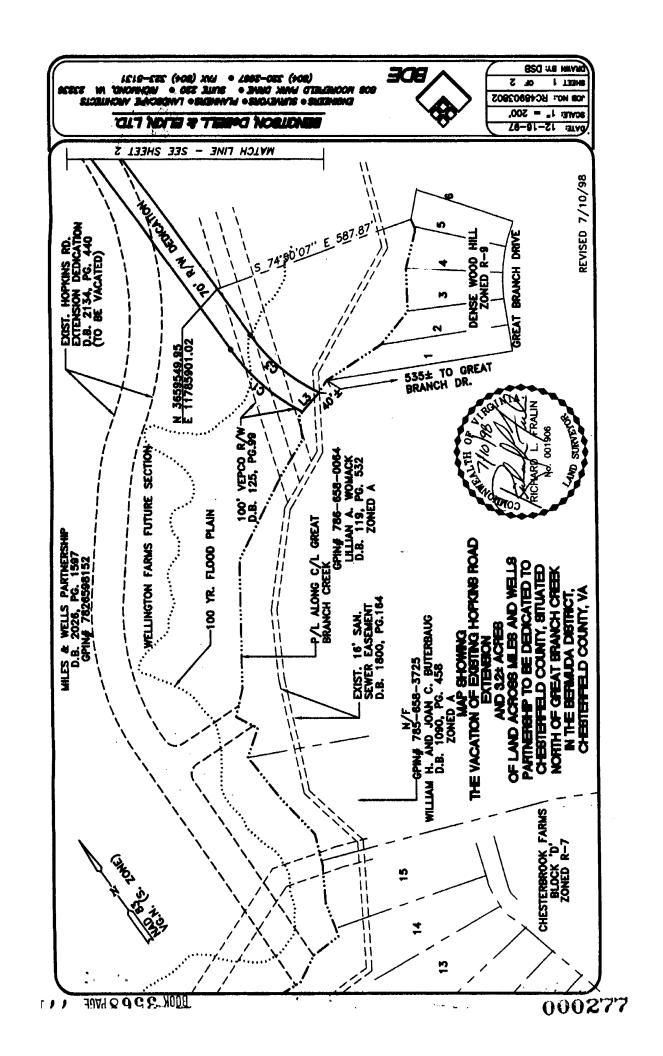
| Meeting Date  | e: June 22, 2005                     | Item Number: 1ק.М.   |
|---------------|--------------------------------------|--|
| Kr            | nown as Future Hopkins Road Exte     |  |
| County Admini | istrator's Comments:                 | and Approval   |
| County Admini | istrator: $\underline{\hspace{1cm}}$ | 13in   |
| the County A  |                                      | n of the Board of Supervisors and<br>laim deed to vacate a 70' right of<br>to Miles & Wells. |
| Summary of    | Information:                         |  |
| as future H   |                                      | y vacate a 70' right of way known on the attached plat. Staff has mended.                    |
| District: Ber | muda                                 |  |
|               |                                      |  |
|               |                                      |  |
|               |                                      |  |
|               |                                      |  |
|               |                                      |  |
|               |                                      |  |
|               |                                      |  |
| Preparer:J    | John W. Harmon Tit                   | tle: Right of Way Manager  |
| Attachment    | Yes No                               | # 000275   |

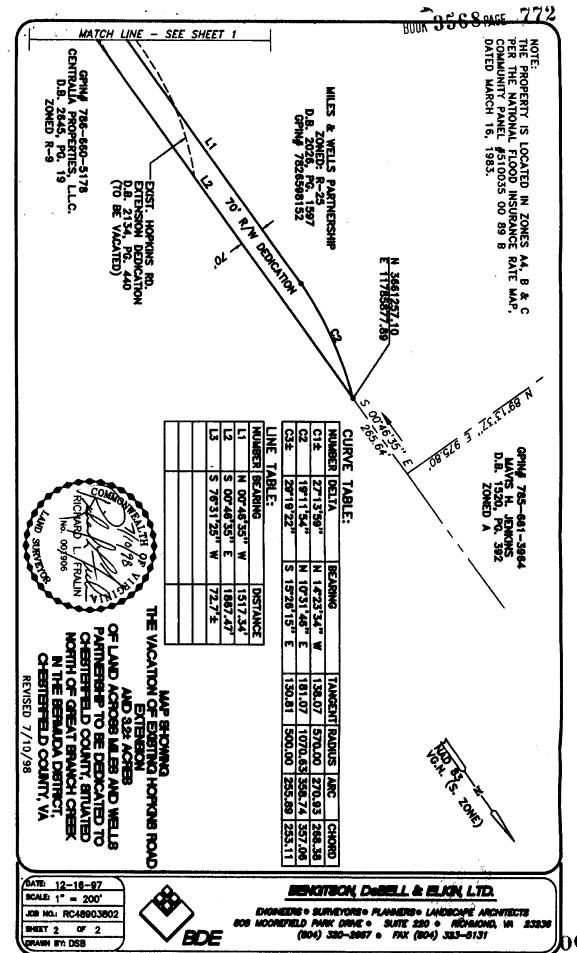
# VICINITY SKETCH

PUBLIC HEARING: REQUEST TO VACATE A SEVENTY FOOT RIGHT OF WAY KNOWN AS FUTURE HOPKINS ROAD EXTENDED











| Meeting Date:  | June 22, 2005   | Item Num  | ber:  | 17,N.   |  |
|--|---|---|---|---|--|
| Subject:   |   |   |   |   |  |
|  |   | der Amending the Publi<br>field, Relative to Sch  |   | cilities  | Plan, an   |
| County Administra  | tor's Comments:   | Recommend Approx  | val   |   |  |
| County Administra  | tor:  | JBR   |   |   |  |
| Board Action Requ  | ested:  |   |   |   |  |
| Staff requests recommendation  | the Board consi<br>to amend the Pub   | der the Planning Commis<br>olic Facilities Plan re  | ssion<br>lativ  | 's April<br>ve to sch   | 21, 2005<br>lools.   |
| Summary of Info  | ormation:   |   |   |   |  |
| Chesterfield, r<br>Hill High Sch   | relative to middlool were initia  | ilities Plan, an eleme e school locations and ated by the Planning April 21, 2005.  | repl  | acement   | of Clover  |
| PF32) that read between Hull S Street corridor following recom 288, north of amendment of treplacement of criteria recom | ds, "Construct a<br>treet and Reams<br>t, between Woodla<br>mendation, "Cons<br>Hull Street Roa<br>the recommended<br>the current Clo<br>mends that the<br>n of Hull Street | d: 1) elimination of the new middle school in the Roads, or in the vicing ke Parkway and Baldwin of truct a new middle school and south of Midlot locational criteria arwer Hill High School of facility "should be Road and east of Old Hu | e Cou<br>nity<br>Creek<br>ol at<br>hian<br>nd op<br>Eacil<br>loca | rthouse of the control of the control or east turnpike control of the control of | Road area, west Hull nd add the t of Route e" and 2) ate for a ne present the area |
| Preparer: <u>Kir</u>   | kland A. Turner   | Title: <u>Director of Plannir</u>   | ng Dep  | partment  |  |
| Attachments:   | Yes   | No  |   | #000  | )279   |

Page 2 of 2

On April 21, 2005, the Planning Commission held a public hearing and recommended the following with regard to amendment 1 (middle school locations):

- elimination of the recommendation (Page PF32) "Construct a new middle school in the Courthouse Road area, between Hull Street and Reams Roads, or in the vicinity of the west Hull Street corridor, between Woodlake Parkway and Baldwin Creek Road"
- add the following recommendation, "Construct a new middle school at, or east of Route 288, north of Hull Street Road and south of Midlothian Turnpike"
- add on page PF32 under the 2012-2022 section as item 1, "Construct new middle school in the vicinity of the west Hull Street corridor, between Woodlake Parkway and Baldwin Creek Road"

The Planning Commission chose not to recommend any modification to the location or timing of the replacement for Clover Hill High School (amendment 2)

Ayes: Messrs. Litton, Wilson, Gecker

Nays: Messrs. Gulley, Bass

The Board of Supervisors adopted the current Public Facilities Plan on April 14, 2004. A copy of the schools section of the adopted Public Facilities Plan is attached.

### **SCHOOLS**

### Note to the Reader

Data Sources. All data pertaining to past and current school facilities and programs, student capacity, and enrollment has been supplied by Chesterfield County Public Schools. All other data is from the Chesterfield County Planning Department, unless noted otherwise. Numbers are rounded where possible.

### Highlights

- Between 2003 and 2022, school enrollment is projected to increase by as many as 5,800 new students.
- The following additional facilities will be needed to serve existing development and growth for the next 20 years:
  - One expanded and five new elementary schools
  - One expanded and two new middle schools
  - One expanded and two new high schools

### Introduction

Chesterfield County Public Schools (CCPS) is the 80<sup>th</sup> largest public school district in the U.S., with 56 comprehensive schools and two alternative schools (Chesterfield Community High School and Perrymont Middle School) and a Fall 2003 enrollment of 53,762 students. Schools are the largest county public facility in terms of building area, with the second largest land area (after parks). Since 1995, middle and high school enrollment has outpaced facility capacity and improvements; elementary school capacity has kept pace with student growth.

**Existing Facilities Summary** 

| School<br>Type | Number<br>Of<br>Schools | Fall 2003<br>Capacity<br>(students) | Site<br>Area<br>(acres) | Building<br>Area<br>(sq. ft.) | Temporary<br>Trailers | Fall 2003<br>Enrollment | % of<br>Capacity |
|----------------|-------------------------|-------------------------------------|-------------------------|-------------------------------|-----------------------|-------------------------|------------------|
| Elementary     | 36                      | 24,651                              | 708                     | 2,716,903                     | 139                   | 24,121                  | 98%              |
| Middle         | 11                      | 12,225                              | 420                     | 1,466,096                     | 92                    | 13,333                  | 109%             |
| High           | 9                       | 15,411                              | 651                     | 2,224,330                     | 40                    | 16,308                  | 106%             |
|                | 56                      | 52,287                              | 1,779                   | 6,407,329                     | 271                   | 53,762                  | 103%             |

CCPS facilities are currently divided as follows:

| School<br>Type | Average Service Area    | Typical Location                      | Student Capacity      |
|----------------|-------------------------|---------------------------------------|-----------------------|
| Elementary     | Neighborhoods           | Within neighborhoods or along a major | Range: 380 to 950     |
| (K - 5)        | 1.2 square miles        | road.                                 | Average: 690          |
| Middle         | Elementary Clusters     | Fronting major roads                  | Range: 630 to 1,620   |
| (6 - 8)        | (3+ elementary schools  | Tronting major roads                  | Average: 1,110        |
| High           | County Regions          | Fronting major arterial roads         | Range: 1,570 to 1,990 |
| (9 – 12)       | (1 to 3 middle schools) | Tronting major arterial roads         | Average: 1,710        |

In addition, CCPS offers a variety of specialized programs:

- English as a Second Language (ESL) at 11 schools
- High School Specialty Centers: 11 programs at nine high schools
- Two Governor's Schools (Appomattox Regional and Maggie Walker)
- Gifted and Special Education programs
- Early Childhood Programs for children over two years of age with disabilities

### Level of Service Indicators

This Plan evaluates three level-of-service indicators: 1) legal attendance requirements; 2) attendance zones; and 3) convenience of school facilities.

### • Legal Attendance Requirements

State law requires CCPS to offer educational services to county residents who are at least five years old, who have not passed their 18<sup>th</sup> birthday by September 30<sup>th</sup> of the school year. Exceptions include children attending private schools, privately tutored students, home-educated students, and minor-aged high school graduates. CCPS also has responsibility to educate students with disabilities (ages 2-21) and the homeless. Enrollment projections used throughout this document are based on the number of school-aged persons, minus exempted school-aged persons and dropouts.

### Attendance Zones

CCPS has divided the county into 56 attendance zones to balance service demands and facility capacity. Zones may be changed, or added when new schools are constructed, at the discretion of the School Board. There are currently 36 elementary, 11 middle, and nine high school zones. No attendance zones are assigned to specialty programs or regional schools. Twelve percent of all CCPS students attend schools located outside of home attendance zones, and are thus "exported" to other county schools. The reasons for such flexibility can be summarized as: 1) a widely used waiver system; 2) the popularity of specialty programs; and 3) consumer choice. Ultimately, attendance boundaries are porous, and do not always reflect or promote student convenience based on geographic proximity. While there is overall system-wide equilibrium between imported and exported attendance, the effects are not borne evenly at specific schools. In some instances, this may contribute to school overcrowding.

Exported Attendance (Fall 2002) (students attending schools outside their attendance zone)

| School Type | Exported Attendance |
|-------------|---------------------|
| Elementary  | 12%                 |
| Middle      | 9%                  |
| High        | 14%                 |
| Total       | 12%                 |

### Convenience of School Facilities

The 1995 Plan stated that schools should be located to "minimize travel distance for current as well as future students." This goal attempts to locate schools near students in population centers, to minimize disruptions and inconvenience caused by long school commutes. Facility convenience implements Comprehensive Plan goals of encouraging orderly development by locating facilities near populations served, and sustaining neighborhoods by recognizing that convenient schools function as centers of community life. Elementary schools are convenient to most students, since they are more numerous and traditionally serve neighborhoods. In contrast, fewer middle and high schools serve larger areas and are convenient to fewer students. Due to the existing road network and rural areas, schools cannot be convenient to every student. However, Plan facility recommendations attempt to maximize student convenience where possible.

**School Facility Convenience (Fall 2002)** 

| Community Area | Students Living Within 5 Minute Driving Distance of School | Students Living Within 3 Mil<br>Driving Distance of School |  |  |
|----------------|--|--|--|--|
| Elementary     | 91%  | 90%  |  |  |
| Middle         | 64%  | 55%  |  |  |
| High           | 53%  | 41%  |  |  |
| Total          | 73%  | 66%  |  |  |

### **Findings**

In order to plan for future school facility needs, we must estimate future enrollment demands and the ability of existing school facilities to meet these needs. This analysis considers existing system conditions (school capacity, enrollment, and deficiencies in school facilities relative to populations served); population growth (projected growth rates of school age persons); growth trends (probability of growth

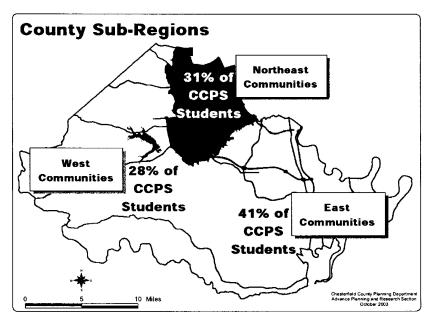
within existing elementary clusters, and middle and high school attendance zones); and *enrollment* projections (projected CCPS enrollment rates, countywide and in geographic sub-areas).

### • Existing System Conditions: Elementary Schools (Summary)

Fall 2003 elementary school enrollment was 98 percent of capacity system-wide. Seventeen elementary schools are overcrowded, ten of which are significantly overcrowded. Nineteen schools have more seats than students. Viewed as a system, elementary capacity and enrollment are balanced. This analysis examines elementary school enrollment and capacity within existing elementary clusters. Overcrowding at a school can often be mitigated by excess capacity at other nearby schools within a cluster or in adjacent clusters, provided that additional capacity at these schools is available. Where additional in-cluster capacity is not available, school expansion or construction may be warranted. Clusters 1, 5, 6, and 7 are currently overcrowded.

### • Existing System Conditions: Middle and High Schools

This analysis examines middle and high school enrollment and capacity in terms of the entire system and three county sub-regions (based on existing communities and development patterns): East Communities (areas generally south and east of Hull Street); Northeast Communities (areas generally north of Hull Street, east of Rt. 288); and West Communities (areas west of Rt. 288 and Pocahontas State Park).



Countywide middle and high enrollment is unequally distributed for three reasons: 1) schools are not evenly distributed; 2) attendance zone boundaries do not always promote student convenience; and 3) schools import attendance unequally. Although attendance zones and imported attendance are operational (not facility) issues, they do affect enrollment and overcrowding at many schools. Attendance zone boundaries and imported attendance are subject to change, unpredictable over the 20-year Plan timeframe, and have a significant impact on new school needs. Therefore, this analysis focuses on school convenience (i.e. how close schools are located to students) instead of seeking to plan within existing attendance zone boundaries. This approach seeks to evenly distribute schools within population centers for the maximum possible student convenience and facility efficiency. (It should be noted that CCPS uses existing middle and high school attendance zones for long-term planning purposes, to minimize long-term attendance zone boundary changes and resulting family disruptions).

### Existing System Conditions: Middle Schools

Fall 2003 middle school enrollment was 1,108 students (nine percent) above capacity. Eight schools are overcrowded. Carver, Falling Creek, Manchester, Salem Church, and Swift Creek are significantly overcrowded. Chester and Providence have more seats than students. Viewed as a

system, middle schools are overcrowded. While some attendance zone changes and facility reuse options are possible, additional facilities are needed in the short-term. Two out of three middle school students live within five minute driving distance of existing middle schools.

Middle School Convenience (Fall 2002)

| Community Area | Resident<br>Students | Living Within 5 Minute Driving Distance | Living Within 3 Mile<br>Driving Distance |
|----------------|----------------------|---|--|
| East           | 5,512                | 70%                                     | 68%                                      |
| Northeast      | 4,181                | 71%                                     | 68%                                      |
| West           | 3,662                | 54%                                     | 52%                                      |
| Total          | 13,355               | 66%                                     | 63%                                      |

### • Existing System Conditions: High Schools

Fall 2003 high school enrollment was 897 students (six percent) above system-wide capacity. Six high schools are overcrowded, four of which are significantly overcrowded: L.C. Bird, Clover Hill, Manchester, and Thomas Dale. Three high schools have more seats than students: James River, Matoaca (new) and Monacan. Viewed as a system, existing high school capacity and enrollment are slightly over capacity. More than half of high school students currently live within five minute driving distance of existing high schools.

**High School Convenience (Fall 2002)** 

| Community Area | Resident<br>Students | Living Within 5 Minute<br>Driving Distance | Living Within 3 Mile<br>Driving Distance |
|----------------|----------------------|--|--|
| East           | 6,211                | 62%  | 50%                                      |
| Northeast      | 5,222                | 31%  | 29%                                      |
| West           | 4,433                | 66%  | 42%                                      |
| Total          | 15,866               | 53%  | 41%                                      |

### Population Growth

**Population and Enrollment Summary Data** 

| Actual             |         |         |         |         | Projections |         |         |         |
|--------------------|---------|---------|---------|---------|-------------|---------|---------|---------|
| 9/30<br>Population | 1990    | 1995    | 2000    | 2002    | 2007        | 2012    | 2017    | 2022    |
| County             | 213,323 | 239,290 | 262,993 | 275,352 | 305,800     | 334,549 | 362,301 | 391,479 |
| School Age         | 47,612  | 54,107  | 59,511  | 61,676  | 64,944      | 65,589  | 66,745  | 70,957  |
| % School Age       | 22.3%   | 22.6%   | 22.6%   | 22.4%   | 21.2%       | 19.6%   | 18.4%   | 18.1%   |

| CCPS<br>Enrollment  | 1990   | 1995   | 2000   | 2002   | 2007                   | 2012                   | 2017                   | 2022                   |
|---------------------|--------|--------|--------|--------|------------------------|------------------------|------------------------|------------------------|
| Elementary<br>(K-5) | 22,461 | 23,634 | 23,439 | 23,896 | 23,107<br>to<br>23,669 | 22,458<br>to<br>23,581 | 22,998<br>to<br>24,740 | 24,815<br>to<br>27,219 |
| Middle<br>(6-8)     | 9,987  | 11,457 | 12,548 | 13,267 | 13,503<br>to<br>13,832 | 12,778<br>to<br>13,417 | 12,582<br>to<br>13,534 | 13,081<br>to<br>14,349 |
| High<br>(9-12)      | 12,012 | 13,966 | 15,225 | 15,906 | 17,442<br>to<br>17,866 | 17,301<br>to<br>18,167 | 16,488<br>to<br>17,737 | 16,362<br>to<br>17,948 |
| Total               | 44,480 | 49,057 | 51,212 | 52,834 | 54,077<br>to<br>55,392 | 52,560<br>to<br>55,190 | 52,091<br>to<br>56,036 | 54,281<br>to<br>59,541 |

Note: Total enrollment includes a small number of "ungraded" students, and is slightly greater than the sum of graded enrollment.

### Growth Trends

This analysis considered three factors to help anticipate the likelihood, direction, and extent of future growth in smaller geographic areas: approved tentative subdivision lots; potential new

dwelling units based on existing Comprehensive Plan designations; and the number of new housing units built within the past five years.

### Enrollment Projection Summary

Over the past decade, there have been significant changes to public education nationwide, including emerging public school *alternatives* (such as homeschooling, cyber-schools, and distance learning), *choice initiatives* (such as charter schools, vouchers, and magnet schools), and *accountability measures* (such as SOLs and the No Child Left Behind Act). Due to the changeable nature of issues affecting long-term public school enrollment trends, the following tables include "low" and "high" enrollment projections, by school type. Shading in the following tables denotes overcrowding. "Resident students" denotes the estimated number of CCPS students living within each specific geography (which may differ from actual enrollment, due to imported attendance). Projected enrollment figures are based on high projection figures (worst-case scenario), of the number of school-aged persons, minus exempted school-aged persons and dropouts.

### • Elementary School Enrollment Projections

System-wide School Enrollment Projections

| Year | Students         | Capacity | Shortfall                         | Minimum System-wide Facility Needs   |
|------|------------------|----------|-----------------------------------|--|
| 2003 | 24,121           | 24,651   | 0: 530 student capacity surplus   | None   |
| 2007 | 23,107 to 23,669 | 24,651   | 0: 982 student capacity surplus   | None   |
| 2012 | 22,458 to 23,581 | 24,651   | 0: 1,070 student capacity surplus | None   |
| 2022 | 24,815 to 27,219 | 24,651   | 164 to 2,568                      | Up to four new elementary schools<br>and/or expansions at existing elementary<br>schools |

Cluster Enrollment Projections (based on students living in each cluster)

| Cluster | Existing<br>Capacity | 2002 Resident<br>Students | 2007 Resident<br>Students | 2012 Resident<br>Students | 2022 Resident<br>Students |
|---------|----------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 1       | 2,547                | 2,809                     | 2,676                     | 2,569                     | 2,809                     |
| 2       | 2,368                | 2,122                     | 2,109                     | 2,095                     | 2,346                     |
| 3       | 3,709                | 3,202                     | 3,147                     | 3,073                     | 3,366                     |
| 4       | 3,850                | 3,397                     | 3,431                     | 3,446                     | 3,885                     |
| 5       | 5,465                | 5,463                     | 5,518                     | 5,585                     | 6,731                     |
| 6       | 3,336                | 3,170                     | 3,158                     | 3,125                     | 3,672                     |
| 7       | 3,376                | 3,605                     | 3,651                     | 3,678                     | 4,412                     |

Note: resident student figures for clusters differ from actual enrollment, due to imported attendance.

### • Middle School Enrollment Projections

System-wide Enrollment Projections

| Year | Students         | Capacity | Shortfall      | Minimum System-wide Facility Needs                                  |
|------|------------------|----------|----------------|---|
| 2003 | 13,333           | 12,225   | 1,108          | One new middle school and/or expansions at existing middle schools  |
| 2007 | 13,503 to 13,832 | 12,225   | 1,278 to 1,607 | Two new middle schools and/or expansions at existing middle schools |
| 2012 | 12,778 to 13,417 | 12,225   | 553 to 1,192   | One new middle school and/or expansions at existing middle schools  |
| 2022 | 13,081 to 14,349 | 12,225   | 856 to 2,124   | Two new middle schools and/or expansions at existing middle schools |

Community Enrollment Projections (based on students living in each community)

| Communities | Existing<br>Capacity | 2002 Resident<br>Students | 2007 Resident<br>Students | 2012 Resident<br>Students | 2022 Resident<br>Students |
|-------------|----------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| East        | 4,684                | 5,512                     | 5,551 to 5,687            | 5,227 to 5,490            | 5,413 to 5,938            |
| Northeast   | 3,562                | 4,181                     | 4,083 to 4,185            | 3,748 to 3,934            | 3,526 to 3,968            |
| West        | 3,979                | 3,662                     | 3,867 to 3,961            | 3,802 to 3,993            | 4,143 to 4,544            |

Note: resident student figures for communities differ from actual enrollment, due to imported attendance.

### • High School Enrollment Projections

System-wide Enrollment Projections

| Year | Students         | Capacity           | Shortfall                        | Minimum System-wide Facility Needs                             |
|------|------------------|--------------------|----------------------------------|--|
| 2003 | 16,308           | 15,411             | 897                              | One new high school and/or expansions at existing high schools |
| 2007 | 17,742 to 17,866 | 15,411<br>(17,161) | 2,331 to 2,455<br>(581 to 705)   | One new high school and/or expansions at existing high schools |
| 2012 | 17,301 to 18,167 | 15,411<br>(17,161) | 1,890 to 2,756<br>(140 to 1,006) | One new high school and/or expansions at existing high schools |
| 2022 | 16,362 to 17,948 | 15,411<br>(17,161) | 951 to 2,537<br>(-799 to 787)    | One new high school and/or expansions at existing high schools |

Community Enrollment Projections (based on students living in each community)

| Communities | Existing<br>Capacity | 2002 Resident<br>Students | 2007 Resident<br>Students | 2012 Resident<br>Students | 2022 Resident<br>Students |
|-------------|----------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| East        | 6,607                | 6,204                     | 6,814 to 6,973            | 6,730 to 7,061            | 6,443 to 7,064            |
| Northeast   | 1,704                | 5,214                     | 5,539 to 5,671            | 5,324 to 5,587            | 4,626 to 5,074            |
| West        | 7,100<br>(8,850)     | 4,424                     | 5,090 to 5,202            | 5,248 to 5,510            | 5,293 to 5,804            |

Note: resident student figures for communities differ from actual enrollment, due to imported attendance. Numbers in parentheses assume capacity of 1,750 students added by the approved Cosby Road High School.

### Locational Criteria

- Provide school facilities to adequately and equitably serve all areas of the county.
- Provide schools at locations that minimize travel distance for students.

- Middle and high schools should be located with convenient access to a major arterial road. Principal
  access should not be through residential neighborhoods. Future school sites should be located where
  direct access to collector and/or major arterial roads can be provided. In addition to other mitigating
  road improvements, school construction should include the Thoroughfare Plan roads needed to
  provide connections between existing collector and arterial roadways, in order to provide a balanced
  distribution of traffic.
- Middle and high schools should not be located within residential neighborhoods. Where middle and high schools are adjacent to neighborhoods, active recreation and large parking areas should be oriented away from neighborhoods. Sports facilities and parking areas should be buffered to protect nearby homes.
- Elementary school sites should be located with access to a collector street.
- Elementary schools may be located within residential neighborhoods; site design should minimize impacts of the recreational areas on adjacent residences.

### Other Criteria

- Schedule school expansion and/or new construction to relieve overcrowding and to respond to new growth. Priority shall be given to renovating existing facilities. Second priority shall be given to construction of new facilities where renovation alone cannot adequately meet facility needs of existing students.
- Provide capacity so that schools do not exceed 120% capacity. Most schools should be below 100% capacity. Program changes should not decrease capacity at overcrowded schools.
- Coordinate school site planning and development with the Parks and Recreation Department, in order to maximize community recreational facilities.
- Develop regional athletic facilities serving multiple high schools if feasible.
- Site acquisition should be in advance of development, to secure optimal locations and minimize
  costs. Site development should be in conjunction with or following growth, not prior to development of
  surrounding areas. School facility development should not induce growth by extending urban services
  into undeveloped areas.
- New schools in developing areas should meet the following student capacity and site area criteria (+/10%):

| School Type | Recommended Capacity | Recommended Site Area |  |
|-------------|----------------------|-----------------------|--|
| Elementary  | 775 students         | 20 - 30 acres         |  |
| Middle      | 1200 students        | 50 - 60 acres         |  |
| High        | 1800-2000 students   | 70 - 100 acres        |  |

In established, developed areas, school capacity and site area guidelines shall be flexible, since infill parcels may have greater constraints.

Existing schools may be converted from one school type to another, or replaced with a new school, provided that the converted school is consistent with the Locational and Other Criteria of this Plan, and is located within the same geographic area identified in Plan recommendations. Original student capacity displaced by school conversion or replacement may be assigned to a new school facility in the original school's geographic service area, subject to the Locational and Other Criteria of this Plan. Should the existing Clover Hill High School be replaced with a new school, the new school should be located in the area generally north of Hull Street Road and east of Old Hundred Road and open in 2009 or later.

### Recommendations

The following recommendations serve Comprehensive Plan goals for sustaining neighborhoods by encouraging school facility development in established neighborhoods. These recommendations also promote Comprehensive Plan goals for orderly development, by locating future schools in planned growth areas. These recommendations may also require programmatic and/or operational changes at existing schools, at the discretion of the School Board, to optimize use of existing facilities. Finally, locational recommendations for new schools are generalized, not site-specific.

### By 2012

a. (Cluster 7) Expand capacity at Harrowgate Elementary School.

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- b. Construct a new middle school in the Courthouse Road area, between Hull Street and Reams Roads, or in the vicinity of the west Hull Street corridor, between Woodlake Parkway and Baldwin Creek
- c. Construct a new middle school in the vicinity of the Route 10 corridor, between I-95 and I-295.

d. Renovate and increase capacity at L.C. Bird High School.

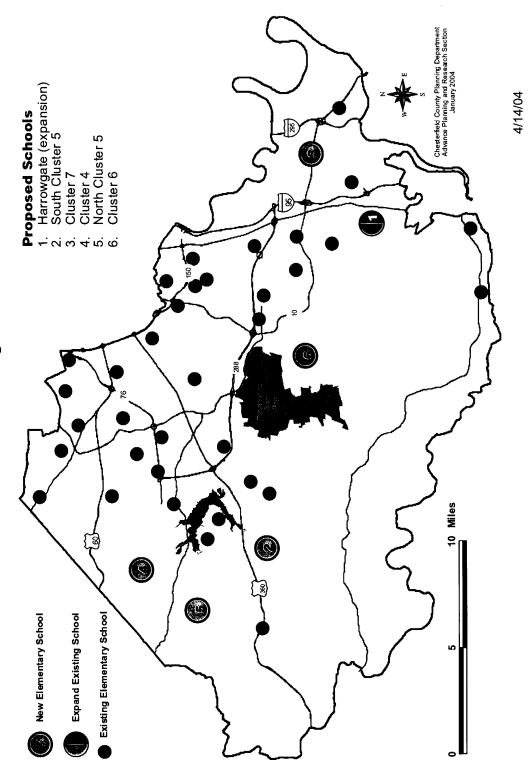
e. (Cluster 5) Construct a new elementary school with capacity for 775 to 900 students, south of Hull Street, between Spring Run and Grange Hall Elementary Schools.

(Cluster 7) Construct a new elementary school with capacity for 775 students, in the vicinity of the Route 10 corridor, between I-95 and I-295.

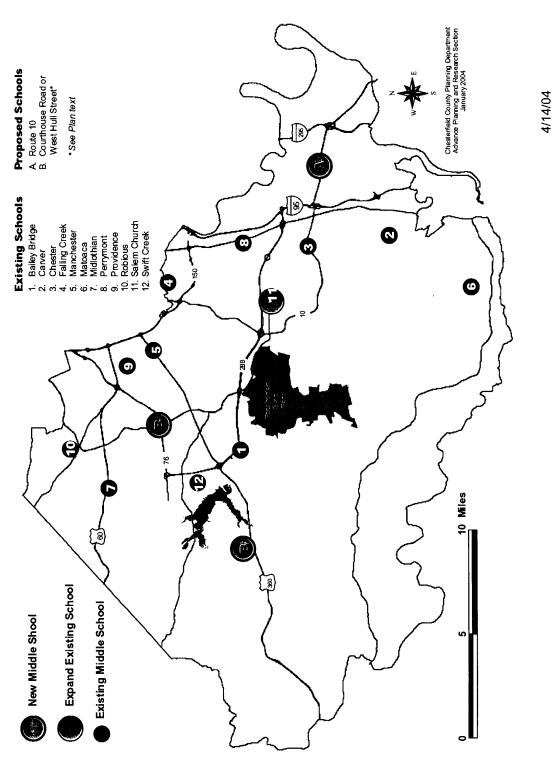
### 2012 - 2022

- g. Construct a new high school with capacity for 1,750 students, in the area generally bordered by Courthouse Road, Powhite Parkway, Chippenham Parkway, and Falling Creek.
- (Cluster 4) Construct a new elementary school with capacity for 775 students, west of Watkins Elementary School, north of Genito Road.
- (Cluster 5) Construct a new elementary school with capacity for 775 students, west of Woolridge Elementary School, south of Genito Road.
  (Cluster 6) Construct a new elementary school with capacity for 775 students south of Beach Road
- and east of Pocahontas State Park.
- k. Expand capacity at Salem Church Middle School by 250 students.

# Public Facilities Plan: Elementary School Recommendations

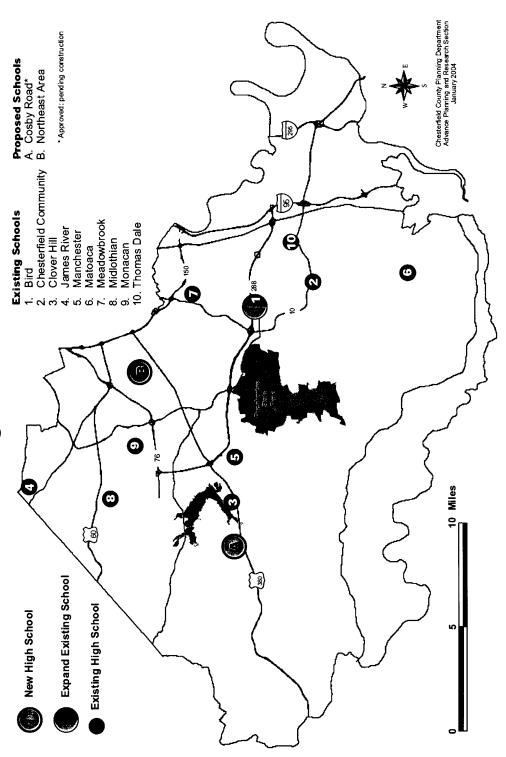


# **Public Facilities Plan: Middle School Recommendations**



Д. Ж

# **Public Facilities Plan: High School Recommendations**



유 35

4/14/04



| Meeting Date:           | June 22, 2005                     | Item Number: 19,                                |  |  |
|-------------------------|-----------------------------------|---|--|--|
|                         |                                   | Scheduled Meeting of the Board                  |  |  |
| of Supervisors          |                                   |   |  |  |
| County Administr        | rator's Comments:                 |   |  |  |
| County Administr        | rator:                            | JBK   |  |  |
| Board Action Red        | quested:                          |   |  |  |
|                         |                                   |   |  |  |
| Summary of Information: |                                   |   |  |  |
|                         | ournment and not 27, 2005 at 3:00 | ice of a regularly scheduled meeting to be p.m. |  |  |
|                         |                                   |   |  |  |
|                         |                                   |   |  |  |
|                         |                                   |   |  |  |
|                         |                                   |   |  |  |
|                         |                                   |   |  |  |
| Preparer: <u>Lisa F</u> | I. Elko                           | Title: Clerk to the Board                       |  |  |
| Attachments:            | Yes                               | No # <b>000292</b>                              |  |  |
|                         | LJ                                |   |  |  |